

# **Jr. Fair Supplement of the Union County Fair Book 2023**



Junior Fair Entry Deadline: June 21, 2023  
Union County Fair: July 23 – 29, 2023

**Jr. Fair Supplement of the Union County Fair Book**  
*For a complete listing of Senior Fair Rules, see the Union County Fair Book*

# ***Table of Contents***

<b>Junior Fair Information</b>	<b>Page</b>
2023 Union County Fair Schedule	3
Department 1-5 Summary Schedule and Official Release Times	4
Department 6-9 Summary Schedule and Official Release Times	5
Department 10 Summary Schedule and Official Release Times	6
Summary of Changes - 2023	7
Jr. Fair Exhibition Rules	8-12
Skillathons	12
Dress Code for Livestock Shows/Sale	13
Showmanship Rules	13
Rule Interpretation	14
Fair King and Queen Contest	14
Dept. 1: Special Interest Projects	15, 16
Dept. 1: FFA Projects	16
Dept. 2: Clothing Department	17
Dept. 3: Food & Nutrition Dept.	17
Dept. 4: Dairy Cattle	18
Dept. 5: Beef & Dairy Feeders	19, 20
Dept. 6: Sheep	21
Dept. 7: Swine	21, 22
Dept. 8: Goats	22, 23
Dept. 9: Rabbits	23, 24, 25
Dept. 10: Poultry	25, 26, 27, 28
Dept. 11: Dog Show & Skillathon	28
Dept. 12: Horses	29, 30, 31
Livestock Sale Rules	31, 32, 33

# 2023 UNION COUNTY JUNIOR FAIR SCHEDULE

## Union County Fair Entries Due Online by 4 pm, Wednesday, June 21

### Pre-Fair Judging and Activities

#### Wednesday, July 19 Time TBD

Food and Nutrition Project Judging

Shooting Sports Project Judging

#### Thursday, July 20

Clothing Project Judging

Special Interest Project Judging

#### Friday, July 21

9 am – 5 pm Special Interest Project Judging, Armory

3 pm Horse move in (Optional)

6:30 pm Horse Orientation

7:00 pm Horse Skillathon (all ages)

7:30 pm Equine Ambassador Interviews, location TBD

### Union County Fair July 23 – 29

#### Saturday, July 22

6am - 1pm Sheep and Goats Move In

6am - 5pm Swine move in

8:00 am Horses must be in place for vet check

1:30 pm Sheep & Goats Barn Meeting, 2 pm Weigh-In

5:00 pm Registration: Horse Judging/Team Tournament/  
High Point

5:00 pm Horse Judging Contest

6:00 pm Swine Weigh-In, Barn Mtg. at 5:30

7:00 pm Horse Opening Ceremonies

#### Sunday, July 23

6am - 11pm Steer, Dairy Feeder, and Dairy Move In

9:00 am Sheep Showmanship, County Born & Raised Show

9am – 11am Rabbits Move in

10:00 am Horses – English Show

11:15 am Rabbit Barn Meeting and Weigh-in & Pictures

4pm – 7pm Poultry Move-in

4:30 pm Royalty Crowning (Arena)

5:00 pm Sheep Market Show

7:15 pm Poultry Barn Meeting and Weigh-in & Pictures

#### Monday, July 24

9:00 am Rabbit Skillathon- Juniors (Armory)

9:30 am Rabbit Skillathon – Inter & Seniors (Armory)

10:00 am Mkt Beef & Dairy Feeders Weigh In & Pictures  
(Barn Mtg at 9:30)

10:00 am Chicken Show: Market Chicken Classes, Chicken  
Showmanship, Exhibition Chickens (Rabbit and  
Poultry Bldg.)

10:00 am Horses – Western and Driving Show

11:00 am Swine Skillathon (Armory)

12:30 pm Dairy Skillathon (Armory)

1:30 pm Dairy Judging Contest

5:00 pm Horses - Cowboy Challenge

6:00 pm Swine Showmanship / CBR Classes

#### Tuesday, July 25

8:00 am Rabbit Show (Showmanship, Breeding, Market)

9:00 am Poultry Skillathon, Juniors (Armory)

9:45 am Poultry Skillathon, Inter. & Seniors (Armory)

10:00 am Dairy Show

11:00 am Sheep Skillathon (Armory)

12:30 pm Goat Skillathon (Armory)

2:00 pm Horses – Ranch Pleasure/ Performance Show

1:00 pm 4-H Style Review (Armory)

2:30, 3:30, 4:30 Special Interest Awards (Armory)

Projects for each time TBA

6:00 pm Swine Market Show (released at show conclusion.)

#### Wednesday, July 26

9:00 am All hogs not in the Livestock Sale or being sent on  
packer truck are to be off the fairgrounds

9:30 am Beef Skillathon

10:00 am Walk/Trot Versatility

11:00 am Turkey Show – Market and Showmanship

12:00 pm Horses – Jr/Sr Versatility

2:00 pm Horses – Ride and Drive Versatility

2:30 pm Waterfowl – Market, Showmanship, Exhibition

Classes followed by Overall Poultry Showman of Showmen

4:00 pm Beef Showmanship, Dairy Feeder Show:

Showmanship followed by Market Classes

5:00 pm Horses – Championship/Ambassador

7:00 pm Horse Fantasia

#### Thursday, July 27

9:00 am Goat Show: Showmanship, Breeding, CBR Classes

10:00 am Horse Demonstration Contest

1:00 pm General Livestock Judging

1:00 pm Horse Groom and Clean Team Tournament

5:00pm Goat Show: Market Goat Classes

7:00 pm Rabbit, Poultry Released (Must be off  
fairgrounds by 9pm Thursday)

#### Friday, July 28

10:00 am Horse Fun Show

2:30 pm Poultry & Rabbit Skillathon Awards

3:00 pm Dairy, Beef, Goat, Swine and Sheep Skillathon  
Awards

5:00 pm Beef Breeding, Beef Feeder Calves and Market  
Beef Show

6:00 pm Horse Awards Banquet

7:30 pm Showman of Showmen Exhibition

9:00 pm Sheep, Goats, Beef and Dairy Feeder Non-Sale  
Animals Released; Must be off fairgrounds by 8 am

#### Saturday, July 29

8:00 am Horses dismissed, off grounds by 10 am

10:00 am Livestock Sale

4pm -5pm Special Interest Projects Released

## Jr. Fair Schedule Summary and Official Release Times

### Department 1-3: Special Interest, Clothing, Food and Nutrition

Display items remain in the armory following project judging July 19-21.

Style Review: Tuesday, July 25, 1:00 pm, Armory

Special Interest Awards: Tuesday, July 25, 2:30, 3:30, or 4:30 pm, Armory (projects TBA)

Display items to be picked up between 4 pm and 5 pm on Saturday, July 29.

### 2023 Livestock Skillathon Schedule – Location: Armory

Time	Monday, July 24	Tuesday, July 25	Wednesday, July 26
<b>9:00 AM</b>	Rabbits, Juniors	Poultry, Juniors	
<b>9:30 AM</b>	Rabbits, Intermediate and Sr.		Dairy Feeders and Beef
<b>9:45 AM</b>		Poultry, Intermediate and Sr.	
<b>11:00 AM</b>	Swine	Sheep	
<b>12:30 PM</b>	Dairy Cattle	Goats	
Skillathon Awards: Friday, July 28, 3 pm			

### Department 4: Dairy Cattle

Move-in/ Check-in	Weigh-in/ Pictures	Skillathon: Armory	Show	Move Out/ Check-out
Sun., July 23 6 am – 11 pm	N/A	Mon., July 24 12:30 pm	Tues., July 25 10:00 am	Leave within 2 hours of show conclusion.

### Department 5: Beef and Dairy Feeders

Specie	Move-in/ Check-in	Weigh-in/ Pictures	Skillathon: Armory	Show	Move Out/ Check-out
<b>Dairy Feeders</b>	Sun., July 23 6 am – 11 pm	Mon., July 24 10:00 am  9:30 Barn Meeting	Wed., July 26 9:30 am	Wed., July 26 4:00 pm Beef Showmanship, Dairy Feeder (DF) Showmanship, DF Market Classes	Non sale animals 9:00pm to midnight Friday. Or 6:00 am to 8:00am Sat. Sale animals released after 7:00 am Sun. July 30.
<b>Steers and Beef Feeders</b>	Sun., July 23 6 am – 11 pm	Mon., July 24 10:00 am  9:30 Barn Meeting	Wed., July 26 9:30 am	Fri., July 28 5:00 pm Beef Breeding, Beef Feeder Calves, Market <b>Showmanship</b> <b>Wed. July 26 4:00 pm</b>	Non sale animals 9:00pm to midnight Friday. Or 6:00am to 8:00am Sat. Sale animals released after 7:00 am Sun. July 30.

### Department 6: Sheep

Move-in/ Check-in	Weigh-in/ Pictures	Skillathon: Armory	Show	Move Out/ Check-out
Sat., July 22 6 am – 1 pm	Sat., July 22 2:00pm Barn Meeting 1:30 pm	Tues., July 25 11:00 am	Sun., July 23, 9:00am Showmanship, County Born & Raised. 5:00pm- Market Show.	Non sale animals 9:00 pm to 12:00 am Friday Or 6:00 am to 8:00 am Sat. Sale animals released after 7:00 am Sun. July 30.

### Department 7: Swine

Move-in/ Check-in	Weigh-in/ Pictures	Skillathon: Armory	Show	Move Out/ Check-out
Sat., July 22 6 am – 5 pm	Sat., July 22 6:00pm Barn Meeting 5:30 pm	Mon., July 24 11:00 am	Mon., July 24, 6:00 pm, Showmanship, County Born and Raised Tues., July 25, 6:00 pm Market classes	Released at conclusion of show. All non-sale animals and non- packer truck animals must be out by 9:00 am Wednesday Morning. Sale animals released after 7:00 am Sun. July 30.

### Department 8: Goats

Move-in/ Check- in	Weigh-in/ Pictures	Skillathon: Armory	Show	Move Out/ Check-out
Sat., July 22 6 am – 1 pm	Sat., July 22 2:00 pm Barn Meeting 1:30 pm	Tues., July 25 12:30 pm	Thurs., July 27 9:00 am Showmanship, Breeding, Born & Raised. <b>5:00pm Market Classes</b>	Non sale animals 9:00 pm to midnight Friday. Or 6:00am to 8:00am Sat. Sale animals released after 7:00 am Sun. July 30.

### Department 9: Rabbits

Move-in/ Check-in	Weigh-in/ Pictures	Skillathon	Show	Move Out/ Check-out
Sun., July 23, 9 – 11am	Sun., July 23 11:15 am Barn Meeting, Weigh in, Pictures	Mon., July 24 9:00 am, Juniors 9:30 Intermediate and Seniors.	Tues., July 25, 8:00 am Showmanship, Breeding, Market	Market Grand & Reserve must stay through end of sale. Non- Sale animals leave after 7:00pm Thurs, July 27. Must be out by 9:00 pm Thurs., July 27

## Department 10: Poultry

Specie	Check-in/ Pictures	Skillathon: Armory	Show	Awards followed by Check-out
<p><b>Chickens</b> Egg Production pen of 3, Exhibition Pairs, Pen of 4 Broilers</p>	<p>Sun., July 23, 4pm – 7pm NPIP Papers required to show hatch dates for market broilers.</p>	<p>Tues., July 25, 9:00 am Juniors 9:45 am Intermediates and Seniors</p>	<p>Mon., July 24 10:00 am Market, Showmanship, Showman of Showman by age*, Exhibition</p>	<p>Market Grand &amp; Reserve must stay thru end of sale. Non- Sale animals leave after 7:00 pm Thurs, July 27. Must be out by 9:00 pm Thursday, July 27.</p>
<p><b>Turkeys</b></p>	<p>Sun., July 23, 4 pm – 7 pm NPIP Papers required to show hatch dates for market turkeys.</p>	<p>Tues., July 25, 9:00 am Juniors 9:45 am Intermediates and Seniors</p>	<p>Wed., July 26 11:00 am Market, Showmanship, Showman of Showman by age*, Exhibition</p>	<p>Market Grand &amp; Reserve must stay thru end of sale. Non- Sale animals leave after 7:00 pm Thurs, July 27. Must be out by 9:00 pm Thursday, July 27.</p>
<p><b>Waterfowl</b> Market ducks, Exhibition ducks, Exhibition geese</p>	<p>Sun., July 23, 4 pm – 7 pm NPIP Papers required to show hatch dates for market ducks.</p>	<p>Tues., July 25, 9:00 am Juniors 9:45 am Intermediates and Seniors</p>	<p>Wed., July 26 2:30pm Market, Showmanship, Showman of Showman by age*, Exhibition</p>	<p>Market Grand &amp; Reserve must stay thru end of sale. Non- Sale animals leave after 7:00 pm Thurs, July 27. Must be out by 9:00 pm Thursday, July 27.</p>

\*Overall Poultry Showman of Showman will be held Wednesday, July 26  
following the waterfowl show

# Summary of Changes - 2023 Union County Fair

## Schedule Changes:

### Special Interest Department

Style Review – Tuesday, July 25, 1:00 pm, Armory

Awards Program – Tuesday, July 25 at 2:30, 3:30, or 4:30; projects TBA for each time slot

### Dairy Department

Dairy Judging – Monday, July 24 1:30 pm

Show – Tuesday July 25, 10 am

### Poultry Department

Poultry will be released Thursday evening, July 28 at 7 pm and must be off of the grounds by 9 pm Thursday, July 28.

### Rabbit Department

Rabbits will be released Thursday evening, July 28 at 7 pm and must be off of the grounds by 9 pm Thursday, July 28.

### Skillathon Schedule:

Please review the Junior Fair Schedule for day and time for the various skillathons. Some have changed from prior years.

## Other Changes:

### Dairy Department

The Jr. Fair Committee Reserves the right to combine breeds when there are less than five animals in a breed. Breed awards are not guaranteed for breeds with less than five animals.

### All Livestock

All pens/stalls must be cleaned once the animals are released and before the livestock sale. If the animals are going through the sale, pens/stalls must be cleaned by noon Sunday.

### Livestock Sale

All Market Beef, Dairy Feeders, Hogs, Lambs, and Goats that are included as part of the auction must go on the packer truck, No exceptions. Once an animal is designated to go through the sale, the decision cannot be altered and is considered final. If an animal is pulled from the sale after the Sale Designation form is turned in or goes through the sale and is removed from the fairgrounds without going on the packer truck, the exhibitor will not be eligible for the livestock sale the following year.

## Junior Fair Exhibition Rules

1. The 2023 Entry deadline is 4 pm, June 21. Entries must be submitted online using the Fair Entry platform. Entries must be made for all Jr. Exhibits. Livestock exhibitors must also register in the appropriate Skillathon and Showmanship class(es).
2. Exhibitors in the Union County Jr. Fair must be members of their respective youth groups, who have not passed their 19<sup>th</sup> birthday on or before January 1<sup>st</sup> of the exhibit year and must have been enrolled as members with their respective groups on or before March 1<sup>st</sup> of the current year.
3. Products exhibited must be from projects carried in groups composing Union County Junior Fair and must be the property of exhibitor, to be certified by the leader or instructor in charge of the projects at the time entries are made. All exhibitors must be from current projects that have been started and in ownership (or lease) according to department rules (see department).
4. All 4-H Exhibits must come from the Exhibitor's projects and satisfy 4-H membership requirements as established by the Union County 4-H Advisory Council and Ohio State University Extension 4-H. FFA exhibits must come from the exhibitor's project(s) which satisfy National FFA membership requirements.
5. Exhibits shown in one class cannot be shown in any other class in the Junior Fair (either at the Union County Fair or the Richwood Fair), except in the case of Champion, Showmanship, or designated in class rules.
6. The same article or products cannot be exhibited for more than one year except in livestock exhibits.
7. Any exhibitor who removes their project exhibit before the official release time for that project will be ineligible to exhibit any project at the Union County Fair the following year (penalty 2) unless they receive prior written permission (official release). Only Senior Fair Board and/or the fair veterinarian may issue written official release for early release. Check the fair schedule for the official release time for each department/project.
8. Jr. Fair Exhibitors may exhibit their projects in open class by making the proper entries and paying entry fees with the Sr. Fair Secretary. See Open Class Rules for entry deadline and fees.
9. Family tagging of goats, hogs, beef, rabbits, dairy feeders, and lambs will be allowed. Family is to include immediate family, including legal dependents. All animals must be designated to a specific exhibitor within 30 minutes of the end of weigh-in for that specie. No changes accepted after 30 minutes. No exceptions.
10. 4-H Club and FFA Chapter Advisors may purchase exhibitor passes for themselves and their members who are exhibitors of the Junior Fair at the Sr. Fair Office.
11. To be eligible to exhibit livestock (except horses, cats, and dogs) in the 2023 Union County Fair, all youth must have completed a Union County Quality Assurance Program by June 1, 2023.



12. All exhibitors of dairy feeder projects must have tagged in their animals on May 6 to be eligible to exhibit. All hogs must have been tagged using tags provided by the Jr. Fair Committee and their Animal Identification information and photos must have been submitted online by May 9. Market lambs and market goats must have their Scrapie Tag and Animal Identification information and photos submitted online by May 9. All exhibitors of market rabbits must have had their animals tattooed on June 24, 2023.
13. It is the responsibility of every exhibitor showing market livestock to complete and submit an online Drug Use Notification Form prior to weigh-in. Market animals who have not submitted an online DUNF will not be permitted to remain on the grounds. The link will be emailed immediately prior to the fair.
14. Exhibitors participating in the Union County Fair should be aware that this exhibition is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate your actions when raising and exhibiting livestock. If you fail to follow these laws, you and your family may be responsible. Ignorance of the law is no defense. These laws include but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99, and 2925.94. The Union County Fair follows both mandatory and optional rules of the Ohio Livestock Tampering laws. These rules will be made available to any livestock exhibitor or adult advisor upon request. Some of these rules include, but are not limited to:
  - Drenching of livestock is prohibited except when diagnosed by a veterinarian for a medical condition.
  - An exhibitor may not use a prescription of Extra label drug in an exhibition unless prescribed by a veterinarian and the withdrawal has expired. Penalty 1.
  - You may not inject or administer internally or externally any product or material whether gas, solid or liquid to livestock for the purpose of concealing, enhancing, transforming, or changing the true, conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is (901.76 C). Penalty 2.
  - You may not apply any electrical, mechanical or other appliances repeatedly for a prolonged time period (901-19-13 A). Penalty 3.
  - Should fraud or deception, and proof as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) will be disqualified and shall not be permitted to sell.
  - Should violation be discovered after the sale, all sale money shall be returned to the Livestock Committee less the market value of the animal and the animal and/or carcass shall become the property of the Livestock Committee, to dispose of as they see fit. The market value will be returned to the buyer if the violation proves to be valid. The sale value will be returned to the exhibitor if the violation later is not confirmed. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. Additional

penalties may apply depending upon the violation. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

- Livestock Rule Violations: In the question of a rule violation the following due process will be used: The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
- In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their view and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
- When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the animal, exhibitor and/or exhibitor's family may be barred from showing the current and/or future agricultural fairs. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.
- Possible minimum penalties may include:
  - i. Penalty 1 – Disqualification of the animal and/or exhibitor for the remainder of the current fair and sale.
  - ii. Penalty 2 – Disqualify the exhibitor for the remainder of the current fair and sale and from the following year's fair and sale.
  - iii. Penalty 3 – Disqualify the family from the following year's fair. Family means the exhibitor, his/her parent or legal guardian and their legal dependents.
  - iv. Penalty 4 – Disqualify the family (as stated above) for a period of 2 or 3 years.
- **Testing for Drugs:** The Union County Fair shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examinations or tests as prescribed by the Sr. Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

15. To be eligible to sell in the Jr. Fair Livestock Sale, livestock must meet the following weight requirements as stated in respective department rules: Market Lambs: 90 lbs. and above, Steers: 900 lbs. and above, Dairy Feeders: 400 – 650 lbs., Goats: 60 – 120 lbs., Hogs: 210 – 290 lbs., Pen of 3 Market Rabbits: 3 1/2 – 5 1/2 lbs. each,

Poultry: Pen of 4 birds, Maximum per pen of 28.0 lbs. with a minimum pen weight of 18.0 lbs. Broiler pens above 28.0 pounds or below 18.0 pounds are not permitted to sell. Broilers must be hatched on or after June 11, Market Turkey: Turkeys must be hatched on or after April 10. Since there is only one bird per pen, market turkeys do not have a minimum or maximum weight requirement. Market Duck: Minimum weight of 15.0 lbs. Duck pens of 3 below 15.0 lbs. are not permitted to sell. Market ducks must be hatched on or after May 8<sup>th</sup>. Underweight and overweight market chicken (broilers) pens and underweight market duck pens will be permitted to show in light/heavy weight market classes and are eligible to show in showmanship classes. Underweight and overweight pens will not be eligible to sell through the sale. No Exceptions.

16. A market animal is considered entered in the Union County Jr. Fair once animal is identified (tag-in or tattooed), an online entry is submitted, and officially weighed in. Once weighed, the animal must remain on the grounds as an exhibited project regardless of weight status (light/heavy) unless it receives an official release. See Livestock Sale Rule # 8 for reweighing rules.
17. Breeding livestock do not need to be registered; animals must be high-grade purebred individuals, showing predominant breed characteristics of breed class in which entered (except where specified by a specific department). No bull classes will be exhibited in Jr. Fair.
18. Horses and Dairy Cattle projects may be leased.
19. Each exhibitor of livestock must furnish his own feed and care for own animals or make arrangements for same at the fair. Any exhibitor failing to properly care for and feed his/her livestock will receive a written warning from the fair veterinarian or barn superintendent. Failure to rectify the situation within 12 hours after a warning is written, or, greater than 2 warnings during the fair will result in disqualification (Penalty 1).
20. Each exhibitor must show his own livestock or project. In cases of two entries per class or in case of injury or illness of exhibitor, the second must be shown by another Union County Jr. Fair Exhibitor or immediate family member of Jr. Fair age. The barn Superintendent must approve this arrangement. A written doctor's excuse will be required for any illness.
21. All exhibits must be housed or stalled in area designated.
22. All extension cords used in barns must be a minimum of 12 gauge.
23. All Junior Fair Livestock Exhibits must meet the inspection and health requirements of livestock exhibited in Ohio. (See Fair Paper)
24. All pens/stalls must be cleaned once the animals are released and before the Jr. Fair Livestock sale. If the animals are going through the sale, pens/stalls must be cleaned by noon on Sunday.
25. A curfew hour each day will be observed. All activity in the barns and other Jr. Fair areas is to cease. Lights are to be turned out as much as possible.
26. A judge may excuse an exhibitor and their animal from the ring if the animal is unruly

and endangers the exhibitor or other exhibitors during the show. If excused, the project will sell last.

27. All livestock present on the fairgrounds must be entered in a market class OR breeding class, but not both. Under no circumstances will an animal be allowed to show in a breeding and market class. All animals present on the fairgrounds must be properly entered and shown in Jr. Fair Classes. Exhibitors stalling animals which are not shown will not be allowed to show the following year (Penalty 2).
28. A premier exhibitor will be selected in each market species. The premier exhibitor will be a combination of skillathon placing, showmanship placing, and market class placing. Ties will be broken with a tie breaker.
29. An exhibitor who has lost their animal after tag-in, or whose animal has been medically disqualified, may borrow an animal which is already entered in Jr. Fair for participation in Showmanship and Skillathon. This exhibitor is eligible for showmanship and skillathon awards.
30. Within any given species an exhibitor may only win one champion and/or reserve champion award. Once an exhibitor has won, all other animals shown by that exhibitor must be pulled from further competition. Exhibitors are eligible to win champion/reserve champion awards in more than one species, but only one specie will be eligible to sell. Note: Market Beef and Dairy Feeders are the same species.
31. Only livestock grooming products that are legal for use during show will be permitted during the Livestock Sale.
32. No unauthorized scales are permitted on the fairgrounds.
33. If a member misses livestock tag-in or fails to submit their Animal Identification Hog Tag Registration or Scrapie Tag Registration form, they must contact the Junior Fair Committee within one week of the deadline. A one-time per family special arrangement will be made for a fee of \$50.00 (fifty dollars) for tagging or for a late submission. No repeat offenders will be permitted to show.

## **Skillathons**

Skillathons will be conducted in the following area: Beef, Sheep, Swine, Poultry, Rabbits, Goats, Horses and Dairy.

1. Exhibitors must complete the skillathon in their department in order to receive premium(s) for projects(s) exhibited in that department. Exhibitors are eligible to receive a premium per project (not per animal) in which they were enrolled by March 1. Please create a Skillathon entry for each species being exhibited when completing online entries.
2. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.

3. An individual must be an exhibitor (entered and shown) in a department at the Union County Jr. Fair to be eligible to participate in a skillathon (except in Horses), or rule #29 above.
4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The skillathon committee will make all decisions regarding procedures.
5. Awards for each skillathon department will be announced annually. Generally, Outstanding Awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
6. Most skillathon awards will be presented at the Jr. Fair Awards Program at the end of the fair. Some departments may set other times for award presentations.
7. Exhibitors may receive their own score sheet back at the close of the fair week. Exhibitors are responsible for picking up their own score sheet at the time announced. Study guides are available on the website for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a study guide and project record book to prepare for participation in skillathon. Study guides and record books are available on the OSU Extension Union County web site: [union.osu.edu](http://union.osu.edu).

## **Dress Code for Livestock Shows & Livestock Sale**

These rules pertain to pictures, all shows and sales. The barn superintendent will make the decision. Exhibitors may receive a verbal warning but those not in compliance by the time of the show or sale will be subject to Penalty 1.

1. No hats may be worn.
2. Sleeved shirt must be button down or polo type shirt with only top button unbuttoned (no tank tops or sleeveless shirts)
3. Shirts to be tucked in all around.
4. No open toed shoes may be worn.
5. Long pants must be worn, having no holes and no leg showing
6. No insignias/logos on shirts other than 4-H or FFA logos.

## **Livestock Showmanship Rules**

Showmanship Contests in each species of livestock will follow these rules:

1. Exhibitors who wish to participate in showmanship should enter themselves in the appropriate class online when submitting fair entries.
2. Exhibitors will be divided into classes based on approximately even groupings (# of animals). If 3 age groups are used they will be: Juniors: 8 - 10 years old, Intermediate 11-13 years old, and Seniors 14 – 18 years old. Intermediate category will not be shown if there is a small number of exhibitors, and exhibitors will be split into Jr. and Sr. Divisions. In the case of a large number of exhibitors, classes may be further divided. Classes will be posted for preview in the barn. It is the exhibitor's

responsibility to see that their correct age, as of January 1st, is posted for Showmanship Class purposes.

3. All showmen will show in their age class each year.
4. Overall Species Championship will consist of current Jr., Intermediate, Sr. Class Winner, or winner per class.
5. The animal shown by an exhibitor in the showmanship class must be one of the animals that he/she weighed in for the market class or is showing in the appropriate breeding class for that specie

## Rule Interpretation

Any exhibitor lodging a formal protest must first deposit \$50 with the Senior Fair Board. In the event the complaint is not sustained, this \$50 will be forfeited to the Jr. Fair General Fund.

1. All complaints must be made in writing and signed by the exhibitor(s) and their legal guardian initiating the protest.
2. A complaint or protest must be made within 24 hours of the action being protested. In no case will the fair board hear or act upon complaints made after 9 a.m. the day of the Jr. Fair Sale.
3. All complaints must be delivered (in writing) to the **Senior** Fair Board Office. Complaints will be heard and decided by the **Senior** Fair Board with 24 hours of receiving the official complaint.
4. The decision of the **Senior** Fair board will be final.

## Fair King & Queen Contest

Crowning of the Fair Royalty will be Sunday, July 23 at 4:30 pm.

Any Union County teen between the ages of 16 - 19 as of January 1<sup>st</sup> of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is June 21. Applications may be obtained at the OSU Extension Office. Each contestant will be notified of their interview time. All contestants must be available and present for the interview and crowning ceremony. The selected Jr. Fair Queen will have the opportunity to participate in the Ohio Fairs' Queen Contest at the Ohio Fair Manager's Association Convention. The Union County Sr. Fair Board will pay the registration fee for this contest. See application packet for more info.

Fair Royalty selections will be done via a panel of interview judges.

# Department 1 – Special Interest Projects

Judging: Wednesday, July 19 - Friday, July 21

Online submissions into Fair Entry **MUST BE** submitted by June 21, 2023 for every project in this department. All judging will take place in the Armory on the fairgrounds. Judging schedules will be e-mailed to exhibitors after online entries are received.

1. Outstanding awards for these projects will be given during the Jr. Fair Awards Program on Tuesday at 2:30, 3:30, or 4:30 in the Armory. Projects for each time TBA.
2. All exhibitors of special interest projects must leave their projects on display from the time it is judged until Saturday evening at 4 p.m.
3. **All projects must be picked up on Saturday, July 29 between 4 – 5 pm.**
4. Exhibitors completing interview judging in this department will receive a premium for each project exhibited and judged. In addition, judges will award grade ribbons and special awards based on the merits of the exhibit and exhibitor's project knowledge. Grade ribbons will be awarded at the time of judging. Other special awards (outstanding, honorable mentions, state fair awards, trophies, etc.) will be presented at the Jr. Fair Awards Program on Tuesday.
5. A numerical listing of Special Interest Projects and their divisions can be found at [https://union.osu.edu/sites/union/files/imce/Program\\_Pages/4H/Union\\_County\\_Fair/2023%20Numerical%20Special%20Interest%20Project%20Division%20Listing.pdf](https://union.osu.edu/sites/union/files/imce/Program_Pages/4H/Union_County_Fair/2023%20Numerical%20Special%20Interest%20Project%20Division%20Listing.pdf).

## **Division 101: SI Cake Decorating**

492A Cake Decorating: Advanced  
492B Cake Decorating: Beginning  
492I Cake Decorating: Intermed.

## **Division 102: SI Creative Arts**

432: Sewing (non-clothing) Master  
588: The Writer in You  
592: Get Started in Art  
593: Seeing Through Graphic Design

## **Division 103: SI Engineering**

527: Magic of Electricity  
528: Investigating Electricity  
529: Wired For Power  
530: Entering Electronics  
531: Science Fun w/ Electricity  
540: Not Just Knots  
541: Crank It Up  
542: Warm It Up  
543: Tune It Up  
544: Ready, Set, Now!  
551: Tractor: Starting Up, Level A  
552: Tractor Operations, Level B  
553: Tractor: Moving out, Level C  
554: Tractor: Learning More, Lev D

555: All Terrain Vehicle Safety

573: Arcs & Sparks

## **Division 104: SI Health**

300: You Are The Athlete  
351: Staying Healthy  
352: Keeping Fit  
353: First Aid In Action  
354: Medicine Science and Safety  
355: Tracking Your Health & Fitness  
357: Alcohol and Drug Abuse  
358: The Truth About Tobacco  
359: Your Thoughts Matter  
360: Your Feelings Matter  
434: Superhero You

## **Div. 105: SI Home Deco & Design**

405: The Laundry Project  
491: It's My Home  
494: Makeover My Space  
495: First Home Away From Home

## **Division 106: SI Leadership**

092: 4-H Around the Globe  
370: Mentoring: Leadership in Action  
371: Club Leadership  
372- Diversity

373: My Hands to Larger Service

374: Teens on Board

375: Leadership Road Trip

376: Pantry Panic

377: Finding Your Voice

378: Leadership Master

382: Am I Ready for Work?

383: Club Leadership 2

386: You're Hired

387: Ag Careers are Everywhere

445a: Becoming Money Wise, Year 1

445b: Becoming Money Wise, Yrs 2+

448: Teens...On the Road to Financial Success

## **Division 107: SI Misc**

091: Discovering 4: H

173: Horseless Horse

442a: Family History Treasure Hunt, 1st year only

442b: Family History Treasure Hunt, 2nd year only

442c: Family History Treasure Hunt, 3rd year only

496: My Favorite Things

**Div. 108: SI Natural Resources**

- 611: Let's Explore the Outdoors
- 612: Geology Can You Dig It?
- 613: Exploring Polar Science
- 617: Exploring Ponds
- 620: Why Trees Matter
- 621a: Ohio Birds, Year 1
- 621b: Ohio Birds, Years 2+
- 622: Trapping Muskrats in Ohio
- 623: Outdoor Adventurer: Beg Fishing
- 624: Outdoor Adventurer: Intermediate Fishing
- 641: Beekeeping
- 644: Insect Adventures 1
- 645: Insect Adventures 2
- 646: Insect Adventures 3
- 670: Canning and Freezing
- 671: How Does Your Garden Grow?
- 673: Edible Landscapes
- 691: Grow Your Own Vegetables
- 692: Growing With the Seasons

**Division 109: SI Photography**

- 584: Photography Basics, Book 1
- 585: Next Level Photography, Book 2
- 586: Mastering Photography, Book 3
- 589: Photography Master

**Division 110: SI Quilting**

- 498: Quilting the Best Better
- 499: You Can Quilt!

**Division 111: SI Scrapbooking**

- 497a: Scrapbooking, Year 1
- 497b: Scrapbooking, Year 2+

**Division 112: SI Self-Determined**

- 365.00: Self Determined General
- 365.01: SD Companion Animal
- 365.02: SD Creative Arts
- 365.03: SD Family Life
- 365.04: SD Natural Resources
- 365.05: SD Quilt
- 365.06: SD Workforce Prep

**Division 113: SI Shooting Sports**

- 630: Safe Use of Guns
- 631: Basic Archery
- 750: Shooting Sports: Rifle
- 751: Shooting Sports: Archery
- 752: Shooting Sports: Shotgun
- 753: Shooting Sports: Pistol
- 754: SS: Hunting & Wildlife
- 755: SS: Muzzle Loading
- 756: SS: Living History
- 757: SS: Crossbow
- 758: SS: Western Heritage

**Division 114: SI Small Animal**

- 135C: Companion Goat
- 185: Equine Reproduction
- 200: All About Dogs
- 201D: You & Your Dog
- 202: Dog Achievement

- 215: Cavy
- 216: Cats I, Purr-fect Pals
- 217: Cats II, Climbing Up
- 218: Cats III, Leaping Forward
- 220: Pocket Pets
- 228PE: Pet Rabbit

**Division 115: SI STEM**

- 244: Veterinary Science
- 245: Veterinary Science II
- 246: Veterinarian Science III
- 490: Science Fun with Dairy Foods
- 493: Science Fun- Kitchen Chemistry
- 500: Science Fun with Physics
- 501: Rockets Away
- 502: Fun With Flight
- 503: Rockets Away (Estes Type)
- 503M: Rocketry Master
- 509: Robotics Essentials
- 512: Robotics Master
- 517: Bicycling For Fun: Level 1
- 518: Wheels In Motion: Level 2
- 550: Young Engineers in Solar Energy

**Division 116: SI Woodworking**

- 556: Measuring Up: Level 1
- 557: Making the Cut: Level 2
- 558: Nailing It Together: Level 3
- 559: Finishing It Up: Level 4
- 560M: Woodworking Master

## FFA Projects

All products to be grown and harvested or articles made during the exhibit year can be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. Exhibits must be in place by **Saturday at 12:00 Noon**. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested.

**Division 100: FFA**

- 800 FFA SAE Poster Exhibit: Posters will be judged using the following criteria: Originality and creativity, captions of not more than 75 words total, Effective portrayal of content with six (6) pictures with the student in the pics, (pic size 5"x7" or 4"x6") and Quality and clarity of student's display.
- 801 FFA Shop Project
- 802 Corn, exhibit consisting of three stalks with roots. Any variety of current year crop roots with about one peck of soil tied in a burlap bag.
- 803 Wheat, exhibit one gallon, current year crop.
- 804 Soybeans, exhibit to consist of five plants with root systems, neatly tied.
- 805 Hay, exhibit a 5 lb. bundle, or two slices from a hay bale, neatly tied.
- 806 Specialty Crop, exhibit one gallon (or equivalent), current year crop.



## Department 2 – Clothing

Judging: Thursday, July 20, Armory

1. All clothing projects will be judged on July 20. Specific judging schedules will be e-mailed to exhibitors after online entries are received.
2. Online Fair Entry submissions must be made for all clothing projects. Entries are due June 21.
3. A clothing project member must participate in judging on July 20th and model in the Style Review on July 25, to be eligible for clothing awards and/or for State Fair participation in clothing.
4. A Richwood area 4-H member may choose to not receive grade and premium and participate in Judging and the County Fair Style Review for State Fair consideration only, if they want to display their garment and receive their premium at the Richwood Fair. Contact the Extension Office to be added to the schedule for State Fair consideration only.
5. In order to receive a fair premium, clothing project exhibitors must leave their garment on display from Tuesday afternoon following the Style Review until Saturday at 4:00 p.m.
6. Clothing Award Winners will be announced and presented at the Style Review during the fair.

### Clothing Project Class Numbers:

406 – Clothes for HS & College	417 – Dress-Up Outfits
407 – Accessories for Teens	418 – Loungewear
408 – Creative Costumes	419 – Terrific Tops
409 – Sew Fun	420 – Outerwear for Anywhere
410 – Designed by Me 4	424 – Clothing for Middle School
411 – Em*bel*lish	425 – Look Great for Less
412 – Sew for Others	426 – Clothing for Your Career
413 - Sundress & Jumpers	430 – Shopping Savvy
415 – Ready, Set Sew Active	

## Department 3 – Food & Nutrition Projects

Judging: Wednesday, July 20, Armory

1. Online Fair Entry submissions must be made for all Food and Nutrition projects. Entries are due June 21.
2. 4-H members should read their project guide sheet to determine what to bring for Food and Nutrition Judging. Study Guides are available online (<http://union.osu.edu>) to help exhibitors prepare for participation in Nutrition Judging. Members are not required to bring food to judging.
3. Nutrition Awards will be presented Tuesday during the Jr. Fair Special Interest Awards Program.

### Food & Nutrition Class Numbers:

459 – Let's Start Cooking	475 - Star Spangled Foods
461 - Let's Bake Quick Breads	476 - Kitchen Boss
462 - Yeast Breads on the Rise	477 - Party Planner
463 - Sports Nutrition: Ready, Set, Go	481 - Everyday Food and Fitness
467 - Cooking On My Own	484 – Snack Attack!
469 - The Global Gourmet	485 – Race the Clock to Awesome Meals
472 – Grill Master	486 – Dashboard Dining
474 - Beyond the Grill	487 – Take a Break for Breakfast

## Department 4 – Dairy Cattle

Show: Tuesday, July 25, 10:00 a.m.

1. Jr. Fair Dairy animals may be leased. There must be a signed agreement between the lessee and the lessor by May 1<sup>st</sup> of the exhibit year.
2. See Health Rules of Ohio Department of Agriculture.
3. Each exhibitor is limited to one animal per class in a breed.
4. All cattle to be tied with halters.
5. No bull exhibits will be shown or penned in Junior Fair.
6. The following practices are unacceptable: plugging teats, sealing teats, using unapproved substances, or using approved substances for longer than 18 hours, injecting material into udders or teats for non - medical purposes (901 - 19 - 13 c, d.e.) (Penalty 3)
7. The Jr. Fair Committee reserves the right to combine breeds when there are less than five animals in a breed. Breed awards are not guaranteed for breeds with less than five animals.

### Age Classifications for Dairy Cattle:

Spring Calf is a calf born on or after March 1, 2023, and greater than 3 months of age.

Winter Calf is a calf born from December 1, 2022, through February 28, 2023.

Fall Calf is a calf born from September 1, 2022, through November 30, 2022.

Summer Yearling is a calf born from June 1, 2022, through August 31, 2022.

Spring Yearling is a calf born from March 1, 2022, through May 31, 2022.

Winter Yearling is a calf born from December 1, 2021, through February 28, 2022.

Fall Yearling is a calf born from September 1, 2021, through November 30, 2021.

Jr. 2 Year Old is a cow born from March 1, 2021, through August 31, 2021.

Sr. 2 Year Old is a cow born from September 1, 2020, through February 28, 2021.

Cow, 3 Year Old is a cow born from September 1, 2019, through August 31, 2020.

Cow, 4 Year Old is a cow born from September 1, 2018, through August 31, 2019.

Aged Cow 5 Years & Older is a cow born prior to August 31, 2018.

### Class Numbers:

	<b>Ayrshire</b>	<b>B. Swiss</b>	<b>Guer.</b>	<b>Holstein</b>	<b>Jersey</b>	<b>Milking Shorthorn</b>
Spring Calf	201	301	401	501	601	701
Winter Calf	202	302	402	502	602	702
Fall Calf	203	303	403	503	603	703
Summer Yearling	204	304	404	504	604	704
Spring Yearling	205	305	405	505	605	705
Winter Yearling	206	306	406	506	606	706
Fall Yearling	207	307	407	507	607	707
Jr. 2 Yr. Old Cow	208	308	408	508	608	708
Sr. 2 Yr. Old Cow	209	309	409	509	609	709
3 Yr. Old Cow	210	310	410	510	610	710
4 Yr. Old Cow	211	311	411	511	611	711
5 Yr. Old & Older	212	312	412	512	612	712

## **Department 5 – Dairy & Beef Feeders**

Dairy Feeders: Showmanship & Market Classes: Weds, July 26, 4:00 p.m.  
Showmanship for Market Beef, Beef Feeders & Breeding Beef on Weds, July 26, 4:00 p.m.  
Beef Breeding, Beef Feeders & Market Classes Friday, July 28, 5:00 p.m.

### **Market Beef Rules**

1. Market Beef animals must be owned by January 1 of the current exhibit year.
2. All Market Beef animals must submit the required Animal Identification by the designated due date in January. Exhibitor may only tag a total of 6 beef animals.
3. Exhibitor is limited to exhibiting 4 animals, consisting of any combination of steers and market heifers.
4. Market Beef will NOT be shown according to breeds. All Market Beef will be weighed. Weigh-in will take place Monday. Market Beef will be divided based on weight to allow equal numbers in classes in the show ring. Classes and show order will be posted.
5. Market Beef must weigh a minimum of 900 lbs and must not be over two years old at fair time.
6. All males must be castrated. Any animals found to have testicular tissue will be released from the grounds.
7. All Beef must be dehorned and healed in order to be eligible for Jr. Fair Show or Sale. Scur length of greater than 1 inch will be disqualified (Penalty 1).
8. An unruly or unsafe animal may be tied or excused from the ring by the ring master and their eligibility for the sale will be determined by the Livestock Committee.
9. Using a stomach tube or pump for any purpose other than for the relief of timpani (bloat) or gas is prohibited (901-19-13G) (Penalty 3).
10. County Born & Raised Market Beef Class: To be eligible to show in the County Born and Raised show, the animal must be born and raised in Union County. The exhibitor must provide the breeder's name when identifying market beef animals in January. Eligible market beef will be placed in classes based on number and weight. Classes will be placed and an Overall Champion and Reserve Champion will be selected. Winners of this show will not receive special designation in the Junior Livestock Sale. Only market beef entered in Class #100 and #110 are eligible. Exhibitor cannot bring separate steer(s) /heifers to the fair for this class only.
11. Beef Exhibitors will have \$30 deducted from their Livestock Sale Check if they fail to complete their final pen and tie-outs cleaning by Sunday at 8:00 a.m.
12. If exhibitors choose to use mulch, a per animal fee (market based) for mulch will be deducted for each market beef animal from sale checks. Each breeding beef and beef feeder exhibitor must pay the fee (per head shown) for mulch with their fair entry.
13. Cattle Tie-Outs should be kept to a limited number and for a limited time only 6:00 p.m. – 8:00 a.m. Tie-out areas must be cleaned up by the exhibitor(s) using the tie-outs.
14. If ten or more Market Heifers are weighed- in at the fair in the current year, there will be a Market Heifer Show and Champion and Reserve will be sold. If less than ten Market Heifers are weighed- in, heifers will be shown with steers.

### **Beef Show Order**

#### **Wednesday, July 26, 4:00 pm:**

Beef Showmanship, Dairy Feeder Showmanship, Dairy Feeder Market Classes

#### **Friday, July 28 5:00 pm:**

Beef breeding, Beef feeder class, then Market Beef Classes

\*County Born & Raised Classes will be shown concurrently with Market classes.

### **Dairy Feeder Calf Rules:**

1. Exhibitors may only tag 4 calves.
2. Dairy feeders must have been tagged in and vaccinated on May 6, 2023.
3. Dairy feeders must weigh between 400 - 650 lbs. Classes will be determined by weight.
4. Calves shall be in the possession of the Junior Fair Exhibitor no later than May 1<sup>st</sup> of the current year.
5. Calves must be on dry feed only, no liquid milk or liquid milk replacer allowed at the fair (Penalty 1).
6. Calves are to be dehorned and castrated males. The testicles and horns should be removed from the animal no later than May 1 of exhibit year (Penalty 1).
7. All Dairy Feeders must be Holstein or Brown Swiss. No crossbreds permitted.
8. Exhibitors may show two feeder calves at the fair and sell one at the Livestock Sale.
9. Show Rules: Show sticks will be used. Calves will be shown as Beef Animals.

### **Beef Class Numbers:**

- No. 100 Market Steer (submit separate entry for each steer)
- No. 110 Market Heifer (submit a separate entry for each heifer)
- No. 150 Beef Feeder Calf
- No. 200 Dairy Feeder Calf (submit separate entry for each calf)

### **Age Classifications for Beef Breeding Heifer Class:**

1. Junior Calf is a calf born between January 1, 2023 and March 31, 2023.
2. Senior Calf is a calf born between September 1, 2022 and December 31, 2022.
3. Summer Yearling is an animal born between May 1, 2022 and August 31, 2022.
4. Junior Yearling is an animal born between January 1, 2022 and April 30, 2022.
5. Senior Yearling is an animal born between September 1, 2021 and December 31, 2021.
6. Two Year old is an animal born between May 1, 2021 and August 31, 2021.
7. Cow is an animal born before April 30, 2021.

### **Beef Breeding Heifer Class Numbers:**

All beef must be dehorned and healed in order to be eligible for Jr. Fair Show. Scur length of greater than 1 inch will be disqualified (Penalty 1).

### **Class Numbers:**

	<b>Hereford</b>	<b>Chianina</b>	<b>Simmental</b>	<b>Charolais</b>	<b>Angus</b>	<b>Crossbred</b>	<b>All Other Breeds</b>
Junior Calf	300	400	500	600	700	800	900
Senior Calf	301	401	501	601	701	801	901
Summer Yearling	302	402	502	602	702	802	902
Junior Yearling	303	403	503	603	703	803	903
Senior Yearling	304	404	504	604	704	804	904
2 Yr. Old	305	405	505	605	705	805	905
Cow Over 2 Yrs.	306	406	506	606	706	806	906
Bred & Owned*	307	407	507	607	707	807	907

\* Jr. Bred and Owned Class: Limited to one animal per exhibitor in each breed. Animal must have been shown in Jr. yearling or younger class this year. To qualify as Bred and Owned, exhibitor must have owned dam at time of breeding.

## **Department 6 - Sheep**

Sunday, July 23

Jr. Fair Sheep Showmanship followed by County Born and Raised 9:00 a.m.

Market Lamb Show 5:00 p.m.

### **Market Lamb Rules:**

1. All market Lamb exhibitors must have completed Animal Identification (with complete Scrapie tag number) and uploaded animal photos online by May 9, 2023, to be eligible for exhibit. A maximum of 6 lambs may be identified.
2. Market lambs will be shown in separate wether and ewe classes. A Grand and Reserve Champion Wether and Ewe will be selected and be eligible for the Jr. Fair Livestock Sale. No pen classes will be shown. All market lambs will be shown in classes determined by weight, established after fair weigh-in, to allow for uniform numbers in each class.
3. Each exhibitor is eligible to enter and show a maximum total of 4 lambs.
4. All animals must have scrapie tags or tattoos per USDA regulations.
5. All market lambs must be slick shorn.
6. Using ice, ice packs, cold packs or cold compresses internally or externally other than prescribed by a licensed veterinarian, at an exhibition is prohibited (901 - 19 - 13 F) (Penalty 3).
7. Drenching (forcing to drink or swallow) of lambs at an exhibition is prohibited unless prescribed by a veterinarian (901 - 19 - 13 H) (Penalty 3).
8. All lambs are to be dehorned, and males castrated. The testicles and horns should be removed from the animal no later than May 1 of exhibit year (Penalty 1).
9. Lamb pens must be cleaned by 8:00 a.m. on Sunday, July 31. Exhibitors who do not clean pens will have \$30 deducted from their sale check. Pens will be torn down on Sunday.
10. There will be a Union County Born and Raised Class offered as part of the Sheep Show. To be eligible to enter this class, a lamb must have been born and raised in Union County. Eligible animals must be indicated as "Union County Born & Raised" on the Scrapie Tag Registration survey online on or before May 9, 2023.
11. Sheep may be walked on the North driveway from the West end of the sheep barn to the East end of the cattle barn only.
12. No straw or mulch may be used for bedding sheep.
13. Champions will be selected in the following order: 1: Grand Wether, 2: Reserve Wether, 3: Grand Ewe, 4: Reserve Ewe

### **Market Lamb Class Numbers:**

700 - Individual Market Lamb (submit separate entry for each lamb, max of 4)

## **Department 7 - Swine**

Swine Showmanship & County Born & Raised Classes: Monday, July 24, 6:00 pm

Market Show: Tuesday, July 25, 6:00 p.m.

1. All hogs must have been tagged using Jr. Fair Committee provided tags and submitted Animal Identification information and photos online by May 9 to be eligible for exhibit. All hogs must be ear notched. Each exhibitor may turn in forms for a maximum of 6 hogs and show a maximum of 4.

2. Hogs must have a minimum of ½ inch of body hair including the underline. OAC 901-19-33 rule prohibits the slick clipping or body shaving of hogs except on the ears and tail. (Penalty 1)
3. No trimming of hog hair on tails or ears is permitted on the fairgrounds. (Penalty 1)
4. Swine exhibitors are not required to have PRU (psuedorabies) or health papers.
5. Market Hogs will be shown in separate barrows and gilts classes. All Barrow and Gilt classes and divisions will be shown before a champion of either sex is selected. There will be a Division I, II and III for each sex. Animals will be divided by weight in each division. A champion and reserve champion will be selected for each division and a champion and reserve champion overall for each sex will be selected at the end of the show. If for any reason, a Champion is ineligible to show as part of the Champion Drive, the Reserve Champion in that division can move up to compete in its place.
6. Each exhibitor is eligible to enter and show a total maximum of 4 animals.
7. No oil products may be used on Swine for grooming or other purposes. Animals that are found to have violated this rule and have oil or oil products on them will be subject to Penalty 1.
8. Swine Exhibitors will have \$30 deducted from their hog sale check if they fail to do their final pen cleaning by Sunday at noon.
9. There will be a Union County Born and Raised Class offered as part of the Swine Show. To be eligible to show in the County Born and Raised show, a gilt/sow must be bred in Union County and the pigs must be born in Union County. CBR animals must include breeder information during Animal Identification submitted by May 9, 2023.
10. Only wood shavings (no straw) may be used for bedding swine.

**Market Hog Class Number:**

420 - Market Hog (submit separate entry for each animal, max. of 4)

## **Department 8 - Goats**

Jr. Fair Goat Showmanship, Breeding, County Born and Raised: Thursday, July 27 9 am;  
Market Classes: Thursday, July 27, 5:00 p.m.

**Market Goat Division:**

**Class Entry Number:** 100 – Market (submit separate entry for each animal).

1. Each exhibitor may tag a maximum of 4 goats.
2. Each exhibitor is limited to 2 entries in the Market Class.
3. All market Goat exhibitors must have completed Animal Identification (with complete Scrapie tag number) and uploaded animal photos online by May 9, 2023, to be eligible for exhibit.
4. Market goats may be wethers or does, born after December 1 of the preceding year.
5. All market goats are to be dehorned and males must be castrated. The testicles and horns should be removed from the animal no later than May 1 of the exhibit year. Scur length of greater than 1 inch will be disqualified. (Penalty 1)
6. All female animals must have scrapie tags, or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move-in day.
7. Market goats will be shown in weight classes. The weight range for Market goats will be 60 - 120 lbs.

8. County Born & Raised Class: Any exhibitor who has market goat which has been born and raised in Union County is eligible to enter this class. The exhibitor must indicate "Union County Born and Raised" when completing Animal Identification online by May 9, 2023. An overall Bred & Born Champion and Reserve Champion will be selected. Winners of this class will receive no special designation in the Junior Fair Livestock Sale. Only animals also entered in Class # 100 are eligible; exhibitor cannot bring a separate goat to the fair for this class only. Maximum of 2 entries per exhibitor in Born & Raised Class.
9. No straw or mulch is permitted to be used as bedding in goat pens or barn.
10. Breeding stock are not guaranteed a pen for fair week. Market goats and sheep have pen priority. Breeding stock can utilize a pen if available.
11. Goat pens must be cleaned by 8:00 a.m. on Sunday. Exhibitors who do not clean pens will have \$30 deducted from their sale check.

**Breeding Goat Class Numbers:**

	Dairy Goat Division	Meat Goat Division	Pygmy Goat Division
Doe Kid (under 1 yr.)	200	300	400
Doe 1 yr. under 2 yrs.	210 (not in milk)	310	410

Division Champion and Reserve Champion: 1st place animal from each class will show for Champion of Division. Second Place animal from the class from which the champion is selected will show for Reserve Champion.

**Other Classes:**

Pygmy wether Under 1 year	122
Pygmy wether Over 1 year	124
Harness Goat / Pack Goat	125
Fiber Goat	126

**Companion Goat Project Rules:**

4-Her's enrolled in the 4-H Companion Goat Project #135C can exhibit their goat during Special Interest Interview Judging. Companion Goat exhibitors will bring their goat for the interview and return their animal home after the interview. Make an entry in Dept. One, Class 135C.

## **Department 9 - Rabbits**

Jr. Rabbit Show: Tuesday, July 25, 8:00 a.m.

**Rabbit Department Rules:**

1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
2. No locks or reservations are to be made on cages. Cages will be assigned by the Livestock Committee and Jr. Fair Board, on day of check in.
3. Exhibitors must be present at the time of show and show their own rabbits which have been properly entered in the Jr. Fair.
4. All rabbits exhibited must have owned by the exhibitor by May 1<sup>st</sup>, except Pen of 3

Market Rabbits which must have been owned and tattooed at the County Rabbit Tattooing.

5. All breeding rabbits must be permanently ear-marked.
6. Exhibitors must be enrolled in the 4-H Market Rabbit Project 228MA to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the Breeding Rabbit Project #228BR to exhibit in class 201-304 or be enrolled in FFA. No rabbit may be entered twice.
7. Provided they are enrolled in the appropriate projects, maximum entries per exhibitor for 2022 are as follows: Junior Age Exhibitors (8 - 10 year olds) 2 + Market Pen / Intermediate Age Exhibitors (11 - 13 year olds) 3 + Market Pen / Senior Age Exhibitors (14 - 18 year olds) 4 + Market Pen
8. Entries must be submitted online using the Fair Entry system by 4 pm June 21, 2023, using the class numbers found below. Exhibitors must submit an online entry for each animal or pen of 3 market rabbits they wish to show.
9. Exhibitor may not enter more than one entry (rabbit) per class.
10. See showmanship section of the Junior Fair Supplement for rules governing showmanship classes.
11. Rabbit Show will be in the following order: Showmanship, 6-Class / 4-Class, Pen of 3 Market Rabbit Class
12. See the dress code for livestock shows found earlier in this fair book. Note: Some judges may prefer long sleeve shirts for showing rabbits.
13. Premiums will be awarded based on completion of Rabbit Skillathon.
14. Only the exhibitor may handle the rabbits in the show arena.

#### **Market Rabbit Rules:**

1. Pen of 3 Market Rabbits must have been owned by the exhibitor and tattooed on June 24, 2023, in order to be eligible to show, no exceptions.
2. Meat pens shall consist of three rabbits, all of the same breed and variety. Broken group meat pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. Age limit 10 weeks. Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each (according to ARBA rules).
3. Exhibitors may tattoo a maximum of 6 rabbits on June 24.
4. Market Pens will be weighed on Sunday morning, July 23. Exhibitors or a family member must be present to present their animals to the weigh master.
5. Any pen consisting of an animal outside the weight range will not be eligible to sell in the Jr. Fair Livestock Sale. Light and Heavy weight pens are eligible to show in the light/heavy weight class, and the exhibitor may participate in Showmanship. Read the complete Livestock Rules.

#### **Rabbit Class Numbers: (submit a separate entry for each entry)\***

##### **Class Number:**

101	Pen of 3 Market Rabbits
201	6-Class Junior Buck (6 months of age and younger)
202	6-Class Junior Doe (6 months of age and younger)
203	6-Class Intermediate Buck (6 months of age to 8 months of age)
204	6-Class Intermediate Doe (6 months of age to 8 months of age)
205	6-Class Senior Buck (over 8 months of age)



206	6-Class Senior Doe (over 8 months of age)
301	4-Class Junior Buck (6 months of age and younger)
302	4-Class Junior Doe (6 months of age and younger)
303	4-Class Senior Buck (over 6 months of age)
304	4-Class Senior Doe (over 6 months of age)

Note: While we are not an ARBA sanctioned show, ARBA standards are the guidelines used in the breed/ show rabbits.

*\*For more detailed information about which breeds are 4 class or 6 class, refer to the website: [https://union.osu.edu/sites/union/files/imce/Program\\_Pages/4H/Project\\_Resources/rabbit\\_rabbit\\_breed\\_listing\\_and\\_glossary%20%281%29.pdf](https://union.osu.edu/sites/union/files/imce/Program_Pages/4H/Project_Resources/rabbit_rabbit_breed_listing_and_glossary%20%281%29.pdf)*

### **Pet Rabbit Project Rules:**

1. 4--Her's enrolled in the 4-H Pet Rabbit Project 228PE can exhibit their rabbit during Special Interest Interview Judging. Pet rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview. Make an entry in Dept. One, Class 228PE.
2. Each exhibitor who submits an online entry will be scheduled at the specific time for an interview. An interview schedule will be e-mailed after online entries are submitted in June.
3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitor may bring other rabbit care items, scrapbook, or other project materials to the interview, if they wish.
4. Pet Rabbit Projects exhibitors are not eligible to enter in the Jr. Fair Rabbit Classes, or participate in the Rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
5. Fair premium for the Pet Rabbit project will be awarded based on completion of interview judging. Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Tuesday during the Jr. Fair Awards Program.

## **Department 10 – Poultry**

Chicken Show: Monday, July 24, 10:00 a.m.

Turkey Show, Wednesday July 26, 11:00 am

Waterfowl Show, Wednesday, July 26, 2:30 pm.

### **General Poultry Exhibitor Rules:**

1. Refer to the Junior Fair Exhibition Rules in the Jr. Fair Supplement Book
2. Premium will be awarded based on completion of skillathon.
3. Exhibitors must be present at the time of the show and show their own poultry which have been properly entered in the Jr. Fair.
4. All poultry entries will be inspected by the fair veterinarian. Any poultry entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian or the Fair Board's request. NPIP papers are required for all Poultry exhibits and will be inspected at check in or weigh-in.
5. Only the exhibitor may handle the birds in the show arena.
6. Showmanship for Chickens will be held Monday. Showmanship for Turkeys and Waterfowl will be held on Wednesday, followed by Overall Poultry Showman of Showmen. Showmanship classes will be posted.
7. Any market chicken (broilers) or market duck not meeting the minimum or maximum weights as defined for that project will not be eligible for the sale. No exceptions.

**Rules for Pen of 4 Broilers (Class # 400):**

1. A market chicken (broilers) pen will consist of four (4) birds, either all male or all female. Four birds must be weighed-in at check in, but only three birds will be taken into the show ring for judging. Summary: Bring four, show three, sell four birds.
2. ALL entries in the Market chicken (Broiler) class must be Cornish cross.
3. Birds must be hatched on or after June 11, 2023 (not over 6 weeks of age). Exhibitors must have their NPIP hatchery papers. Papers will be checked at the weigh-in and will be used to verify the hatch date.
4. Maximum pen weight for four birds is 28.0 pounds (lbs.), minimum pen weight is 18.0 lbs. Pens weighing between 18.0 and 28.0 lbs. are eligible to sell in the livestock sale. Underweight and overweight pens will not be permitted to sell. No exceptions.
5. Projects which do not make the minimum weight or are over the maximum weight will not be eligible to sell in the auction and the exhibitor is responsible to take the animals home on the published release date.

**Rules for Market Turkey (Class # 402):**

1. Birds entered in the Market Turkey Class must have been hatched on or after April 10, 2023. (Not over 15 weeks of age on show day)
2. Exhibitors may make one entry of one commercial Tom Turkey.
3. All entries must be of broad breasted variety, either white or bronze.
4. Exhibitors must show NPIP hatchery papers at check in to verify the hatching date.
5. Turkeys will not be weighed in. If your turkey is thought to be significantly underweight at the time of the fair, you will be asked by the barn superintendent to hold back your processing to assure your buyer is getting a good size bird.
6. Turkeys may be de-beaked, de-toed, or any practice generally accepted in the commercial meat type turkey.

**Rules for Exhibition Turkey (Class # 403):**

1. The Turkey Exhibition pen will consist of 2 birds, a male and female of the same breed.
2. Heritage breeds as defined in the *Standard of Perfection* qualify as exhibition birds.
3. Exhibitors must show current NPIP hatchery papers or have current negative Pullorum Test\*. \*Testing turkeys is a blood test that must be done through a veterinarian.

**Rules for Market (Meat) Ducks (Class # 404):**

1. The market Duck pen will consist of 3 market ducks. The exhibitor selects the two best matched ducks (in size and conformation) to take to the show arena to be judged. Summary: Bring three, show two, sell three birds.
2. Market ducks must be Heavy Class Breeds as listed in *The Standard of Perfection*.
3. Ducks must be hatched on or after May 8, 2023 (not over 11 weeks of age).
4. Minimum pen weight is 15.0 lbs. Lightweight pens will not be permitted to sell in the livestock sale. No exceptions.
5. Projects which do not make the minimum weight will not be eligible for sale in the livestock sale and the exhibitor is responsible to take the animal home on the published release date.

**Rules for Pen of 3 Hens/Pullets (Class # 406 and #407):**

1. The Hen/Pullet project consists of a pen of 3 birds. All should be the same breed and the same age.
2. Pullets are birds under 1 year of age.
3. Hens are birds over 1 year of age.
4. Members must have their NPIP hatchery papers.

**Rules for Pen of Pigeons (Class #151):**

1. The Pigeon project consists of 2 birds, a male and female.
2. The pigeon class does not require NPIP hatchery papers.
3. Registration in class #151 is included in the maximum number of 2 Fancy Poultry exhibits for classes #151 - #160.

**Rules for Exhibition (Fancy) Poultry (Class # 152 - # 160):**

1. Each exhibit must consist of 2 birds. Exhibit may be either 2 pullets or a pullet and a cockerel.
2. Each exhibitor may enter the A and B class in each breed in which they show, if they wish.
3. Each exhibitor is limited to exhibiting a maximum of two different entries in classes #151-#160.
4. Exhibitors must show current NPIP hatchery papers or have current negative Pullorum Test.

**Rules for Exhibition Ducks & Geese (Classes # 161-172):**

1. The Duck & Geese Exhibition pen will consist of 2 birds.
2. Most members will show a male and female of the same breed as a pair.
3. Each exhibitor is limited to a maximum of one entry.
4. Ducks must be owned by the exhibitor by May 1.

**Poultry Class Numbers (each exhibitor can make only one entry in each of the following 5 classes):**

400 – Pen of 4 broilers (meat pen)

402 – Market Turkey (bring 1 bird)

403 – Exhibition Turkey (bring 2 birds, male and female)

404 – Market Ducks (bring 3 Market ducks)

406 – Pen of 3 Pullets (under 1 year of age)

407 – Pen of 3 Hens (over 1 year of age)

**Exhibition (Fancy) Poultry Class Numbers: (each exhibitor can make only two entries from the following list of classes.**

151 - Pigeon

152 - Quail

153A - American Breeds, hatched since Jan 1st.

153B - American Breeds, hatched before Jan 1st.

154A - Asiatic Breeds, hatched since Jan 1st.

154B - Asiatic Breeds, hatched before Jan 1st.

155A - Continental Breeds, hatched since Jan 1st.

155B - Continental Breeds, hatched before Jan 1st.

156A - English Breeds, hatched since Jan 1st.

156B - English Breeds, hatched before Jan 1<sup>st</sup>

157A - Mediterranean, hatched since Jan 1st.

157B - Mediterranean, hatched before Jan 1st.

158A - Any Other recog breed hatched since Jan 1st.

158B - Any Other recog breed hatched before Jan 1st.

159A - Bantams, clean leg, hatched since Jan 1st.

159B - Bantams, clean leg, hatched before Jan 1st.

160A - Bantams, feather leg, hatched since Jan 1st.

160B - Bantams, feather leg, hatched before Jan 1<sup>st</sup>

**Exhibition (Fancy) Waterfowl Class Numbers:**

- 161 – Bantam Ducks
- 162 – Light Ducks
- 163 – Medium Ducks
- 164 – Heavy Ducks

- 170 – Light Geese
- 171 – Medium Geese
- 172 – Heavy Geese

Classes will be based upon the American Standard of Perfection Definitions. Classes are dependent upon the number of entries and can be combined or sub-setted at the direction of the superintendent.

**Department 11 Dog Projects & Show**

Jr. Fair Dog Show will be held Saturday, July 15, on the Fairgrounds

**Dog Show Class Numbers:**

**Obedience Classes:**

- 1. Beginning Novice A
- 2. Beginning Novice B
- 3. Pre-Novice
- 4. Novice A
- 5. Novice B

- 6. Graduate Novice A
- 7. Graduate Novice B
- 8. Open A
- 9. Open B
- 10. Graduate Open A
- 11. Graduate Open B

**Showmanship Classes:**

- 12. Jr. Showmanship A
- 13. Jr. Showmanship B
- 14. Int. Showmanship A
- 15. Int. Showmanship B
- 16. Sr. Showmanship A
- 17. Sr. Showmanship B

- 1. All 4-H members enrolled in Dog projects 201O, 201S, 201P and 201W are eligible to compete in the dog show. FFA members with dog projects are eligible to compete in the dog show.
- 2. The show will be guided by the rules of the Ohio State Fair Jr. Fair Dog Show. Members may obtain a copy of these complete rules. Union County will allow an exception to the State Rule in that bitches in season might be permitted to be shown, at the discretion of the Judge.
- 3. All dog exhibitors must have their dogs under leash and/or control at all times. Any exhibitor whose animal poses a threat to itself or any other animal or person will be asked to leave the dog show immediately and will not be permitted to participate in the show. It is strongly recommended that each exhibitor give their dog a minimum of two practice sessions around other dogs and unfamiliar circumstances before show day.
- 4. It is the exhibitor's responsibility to see that they are entered in the proper class on show day. Consult a knowledgeable dog advisor if the class requirements are not familiar. Youth must be enrolled in the appropriate project to be eligible to show in classes listed above.

## Department 12 - Horses

See fair schedule for Jr. Fair Horse Events  
Events subject to change

**Horse Class Numbers: (submit a separate entry card for each animal you wish to enter)**

800: Saddle Horse

850: Draft Horse

### 2023 Union County Horse Program Rules

1. To be eligible to exhibit a horse project, all youth must have completed the online 2023 EquiSTEP program by May 1, 2023.
2. The Union County Horse Program uses the Union County Uniform Rules along with the Ohio State University Extension "Uniform Rules for 4-H Horse Shows". The County Rules supersede all State Rules when specifically addressed in the County Uniform Rules; all other State Rules will be followed as found in the State Uniform Rules. Both are available at the OSU Extension Office in Marysville. The Union County 4-H Horse Council carries accident insurance through American Income Life. Insurance covers each 4-H member in good standing while they are participating in 4-H activities throughout the year.
3. Stall assignments at the Union County Fair will be left to the discretion of the 4-H Horse Council. All horses must be in place on either Friday, July 21 OR on Saturday, July 22 with horses in place before 8:00 am.
4. Members are responsible for cleaning their horses stall(s). The checking of aisles and stalls at the fair will be left up to the advisors of their club.
5. One \$30 completed check (refundable) per stall is to be turned in to the Union County Horse Council prior to the July meeting (first Monday of the month). Cash will not be accepted. Checks ONLY. Stall assignments will be made prior to move in day and each club's organizational advisor will be notified. Stalls should be cleaned by youth member and inspected by a Point Secretary, Union County Horse Council Officer, or designated person the same day the horse leaves the Fairgrounds. Your check will be returned when your stall inspection has been completed. Donation of checks to the Facilities Fund does not negate the members' responsibility for cleaning his/her stall.
6. Although vaccinations are not being required, it is **STRONGLY RECOMMENDED** that your horse's vaccinations are up to date prior to the show season. Discuss with your veterinarian or consult the American Association of Equine Practitioners (AAEP) website for Core vaccination and At-risk vaccination recommendations. (<https://aaep.org>)

All horses are required to have a signed Body Condition Statement by a licensed veterinarian on file with their Project Identification Card. All horses must be in an acceptable body condition score of > or = 4/9. **Horses not meeting this requirement will not be permitted to exhibit at the fair.** Horse body condition scoring will be provided on the Union County Fair website. You can also find this information on the Union County 4-H web page: [www.union.osu.edu](http://www.union.osu.edu).

**Note: The Union County Fair board will have a vet check completed on each horse upon arrival at the fairgrounds on Saturday. The 4-H member, advisor, and a UCHC member must be present during the vet check. It is highly recommended that a parent be present when their child's animal is checked. If the horse has a body condition score below a four (4), the member will be required to immediately remove the project animal from the fairgrounds and**

**take it home.**

7. To receive a fair premium, an exhibitor must complete the Skillathon before the fair and exhibit his/her project(s) the week of the fair, from the required entry time until the required release time. Exhibitors may receive a maximum of four (4) premiums, one for each project book interview. Refer to Horse Skillathon for more information.
8. Anyone removing horses from the fairgrounds before dismissal time (for any reason) without prior permission from the Union County Horse Council President or Vice President will be ineligible to show the following year in any project area. The Union County Horse Council President or Vice-President must be notified in writing as to the reason for the early dismissal. The only exception is a veterinary certificate pursuant to the Senior Fair Board policy.
9. Tack and bits will be submitted to inspection before each class. Refer to current State, Uniform Rule for 4-H Horse Shows.
10. Parents are responsible for members wearing a properly fitted, approved safety helmet, when riding or driving, with the chin strap securely fastened. Helmets will ALWAYS be worn by anyone 19 years of age or younger when riding or driving during the entire length of the fair. This includes during all practice and open arena times as well as the Jr. Fair Horse Show, Versatility Contests, Fun Show, Musical Fantasia, and the Open Horse Show. It is the responsibility of the rider, or parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for the protective headgear intended for equestrian use, is properly fitted, and is in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Judges, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired. (Please see the STATE Uniform Rules for 4-H Horse Shows for the entire rule.)

## **Union County Horse Safety Rules**

1. The liability insurance company used by the Senior Fair Board requires that halters be on the horse at all times while stalled at the fair. Leather halters or breakaway halters are suggested. For safety purposes, a lead rope must also be placed on each stall front. Emergency contact information for each horse should be posted on each stall.
2. **Also, per the fire marshal, extension cords less than 12 gauge will not be permitted on the fairgrounds.**
3. Horses are to be led to and from designated riding areas. Arena lights will be turned out at 11 pm.
4. Prior to the opening of the horse show on **Saturday, July 22**, project horses may be ridden by people other than the 4-H/ FFA member; however, the 4-H/FFA member must be present and watching the other person ride the horse, and the parents of horse project members will be responsible for all riders of the project horses.
5. Following the Jr. Fair Horse Show Championship classes on Tuesday evening (i.e., musical fantasia, preparing for the fun show, riding in the fun show), project horses can be ridden by people other than the 4-H member, but the 4-H member must be present and watching the other person ride the horse. Parents of horse project members will be responsible for all

riders of the project horses.

6. A Horse/Rider combination showing in Walk-Trot classes may not show in any 3-gaited classes or in performance classes during the entire Junior Fair Horse Show. They MAY NOT participate in the Versatility contest, but they can participate in Musical Fantasia if they only Walk-Trot.
7. No Smoking is allowed in the barns.
8. No water fights are permitted in the barns.

## **2023 Union County Junior Livestock Sale Rules**

1. The Junior Fair Livestock Sale will be conducted on Saturday, July 29 beginning at 10:00 a.m. Sale will include these projects, in this order: Dairy Products, Market Ducks, Hogs, Market Turkeys, Market Goats, Market Lambs, Pen of 3 Market Rabbits, Market Beef, Pen of 4 Broilers, Dairy Feeders. The only animals that will be taken to the sale ring will be Grand and Reserve Champions. All other exhibitors must be present and walk through the sale ring without their animals.
2. All exhibitors who are eligible for the sale must fill out an Animal Destination Form (formerly sale designation form) to indicate whether or not they will sell **no later than 1 hour after their respective livestock shows** have concluded. **Every exhibitor must fill out a form.** If they do not plan to sell, they must indicate this on the form. Animal Destination Forms must be turned into the respective barn superintendents or Jr. Fair Board Office. Exhibitors who fail to submit a form by the deadline will not be permitted to sell through the sale.
3. Eligible Junior Fair Exhibitors may sell one unit, either single or pen, through the Junior Fair Sale.
4. All animals must be shown in the Union County Junior Fair to be eligible to sell in the Union County Fair Livestock Sale (see eligibility rules in each department & Jr. Fair Rules.)
5. Certified weigh masters will weigh all livestock on legally sealed scales.
6. Hogs, lambs, and goats will be weighed on Saturday. Rabbits and Poultry will be weighed on Sunday. Market Beef and Dairy Feeders will be weighed on Monday. All exhibitors should be present and have animals ready for weighing within the prescribed time limit. Exhibitors may weigh a maximum of 4 lambs, 4 hogs, 2 goats, 1 pen of rabbits, 1 pen of poultry, 1 pen of 3 market ducks, 2 Dairy Feeders or 4 Market Beef.
7. Sheep must weigh at least 90 lbs. Hogs must weigh between 210 - 290 lbs. Steers & Market Heifers must weigh at least 900 lbs. Dairy Feeders must weigh between 400 - 650 lbs. Goats must weigh 60 - 120 lbs. and be born after Dec. 1 of prior year. Rabbits must weigh between 3 ½ and 5 ½ lbs. Each rabbit must make individual weigh stands in order to sell as a pen. Only Pen of 3 rabbits will be sold. Poultry, pen of 4, maximum weight of 28 lbs., minimum pen weight of 18 lbs. Broiler pens below 18 lbs. or over 28 lbs. are not permitted to sell. Only pen of 4 broilers will be sold. Broilers must have been hatched on or after June 12. Market Turkeys must have been hatched on or after April 10. Market Ducks, pen of 3, minimum pen weight of 15 lbs. Duck pens

below 15 lbs. are not permitted to sell. Only pen of 3 ducks will be sold. Market Ducks must have been hatched on or after May 8. Projects which do not make the minimum weight will not be eligible for resale, the owner is responsible to take the animal home according to the published release time. See the official release time section located in the Jr Fair Supplement.

8. Any animal which does not make the prescribed weight limit(s) is permitted one re-weighing. Re-weighing must be done immediately following the first weighing. The Exhibitor or the exhibitor's representative must request the reweigh. If re-weighed, the second weight will be the official weight. Those animals which weighed within prescribed weight limits on first weighing are not permitted to re-weigh. The exhibitor may accept this weight or choose to not participate in the sale. There will be no shrink on hogs, sheep, cattle, rabbits, poultry, or goats.
9. All champion and reserve champion units must sell through the sale unless one exhibitor owns a champion in multiple species. In this event, Rule # 3 will apply and the exhibitor must designate which one unit will be sold through the sale.
10. In Market Beef, Swine, Sheep, and Goats; all champion and reserve champion animals are terminal (must go to slaughter), regardless of whether they go through the Jr. Fair Livestock Sale.
11. Order of sale will be as follows: In each species, Champion and Reserve Champion will sell first, followed by Premier Exhibitor and then all others in a random order.
12. Order of sale will be posted. Junior Fair Exhibitor is responsible to see that his or her unit to be sold is brought to the sale ring at the designated time and in the order listed in the Sale Catalog. No animals will be sold out of order.
13. To be excused from the Jr. Fair Livestock Sale, an exhibitor must have either a written doctor's medical excuse or submit a written request to the Livestock Committee Chairperson prior to the fair, listing the reason for the request. Requests made after the fair begins will not be considered. To qualify to be excused, the member must be at a church, school, 4-H or FFA educational function requiring out of town participation. The Livestock Executive Committee will approve or reject requests that are made. (Penalty 2) Exception: those who are notified of Ohio State Fair participation during the Special Interest Awards Tuesday during the fair may submit their written request to the Livestock Committee by Thursday noon for consideration.
14. Any animal not qualified for the sale may not be auctioned anywhere else on the fairgrounds.
15. All sales are final. Animals sold shall not be exhibited in any other Junior Show.
16. All exhibitors and parents take note: Even though the Junior Fair Livestock Sale is held on Saturday, each Junior Fair Exhibitor is responsible for the care and well-being of his or her livestock which has been sold through the sale until that livestock is loaded on a trailer for transport to the place designated by the buyer. The phrase "Full Responsibility" includes proper care and feeding of the animal, maintaining the stall or pen in an attractive manner, etc. It also includes full financial responsibility in the event that the animal dies or in any other way is rendered useless to the buyer. The Union County Senior Fair Board and any of its working committees or other representatives will not be liable for any death, loss, injury physiological complications, etc. relating to animals which are sold through the sale.
17. A commission of four (4) percent of the selling price will be deducted from all animals sold through the sale to cover sale expenses and to improve the Junior Fair Livestock



facilities.

18. Any donation request for a portion of member's sale proceeds must be approved by the Junior Fair Committee by June 1st of each year and will be added to the Sale Designation form, for money to be deducted from the exhibitor's sale check. No special recognition for such donations will be made in the sale ring.
19. Current species check-off money, as required by law, will be deducted from the selling price. This applies to steers, hogs, lambs, market heifers, and dairy feeders.
20. The Junior Fair Committee will be responsible for conducting the sale. Settlement must be made with the Sale Clerk and no livestock will be released without a valid release slip.
21. All Market Beef, Dairy Feeders, Hogs, Lambs, and Goats that are included as part of the auction must go on the packer truck. No exceptions. Once an animal is designated to go through the sale, the decision cannot be altered and is considered final. If an animal is pulled from the sale after the Sale Designation form is turned in or goes through the sale and is removed from the fairgrounds without going on the packer truck, the exhibitor will not be eligible for the livestock sale the following year.
22. Checks will be mailed to exhibitors by as soon as all buyer payments are in. The Junior Fair Committee will decide on any situations not covered by the rules. Decision of the committee is final. During sale day a designated committee of three Junior Fair Livestock Committee members will serve to provide answers to last minute questions which may arise.