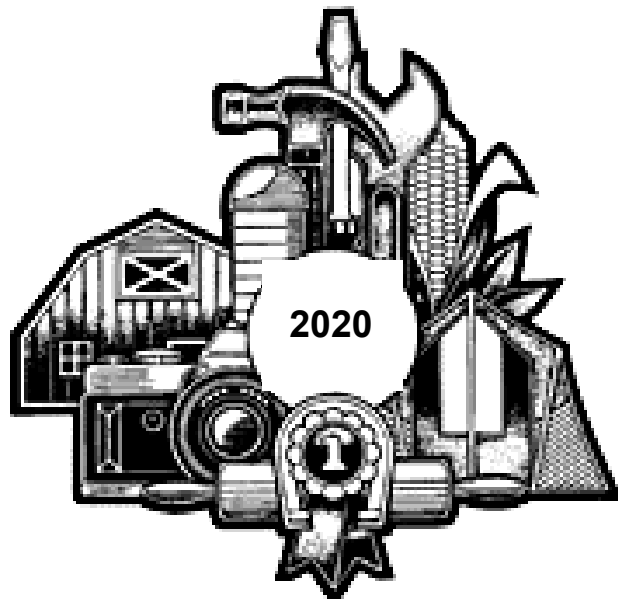


# **Jr. Fair Supplement of the Union County Fair Book**



Junior Fair Entry Deadline: June 23, 2020  
Union County Fair: July 25 – August 1, 2020

**Jr. Fair Supplement of the Union County Fair Book**  
*For a complete listing of Senior Fair Rules, see the Union County Fair Book*

# ***Table of Contents***

<b><u>Jr. Fair Information</u></b>	<b><u>Page</u></b>
2020 Union County Fair Schedule	2 – PLEASE SEE ADDENDUM
Summary of 2020 Rule Changes	3 – PLEASE SEE ANDDENDUM
Jr. Fair Exhibition Rules	4, 5, 6, 7
Skillathons	7, 8
Dress Code for Livestock Shows/Sale	8
Showmanship Rules	8
Rule Interpretation	9
Fair King and Queen Contest	9
Dept. 1: Special Interest Projects	9, 10
Dept. 1: FFA Projects	11
Dept. 2: Clothing Department	11
Dept. 3: Food & Nutrition Dept.	12
Dept. 4: Dairy Cattle	12, 13
Dept. 5: Beef & Dairy Feeders	13, 14, 15
Dept. 6: Sheep	15, 16
Dept. 7: Swine	16
Dept. 8: Goats	17, 18
Dept. 9: Rabbits	18, 19
Dept. 10: Poultry	19, 20, 21, 22
Dept. 11: Dog Show & Skillathon	22
Dept. 12: Horses	22, 23, 24, 25
Livestock Sale Rules	25, 26, 27

---

# **2020 UNION COUNTY JUNIOR FAIR SCHEDULE**

---

**PLEASE REFER TO ADDENDUM,  
UPDATED SCHEDULE**

## Summary of Changes - 2020 Union County Fair

**THE FOLLOWING RULE AND SCHEDULE CHANGES WERE PUT IN PLACE PRIOR TO THE COVID SITUATION.**

**PLEASE REFER TO THE ADDENDUM FOR THE MOST UP TO DATE CHANGES.**

**WHEN THERE IS A DISCREPANCY, THE ADDENDUM WILL SUPERSEDE THE SUPPLEMENT.**

**Online Livestock registration for Lamb, Goat, Swine, and Dairy Feeder replaced the tagging requirements included throughout this document.**

### **Schedule Changes:**

Poultry and Rabbit Move-in times:

Saturday, July 25, 5 pm – 8 pm (Optional) and

Sunday, July 26, 2 pm – 5 pm

Poultry Barn Meeting – Sunday, July 26, 5 pm

Poultry Weigh-in – Sunday, July 26, 5:15 pm – Market Broilers AND Market Duck

Rabbit Barn Meeting – Sunday, July 26, 6 pm

Rabbit Weigh-in – Sunday, July 26, 6:15 pm

Goat Show – Thursday, July 30, 5 pm Goat Showmanship, Goat Breeding, and Market Classes.

### **Goats Department:**

County Born and Bred will show within the market classes and not as a separate show.

No mulch in Sheep and Goat barn

Breeding Sheep and Breeding Goats must be brought to the fairgrounds day of show only

### **Poultry Department:**

Market Ducks will be weighed on Sunday. Maximum pen weight (3 birds) to be eligible to sell is 24 lbs. Minimum pen weight is 14 lbs.

### **Sheep Department:**

No mulch in Sheep and Goat barn.

Breeding Sheep and Breeding Goats must be brought to the fairgrounds day of show only

### **Livestock Sale:**

Added exception for Livestock Sale excuse to include those notified of Ohio State Fair 4-H qualification – see rule 12, 2020 Union County Livestock Sale Rules.

## Junior Fair Exhibition Rules

1. The 2020 Entry deadline is 4 pm, June 23. Entries must be received at the OSU Extension Office. Entries must be made for all Jr. Exhibits and must be signed by 4-H Advisors or Vo. Ag. Instructors.
2. Exhibitors in the Union County Jr. Fair must be members of their respective youth groups, who have not passed their 19<sup>th</sup> birthday on or before January 1<sup>st</sup> of the exhibit year, and must have been enrolled as members with their respective groups on or before March 1<sup>st</sup> of the current year.
3. Products exhibited must be from projects carried in groups composing Union County Junior Fair and must be the property of exhibitor, to be certified by the leader or instructor in charge of the projects at the time entries are made. All exhibitors must be from current projects that have been started and in ownership (or lease) according to department rules (see department).
4. All 4-H Exhibits must come from the Exhibitor's projects and satisfy 4-H membership requirements as established by the Union County 4-H Advisory Council and Ohio State University Extension 4-H. FFA exhibits must come from the exhibitor's project(s) which satisfy National FFA membership requirements.
5. Exhibits shown in one class cannot be shown in any other class in the Junior Fair (either at the Union County Fair or the Richwood Fair), except in the case of Champion Showmanship or designated in class rules.
6. The same article or products cannot be exhibited more than one year except in livestock exhibits.
7. Any exhibitor who removes their project exhibit before the official release time for that project will be ineligible to exhibit any project the Union County Fair the following year (penalty 2) unless they receive prior written permission (official release). Only Senior Fair Board and/or the fair veterinarian may issue written official release for early release. Check fair schedule for the official release time for each department/project.
8. Jr. Fair Exhibitors may exhibit their projects in open class by making the proper entries and paying entry fees with the Sr. Fair Secretary. See Open Class Rules for entry deadline and fees.
9. Family tagging of goats, hogs, beef, rabbits, dairy feeders, and lambs will be allowed. Family is to include immediate family, including legal dependents. All animal must be designated to a specific exhibitor within 30 minutes of the end of weigh-in for that species.
10. Jr. Fair Exhibitors and Club and Chapter Advisors may purchase exhibitor passes at the Sr. Fair Office.
11. To be eligible to exhibit livestock (except horses, cats, and dogs) in the 2020 Union County Fair, all youth must have completed a Union County Quality Assurance Program by June 1, 2020.
12. All exhibitors of dairy feeder projects must have tagged in their animals on May 9 tag-in to be eligible to exhibit. All hogs must have submitted self-tag forms and photos by May 12. Market lambs, and market goats must have submitted their Scrapies Tag Registration and Photo forms and photos by May 12. All exhibitors of market rabbits must have had their animals tattooed on June 27, 2020.
13. It is the responsibility of every exhibitor showing market livestock to complete and present a Drug Use Notification Form at weigh-in. Market animals without a DUNF on file will not be shown or sold.
14. Exhibitors participating in the Union County Fair should be aware that this exhibition is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate your

actions when raising and exhibiting livestock. If you fail to follow these laws, you and your family may be responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99, and 2925.94. The Union County Fair follows both mandatory and optional rules of the Ohio Livestock Tampering laws. These rules will be made available to any livestock exhibitor or adult advisor upon request. Some of these rules include, but are not limited to:

- Drenching of livestock is prohibited except when diagnosed by a veterinarian for a medical condition.
- An exhibitor may not use a prescription of Extra label drug in an exhibition unless prescribed by a veterinarian and the withdrawal has expired. Penalty 1.
- You may not inject or administer internally or externally any product or material whether gas, solid or liquid to livestock for the purpose of concealing, enhancing, transforming, or changing the true, conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is (901.76 C). Penalty 2.
- You may not apply any electrical, mechanical or other appliances repeatedly for a prolonged time period (901-19-13 A). Penalty 3.
- Should fraud or deception, and proof as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) will be disqualified and shall not be permitted to sell.
- Should violation be discovered after the sale, all sale money shall be returned to the Livestock Committee less the market value of the animal and the animal and/or carcass shall become the property of the Livestock Committee, to dispose of as they see fit. The market value will be returned to the buyer if the violation proves to be valid. The sale value will be returned to the exhibitor if the violation later is not confirmed. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. Additional penalties may apply depending upon the violation. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
- Livestock Rule Violations: In the question of a rule violation the following due process will be used: The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
- In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their view and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
- When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the animal, exhibitor and/or exhibitor's family may be barred from showing the current and/or future agricultural fairs. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

- Possible minimum penalties may include:
  - i. Penalty 1 – Disqualification of the animal and/or exhibitor for the remainder of the current fair and sale.
  - ii. Penalty 2 – Disqualify the exhibitor for the remainder of the current fair and sale and from the following year’s fair and sale.
  - iii. Penalty 3 – Disqualify the family from the following year’s fair. Family means the exhibitor, his/her parent or legal guardian and their legal dependents.
  - iv. Penalty 4 – Disqualify the family (as stated above) for a period of 2 or 3 years.
- **Testing for Drugs:** The Union County Fair shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examinations or tests as prescribed by the Sr. Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

15. To be eligible to sell in the Jr. Fair Livestock Sale, livestock must meet the following weight requirements as stated in respective department rules: Market Lambs: 90 lbs. and above, Steers: 900 lbs. and above, Dairy Feeders: 400 – 650 lbs., Goats: 60 – 120 lbs., Hogs: 220 – 290 lbs., Pen of 3 Market Rabbits: 3 1/2 – 5 1/2 lbs. each, Poultry: Pen of 4 birds, Maximum per pen of 28 lbs. with a minimum pen weight of 18 lbs. Broiler pens below 18 pounds are not permitted to sell. Broilers must be hatched on or after June 15, Market Turkey: Turkeys must be hatched on or after April 13, Market Duck; Maximum of 24 lbs. with a minimum weight of 14 lbs. Duck pens of 3 above 24 lbs or below 14 lbs. are not permitted to sell. Market ducks must be hatched on or after May 11<sup>th</sup>. Light and heavy weight animals will be permitted to show in light/heavy weight market classes, and are eligible to show in showmanship classes. Light and heavy weight animals will not be eligible to sell through the sale.
16. A market animal is considered entered in the Union County Jr. Fair when the animal is ear tagged and/or weighed at the official fair weigh-in. Once entered, the animal must remain on the grounds, as an exhibited project, regardless of the weight status (light/heavy), unless it receives an official release, (see #7 exhibition rules). Ear tagging will occur prior to official weighing. Re-weigh rules remain the same. (See Livestock Sale Rule # 11).
17. Breeding livestock do not need to be registered; animals must be high-grade purebred individuals, showing predominant breed characteristics of breed class in which entered (except where specified by a specific department). No bull classes will be exhibited in Jr. Fair.
18. Llamas, Horses, and Dairy Cattle projects may be leased.
19. Each exhibitor of livestock must furnish his own feed and care for own animals or make arrangements for same at the fair. Any exhibitor failing to properly care for and feed his/her livestock will receive a written warning from the fair veterinarian or barn superintendent. Failure to rectify the situation within 12 hours after a warning is written, or, greater than 2 warnings during the fair will result in disqualification (Penalty 1).
20. Each exhibitor must show his own livestock or project. In cases of two entries per class or in case of injury or illness of exhibitor, the second must be shown by another Union County Jr. Fair Exhibitor or immediate family member of Jr. Fair age. The barn Superintendent must approve this arrangement. A written doctor’s excuse will be required for any illness.
21. All exhibits must be housed or stalled in area designated.
22. All extension cords used in barns must be a minimum of 12 gauge.
23. All Junior Fair Livestock Exhibits must meet the inspection and health requirements of livestock

exhibited in Ohio. (See Fair Paper)

24. All stalls in Jr. Fair Barns will be cleaned before the livestock sale.
25. A curfew hour each day will be observed. All activity in the barns and other Jr. Fair areas is to cease. Lights are to be turned out as much as possible.
26. A judge may excuse an exhibitor and their animal from the ring if the animal is unruly and endangers the exhibitor or other exhibitors during the show. If excused, the project will sell last.
27. All livestock present on the fairgrounds must be entered in a market class OR breeding class, but not both. Under no circumstances will an animal be allowed to show in a breeding and market class. All animals present on the fairgrounds must be properly entered and shown in Jr. Fair Classes. Exhibitors stalling animals which are not shown will not be allowed to show the following year (Penalty 2).
28. A premier exhibitor will be selected in each market species. The premier exhibitor will be a combination of skillathon placing, showmanship placing, and market class placing. Ties will be broken with a tie breaker.
29. An exhibitor who has lost their animal after tag-in, or whose animal has been medically disqualified, may borrow an animal which is already entered in Jr. Fair for participation in Showmanship and Skillathon. This exhibitor is eligible for showmanship and skillathon awards.
30. Within any given species an exhibitor may only win one champion and/or reserve champion award. Once an exhibitor has won, all other animals shown by that exhibitor must be pulled from further competition. Exhibitors are eligible to win champion/reserve champion awards in more than one species, but only one specie will be eligible to sell. Note: Market Beef and Dairy Feeders are the same species.
31. Only livestock grooming products that are legal for use during show will be permitted during the Livestock Sale.
32. No unauthorized scales are permitted on the fairgrounds.
33. If a member misses livestock tag-in or fails to submit their Hog Tag Registration or Scrapies Tag Registration form, they must contact the Livestock Committee within one week of the deadline. A one-time per family special arrangement will be made for a fee of \$50.00 (fifty dollars) for tagging or for a late submission. No repeat offenders will be permitted to show.

## **Skillathons**

Skillathons will be conducted in the following area: Beef, Sheep, Swine, Poultry, Rabbits, Goats, Horses and Dairy.

1. Exhibitors must complete the skillathon in their department in order to receive premium(s) for projects(s) exhibited in that department. Exhibitors are eligible to receive a premium per project (not per animal) in which they were enrolled by March 1.
2. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.



3. An individual must be an exhibitor (entered and shown) in a department at the Union County Jr. Fair to be eligible to participate in a skillathon (except in Horses), or rule #28 above.
4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The skillathon committee will make all decisions regarding procedures.
5. Awards for each skillathon department will be announced annually. Generally, Outstanding Awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
6. Most skillathon awards will be presented at the Jr. Fair Awards Program at the end of the fair. Some departments may set other times for award presentations.
7. Exhibitors may receive their own score sheet back at the close of the fair week. Exhibitors are responsible for picking up their own score sheet at the time announced. Study guides are available on the website for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a study guide and project record book to prepare for participation in skillathon. Study guides and record books are available on the OSU Extension Union County web site: [union.osu.edu](http://union.osu.edu).

## **Dress Code for Livestock Shows & Livestock Sale**

These rules pertain to pictures, all shows and sales. The barn superintendent will make the decision. Exhibitors may receive a verbal warning but those not in compliance by the time of the show or sale will be subject to Penalty 1.

1. No hats may be worn.
2. Sleeved shirt must be button down or polo type shirt with only top button unbuttoned (no tank tops or sleeveless shirts)
3. Shirts to be tucked in all around.
4. No open toed shoes may be worn.
5. Long pants must be worn, having no holes and no leg showing
6. No insignias/logos on shirts other than 4-H or FFA logos.

## **Livestock Showmanship Rules**

Showmanship Contests in each species of livestock will follow these rules:

1. All exhibitors will be automatically entered into showmanship classes, based on fair entry card information. An exhibitor who does not wish to participate may delete his or her name from showmanship class lists by the posted deadline.
2. Exhibitors will be divided into classes based on approximately even groupings (# of animals). If 3 age groups are used they will be: Juniors: 8 - 10 years old, Intermediate 11-13 years old, and Seniors 14 – 18 years old. Intermediate category will not be shown if there is a small number of exhibitors, and exhibitors will be split into Jr. and Sr. Divisions. In the case of a large number of exhibitors, classes may be further divided. Classes will be posted for preview in the barn. It is the exhibitor's responsibility to see that their correct age, as of January 1st, is posted for Showmanship Class purposes.

3. All showmen will show in their age class each year.
4. Overall Species Championship will consist of current Jr., Intermediate, Sr. Class Winner, or winner per class.

## Rule Interpretation

Any exhibitor lodging a formal protest must first deposit \$50 with the Senior Fair Board. In the event the complaint is not sustained, this \$50 will be forfeited to the Jr. Fair General Fund.

1. All complaints must be made in writing and signed by the exhibitor(s) and their legal guardian initiating the protest.
2. A complaint or protest must be made within 48 hours of the action being protested. In no case will the fair board hear or act upon complaints made after 9 a.m. the day of the Jr. Fair Sale.
3. All complaints must be given (in writing) to the Senior Fair Board President. Complaints will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The President may ask anyone to serve on such committee. Extension Educators and Vocational Ag Instructors can serve as ex-officio members of such a committee at the President's discretion.
4. The decision of the board or committee will be final.

## Fair King & Queen Contest

Crowning of the Fair Royalty will be Sunday, July 26 at 2:15pm.

Any Union County teen between the ages of 16 - 19 as of January 1<sup>st</sup> of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is June 23. Applications may be obtained at the OSU Extension Office. Each contestant will be notified of their interview time. All contestants must be available and present for the interview and crowning ceremony. The selected Jr. Fair Queen will have the opportunity to participate in the Ohio Fairs' Queen Contest at the Ohio Fair Manager's Association Convention. The Union County Sr. Fair Board will pay the registration fee for this contest. See application packet for more info.

Fair Royalty selections will be done via a panel of interview judges.

## Department 1 – Special Interest Projects

Judging: Friday and Saturday, July 24 & 25

Fair Entry cards **MUST BE** turned in by June 23, 2020 for every project in this department. All judging will take place in the Armory on the fairgrounds. Judging schedules will be mailed to exhibitors after entry cards are received.

1. Outstanding awards for these projects will be given during the Jr. Fair Awards Program on Tuesday after the Style Review in the Pavilion.
2. All exhibitors of special interest projects must leave their projects on display from the time it is judged until Saturday evening at 8 p.m.

**3. All projects must be picked up on Saturday, August 1, between 5 - 7pm.**

4. Exhibitors completing interview judging in this department will receive a premium for each project exhibited and judged. In addition, judges will award grade ribbons and special awards based on the merits of the exhibit and exhibitor's project knowledge. Grade ribbons will be awarded at the time of judging. Other special awards (outstanding, honorable mentions, state fair awards, trophies, etc.) will be presented at the Jr. Fair Awards Program on Tuesday.

- |  |   |   |
|--|---|---|
| 91 - Discovering 4 – H                                   | 448 - Teens...On the Road to<br>Financial Success | 553 – Tractor: Moving out, Level C                |
| 92 – 4-H Around the Globe                                |   | 554 – Tractor: Learning More, Lev D               |
| 135C – Companion Goat                                    | 490 - Science Fun with Dairy<br>Foods             | 555 - All Terrain Vehicle Safety                  |
| 173 - Horseless Horse                                    | 491 – It's My Home                                | 556 - Measuring Up - Level 1                      |
| 185 – Equine Reproduction                                | 492A Cake Decorating: Beginning                   | 557 - Making the Cut - Level 2                    |
| 200 – All About Dogs                                     | 492B Cake Decorating: Intermed.                   | 558 - Nailing It Together - Level 3               |
| 201D - You & Your Dog                                    | 492C Cake Decorating; Advanced                    | 559 - Finishing It Up - Level 4                   |
| 215 - Cavy   | 493- Science Fun-Kitchen<br>Chemistry             | 560M – Woodworking Master                         |
| 216 - Cats I, Purr-fect Pals                             | 494 - Makeover My Space                           | 573 - Arcs & Sparks                               |
| 217 - Cats II, Climbing Up                               | 495 - Your First Home Away<br>From Home           | 584 - Focus on Photo - Level 1                    |
| 218 - Cats III, Leaping Forward                          | 496 – My Favorite Things                          | 585 - Controlling the Image - Level 2             |
| 220 - Pocket Pets  | 497 - Scrapbooking                                | 586 - Mastering Photo - Level 3                   |
| 227 - Pet Rabbit   | 498 – Quilting the Best Better                    | 588 – The Writer in You                           |
| 244 – From Airedales to Zebras<br>(Veterinary Science I) | 499 - You Can Quilt!                              | 589 – Photography Master                          |
| 245 – All Systems Go!<br>(Veterinary Science II)         | 500 – Science Fun with Physics                    | 592 – Get Started in Art                          |
| 246 – On the Cutting Edge<br>(Veterinarian Science III)  | 501 - Rockets Away                                | 593 – Seeing Through Graphic<br>Design            |
| 300 - You Are The Athlete                                | 502 – Fun With Flight                             | 611 – Explore the Outdoors                        |
| 351 - Staying Healthy                                    | 503 - Rockets Away (Estes Type)                   | 612 – Geology – Can You Dig It?                   |
| 352 - Keeping Fit  | 503M – Rocketry Master                            | 617 – Exploring Ponds                             |
| 353 - First Aid In Action                                | 504 - Radio Controlled Vehicles                   | 620 - Why Trees Matter                            |
| 357 - Alcohol and Drug Abuse                             | 507 – Robotics 1 with EV3                         | 621 - Ohio Birds                                  |
| 358 - The Truth About Tobacco                            | 508 – Robotics 2: EV3N More                       | 622 - Trapping Muskrats in Ohio                   |
| 359 – Your Thoughts Matter                               | 512 – Robotics Master                             | 623 – Outdoor Adventurer:<br>Beginning Fishing    |
| 365 - Self Determined Projects                           | 517 - Bicycling For Fun - Level 1                 | 624 – Outdoor Adventurer:<br>Intermediate Fishing |
| 370 - One on One Leadership                              | 518 - Wheels In Motion - Level 2                  | 630 - Safe Use of Guns                            |
| 371 - Club Leadership                                    | 527 - Magic of Electricity                        | 631 - Basic Archery                               |
| 372- Diversity   | 528 - Investigating Electricity                   | 641 - Beekeeping                                  |
| 373 - My Hands to Larger Service                         | 529 - Wired For Power                             | 644 – Insect Adventures 1                         |
| 374 – Teens on Board                                     | 530 - Entering Electronics                        | 645 – Insect Adventures 2                         |
| 375 - Leadership Road Trip                               | 531 - Science Fun w/ Electricity                  | 646 – Insect Adventures 3                         |
| 376 - Pantry Panic                                       | 540 - Not Just Knots                              | 670 - Canning and Freezing                        |
| 377 – Finding Your Voice                                 | 541 - Crank It Up                                 | 671 - How Does Your Garden<br>Grow?               |
| 378 - Leadership Master                                  | 542 - Warm It Up                                  | 691 – Grow Your Own Vegetables                    |
| 382 – Am I Ready for Work?                               | 543 - Tune It Up                                  | 692 - Growing With the Seasons                    |
| 383 – Club Leadership 2                                  | 550 – Young Engineers in Solar<br>Energy          | 750 - Shooting Sports: Rifle                      |
| 405 – The Laundry Project                                | 551 – Tractor: Starting Up, Level A               | 751 - Shooting Sports: Archery                    |
| 432 – Sewing (non-clothing)Master                        | 552 – Tractor: Tractor Operations,<br>Level B     | 752 - Shooting Sports: Shotgun                    |
| 442 - Family History Treasure Hunt                       |   | 753 - Shooting Sports: Pistol                     |
| 445 - Becoming Money Wise                                |   |   |

754 - SS: Hunting & Wildlife  
755 - SS: Muzzle Loading

756 - SS: Living History  
757 - SS: Crossbow

758 - SS: Western Heritage  
762 - Horse Nutrition

## FFA Projects

All products to be grown and harvested or articles made during the exhibit year can be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. Exhibits must be in place by **Saturday at 12:00 Noon**. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested.

### Classes:

- No. 800 FFA SAE Poster Exhibit: Posters will be judged using the following criteria: Originality and creativity, captions of not more than 75 words total, Effective portrayal of content with six (6) pictures with the student in the pics, (pic size 5"x7" or 4"x6") and Quality and clarity of student's display.
- No. 801 FFA Shop Project
- No. 802 Corn, exhibit consisting of three stalks with roots. Any variety of current year crop roots with about one peck of soil tied in a burlap bag.
- No. 803 Wheat, exhibit one gallon, current year crop.
- No. 804 Soybeans, exhibit to consist of five plants with root systems, neatly tied.
- No. 805 Hay, exhibit a 5 lb. bundle, or two slices from a hay bale, neatly tied.
- No. 806 Specialty Crop, exhibit one gallon (or equivalent), current year crop.

## Department 2 – Clothing

Judging: Thursday, July 23 at the OSU Extension Office

1. All clothing projects will be judged on July 23. Specific judging schedules will be mailed to those who make entries, after fair entry cards are received.
2. Fair entry cards must be made for all clothing projects. Entries are due June 23.
3. A clothing project member must participate in judging on July 23 and model in the Style Review on July 28, to be eligible for clothing awards and/or for State Fair participation in clothing.
4. A Richwood area 4-H member may choose to not receive grade and premium, and participate in Judging and the County Fair Style Review for State Fair consideration only, if they want to display their garment and receive their premium at the Richwood Fair.
5. In order to receive a fair premium, clothing project exhibitors must leave their garment on display from Tuesday afternoon following the Style Review until Saturday at 6:00 p.m.
6. Clothing Award Winners will be announced and presented at the Style Review during the fair.

### Clothing Project Class Numbers:

- |                                |                             |
|--------------------------------|-----------------------------|
| 406 – Clothes for HS & College | 412 – Sew for Others        |
| 407 – Accessories for Teens    | 413 - Sundress & Jumpers    |
| 408 – Creative Costumes        | 415 – Ready, Set Sew Active |
| 409 – Sew Fun                  | 417 – Dress-Up Outfits      |
| 410 – Designed by Me 4         | 418 – Loungewear            |
| 411 – Em*bel*lish              | 419 – Terrific Tops         |

420 – Outerwear for Anywhere  
424 – Clothing for Middle School  
425 – Look Great for Less

426 – Clothing for Your Career  
430 – Shopping Savvy

## **Department 3 – Food & Nutrition Projects**

Judging: Wednesday, July 29, Armory

1. Entries must be made for all projects in this department. Entries are due on June 23.
2. 4-H members should read their project guide sheet to determine what to bring for Food and Nutrition Judging. Study Guides are available on-line (<http://union.osu.edu>) to help exhibitors prepare for participation in Nutrition Judging. Members are not required to bring food to judging.
3. Nutrition Awards will be presented Friday during the Jr. Fair Awards Program.

### **Food & Nutrition Class Numbers:**

459 – Let's Start Cooking  
461 - Let's Bake Quick Breads  
462 - Yeast Breads on the Rise  
463 - Sports Nutrition: Ready, Set, Go  
467 - You're the Chef  
469 - The Global Gourmet  
472 – Grill Master  
474 - Beyond the Grill

475 - Star Spangled Foods  
476 - Pathway to Culinary Success  
477 - Party Planner  
481 - Everyday Food and Fitness  
484 – Snack Attack!  
485 – Race the Clock to Awesome Meals  
486 – Dashboard Dining  
487 – Take a Break for Breakfast

## **Department 4 – Dairy Cattle**

Show: Wednesday, July 29, 10:00 a.m.

1. Jr. Fair Dairy animals may be leased. There must be a signed agreement between the lessee and the lessor by May 1<sup>st</sup> of the exhibit year.
2. See Health Rules of Ohio Department of Agriculture.
3. Each exhibitor is limited to one animal per class in a breed.
4. All cattle to be tied with halters.
5. No bull exhibits will be shown or penned in Junior Fair.
6. The following practices are unacceptable: plugging teats, sealing teats, using unapproved substances or for longer than 18 hours using approved substances, injecting material into udders or teats for non - medical purposes (901 - 19 - 13 c, d.e.) (Penalty 3)
7. There must be a minimum of 5 of a breed to establish breed classes.

### **Age Classifications for Dairy Cattle:**

Spring Calf is a calf born on or after March 1, 2020, and greater than 3 month of age.

Winter Calf is a calf born from December 1, 2019, through February 29, 2020

Fall Calf is a calf born from September 1, 2019, through November 30, 2019.

Summer Yearling is a calf born from June 1, 2019, through August 31, 2019.

Spring Yearling is a calf born from March 1, 2019, through May 31, 2019.

Winter Yearling is a calf born from December 1, 2018, through February 28, 2019.

Fall Yearling is a calf born from September 1, 2018, through November 30, 2018.

Jr. 2 Year Old is a cow born from March 1, 2018, through August 31, 2018.

Sr. 2 Year Old is a cow born from September 1, 2017, through February 28, 2018.

Cow, 3 Year Old is a cow born from September 1, 2016, through August 31, 2017.  
 Cow, 4 Year Old is a cow born from September 1, 2015, through August 31, 2016.  
 Aged Cow 5 Years & Older is a cow born prior to August 31, 2015

**Class Numbers:**

	<b>Hol.</b>	<b>B. Sws.</b>	<b>Gurn.</b>	<b>Ayr.</b>	<b>Jersey</b>	<b>All Other Dairy</b>
Spring Calf	201	301	401	501	601	701
Winter Calf	202	302	402	502	602	702
Fall Calf	203	303	403	503	603	703
Summer Yearling	204	304	404	504	604	704
Spring Yearling	205	305	405	505	605	705
Winter Yearling	206	306	406	506	606	706
Fall Yearling	207	307	407	507	607	707
Jr. 2 Yr. Old Cow	208	308	408	508	608	708
Sr. 2 Yr. Old Cow	209	309	409	509	609	709
3 Yr. Old Cow	210	310	410	510	610	710
4 Yr. Old Cow	211	311	411	511	611	711
5 Yr. Old & Older	212	312	412	512	612	712

**Department 5 – Dairy & Beef Feeders**

Dairy Feeders: Showmanship & Market Classes: Weds, July 29, 4:00 p.m.  
 Showmanship for Market Beef, Beef Feeders & Breeding Beef on Weds, July 29, 4:00 p.m.  
 Market Classes for Beef, Beef Feeders & Breeding Beef Friday, July 31, 5:00 p.m.

**Market Beef Rules**

1. Market Beef animals must be owned by January 1 of the current exhibit year.
2. All Market Beef animals must submit the required self tag-in forms by the designated due date in January. Exhibitor may only tag a total of 6 beef animals.
3. Exhibitor is limited to exhibiting 4 animals, consisting of any combination of steers and market heifers.
4. Market Beef will NOT be shown according to breeds. All Market Beef will be weighed. Weigh-in will take place Monday. Market Beef will be divided based on weight to allow equal numbers in classes in the show ring. Classes and show order will be posted.
5. Market Beef must weigh a minimum of 900 lbs and must not be over two years old at fair time.
6. All males must be castrated. Any animals found to have testicular tissue will be released from the grounds.
7. All Beef must be dehorned and healed in order to be eligible for Jr. Fair Show or Sale. Scur length of greater than 1 inch will be disqualified (Penalty 1).
8. An unruly or unsafe animal may be tied or excused from the ring by the ring master and their eligibility for the sale will be determined by the Livestock Committee.
9. Using a stomach tube or pump for any purpose other than for the relief of timpani (bloat) or gas is prohibited (901-19-13G) (Penalty 3).
10. County Bred & Born Market Beef Class: Any exhibitor who has a County Bred and Born Market Beef is eligible to enter this class. The exhibitor must have the breeder’s signature and address on their Registration Sheet which was submitted in January. Eligible market beef will be placed in classes based on number and weight. Classes will be placed and an Overall Champion and Reserve Champion will be selected. Winners of this show will not receive special designation in



the Junior Livestock Sale. Only market beef entered in Class #100 and #110 are eligible. Exhibitor cannot bring separate steer(s) /heifers to the fair for this class only.

11. Beef Exhibitors will have \$30 deducted from their Livestock Sale Check if they fail to complete their final pen and tie-outs cleaning by Sunday at 8:00 a.m.
12. If exhibitors choose to use mulch, a per animal fee (market based) for mulch will be deducted for each market beef animal from sale checks. Each breeding beef and beef feeder exhibitor must pay the fee (per head shown) for mulch with their fair entry.
13. Cattle Tie-Outs should be kept to a limited number and for a limited time only 6:00 p.m. – 8:00 a.m. Tie-out areas must be cleaned up by the exhibitor(s) using the tie-outs.
14. If ten or more Market Heifers are weighed- in at the fair in the current year, there will be a Market Heifer Show and Champion and Reserve will be sold. If less than ten Market Heifers are weighed- in, heifers will be shown with steers.

### **Beef Show Order**

#### **Wednesday, July 29, 4:00 pm:**

Beef Showmanship Classes (includes Market Steers, Heifers and Beef Feeders)  
Dairy Feeder Market Classes, followed by Showmanship classes

#### **Friday, July 31, 5:00 pm:**

Beef Feeder Classes

Beef Breeding Heifer Classes

Market Beef Classes \*County Born & Bred Classes will be shown concurrently with Market classes.

### **Dairy Feeder Calf Rules:**

1. Exhibitors may only tag 4 calves.
2. Dairy feeders must have been tagged in and vaccinated on May 9, 2020.
3. Dairy feeders must weigh between 400 - 650 lbs. Classes will be determined by weight.
4. Calves shall be in the possession of the Junior Fair Exhibitor no later than May 1<sup>st</sup> of the current year.
5. Calves must be on dry feed only, no liquid milk or liquid milk replacer allowed at the fair (Penalty 1).
6. Calves are to be dehorned and castrated males. The testicles and horns should be removed from the animal no later than May 1 of exhibit year (Penalty 1).
7. All Dairy Feeders must be Holstein or Brown Swiss. No crossbreds permitted.
8. Exhibitors may show two feeder calves at the fair and sell one at the Livestock Sale.
9. Show Rules: Show sticks will be used. Calves will be shown as Beef Animals.

### **Beef Class Numbers:**

No. 100 Market Steer (submit separate entry card for each steer)

No. 110 Market Heifer (submit a separate entry card for each heifer)

No. 150 Beef Feeder Calf

No. 200 Dairy Feeder Calf (submit separate entry card for each calf)

### **Age Classifications for Beef Breeding Heifer Class:**

1. Junior Calf is a calf born between January 1, 2020 and March 31, 2020.
2. Senior Calf is a calf born between September 1, 2019 and December 31, 2019.
3. Summer Yearling is an animal born between May 1, 2019 and August 31, 2019.
4. Junior Yearling is an animal born between January 1, 2019 and April 30, 2019.
5. Senior Yearling is an animal born between September 1, 2018 and December 31, 2018.
6. Two Year old is an animal born between May 1, 2018 and August 31, 2018.

7. Cow is an animal born before April 30, 2018.

### **Beef Breeding Heifer Class Numbers:**

All beef must be dehorned and healed in order to be eligible for Jr. Fair Show. Scur length of greater than 1 inch will be disqualified (Penalty 1).

### **Class Numbers:**

	<b>Hereford</b>	<b>Chianina</b>	<b>Simmental</b>	<b>Charolais</b>	<b>Angus</b>	<b>Crossbred</b>	<b>All Other Breeds</b>
Junior Calf	300	400	500	600	700	800	900
Senior Calf	301	401	501	601	701	801	901
Summer Yearling	302	402	502	602	702	802	902
Junior Yearling	303	403	503	603	703	803	903
Senior Yearling	304	404	504	604	704	804	904
2 Yr. Old	305	405	505	605	705	805	905
Cow Over 2 Yrs.	306	406	506	606	706	806	906
Bred & Owned*	307	407	507	607	707	807	907

\* Jr. Bred and Owned Class: Limited to one animal per exhibitor in each breed. Animal must have been shown in Jr. yearling or younger class this year. To qualify as Bred and Owned, exhibitor must have owned dam at time of breeding.

## **Department 6 - Sheep**

Sunday, July 26

Jr. Fair Sheep Breeding Show and County Born and Bred 8:30 a.m.

Market Lamb Show and Showmanship 5:00 p.m.

### **Market Lamb Rules:**

1. All market Lamb exhibitors must have submitted their Scrapies Tag Registration and Photo form by May 12, 2020, to be eligible for exhibit. A maximum of 6 lambs may be registered.
2. Market lambs will be shown in separate wether and ewe classes. A Grand and Reserve Champion Wether and Ewe will be selected and be eligible for the Jr. Fair Livestock Sale. No pen classes will be shown. All market lambs will be shown in classes determined by weight, established after fair weigh-in, to allow for uniform numbers in each class.
3. Each exhibitor is eligible to enter and show a maximum total of 4 lambs.
4. All animals must have scrapies tags or tattoos per USDA regulations.
5. All market lambs must be slick shorn.
6. Using ice, ice packs, cold packs or cold compresses internally or externally other than prescribed by a licensed veterinarian, at an exhibition is prohibited (901 - 19 - 13 F) (Penalty 3).
7. Drenching (forcing to drink or swallow) of lambs at an exhibition is prohibited unless prescribed by a veterinarian (901 - 19 - 13 H) (Penalty 3).
8. All lambs are to be dehorned, and males castrated. The testicles and horns should be removed from the animal no later than May 1 of exhibit year (Penalty 1).
9. Lamb pens must be cleaned by 8:00 a.m. on Sunday, August 2. Exhibitors who do not clean pens will have \$30 deducted from their sale check. Pens will be torn down on Sunday.
10. There will be a Union County Bred & Born Class offered as part of the Sheep Show. To be eligible to enter this class, a lamb must have been bred and born in Union County. Entries must be made by turning in the entry form on or before May 12, 2020.
11. Sheep may be walked on the North driveway from the West end of the sheep barn to the East



- end of the cattle barn only.
- 12. No straw or mulch may be used for bedding sheep.
- 13. Champions will be selected in the following order: 1: Grand Wether, 2: Reserve Wether, 3: Grand Ewe, 4: Reserve Ewe

**Market Lamb Class Numbers:**

700 - Individual Market Lamb (submit separate entry card for each lamb, max of 4)

**Breeding Sheep Rules and Class Numbers:**

- 1. Each exhibitor is limited one entry per class in classes 10-14.
- 2. All rams and ewes must have a scrapie tag or tattoo as per USDA regulations.
- 3. All rams older than one year must be eligible for registry in the respective breed association.
- 4. Breeding sheep must be brought to fairgrounds day of show only.

	Class #	
Ram, 1 Year & under 2	10	_____
Ram Lamb	11	_____
Ewe, 1 Year & under 2	12	_____
Ewe Lamb	13	_____
Young Shepherd's Flock	14	_____ (Exhibit 2 ewes & 1 ram of same breed, of any age under 2 years)

**Department 7 - Swine**

Swine Showmanship & County Bred & Born Classes: Monday, July 27, 6:00 pm

Market Show: Tuesday, July 28, 6:00 p.m.

- 1. All hogs must have turned in Tag In & Photo Form by May 12 to be eligible for exhibit. All hogs must be ear notched. Each exhibitor may turn in forms for a maximum of 6 hogs and show a maximum of 4.
- 2. Hogs must have a minimum of ½ inch of body hair including the underline. OAC 901-19-33 rule prohibits the slick clipping or body shaving of hogs except on the ears and tail. (Penalty 1)
- 3. No trimming of hog hair on tails or ears is permitted on the fairgrounds. (Penalty 1)
- 4. Swine exhibitors are not required to have PRU (psuedorabies) or health papers.
- 5. Market Hogs will be shown in separate barrows and gilts classes. All Barrow and Gilt classes and divisions will be shown before a champion of either sex is selected. There will be a Division I, II and III for each sex. Animals will be divided by weight in each division. A champion and reserve champion will be selected for each division and a champion and reserve champion overall for each sex will be selected at the end of the show.
- 6. Each exhibitor is eligible to enter and show a total maximum of 4 animals.
- 7. No oil products may be used on Swine for grooming or other purposes. Animals that are found to have violated this rule and have oil or oil products on them will be subject to Penalty 1.
- 8. All hog pens must be cleaned on Saturday prior to the Jr. Fair Livestock Sale.
- 9. Swine Exhibitors will have \$30 deducted from their hog sale check if they fail to do their final pen cleaning by Sunday at 6:00 p.m.
- 10. There will be a Union County Bred and Born Class offered as part of the Swine Show. To be eligible to enter this class a hog must have been bred and born in Union County and entry made by May 12, 2020.
- 11. Only wood shavings (no straw) may be used for bedding swine.

**Market Hog Class Number:**

420 - Market Hog (submit separate entry card for each animal, max. of 4)

**Department 8 - Goats**

Jr. Fair Goat Showmanship, Breeding Show, Market, and County Born and Breed Classes:  
Thursday, July 30, 5:00 p.m.

**Market Goat Division:**

**Class Entry Number:** 100 – Market (submit separate entry card for each animal).

1. Each exhibitor may tag a maximum of 4 goats.
2. Each exhibitor is limited to 2 entries in the Market Class.
3. All market goat exhibitors must have submitted their Scrapies Tag Registration and Photo form by May 12, 2020, to be eligible for exhibit.
4. Market goats may be wethers or does, born after December 1 of the preceding year.
5. All market goats are to be dehorned and males must be castrated. The testicles and horns should be removed from the animal no later than May 1 of the exhibit year. Scur length of greater than 1 inch will be disqualified. (Penalty 1)
6. All female animals must have scrapie tags, or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move-in day.
7. Market goats will be shown in weight classes. The weight range for Market goats will be 60 - 120 lbs.
8. County Bred, Born Class: Any exhibitor who has market goat which has been bred & born in Union County is eligible to enter this class. The exhibitor must have the breeder’s signature on their B&B class registration form, submitted by May 12, 2020. An overall Bred & Born Champion and Reserve Champion will be selected. Winners of this class will receive no special designation in the Junior Fair Livestock Sale. Only animals also entered in Class # 100 are eligible, exhibitor cannot bring a separate goat to the fair for this class only. Maximum of 2 entries per exhibitor in Bred & Born Class.
9. No straw or mulch is permitted to be used as bedding in goat pens or barn.
10. Breeding stock must be brought to the fairgrounds for day of show only.
11. Goat pens must be cleaned by 8:00 a.m. on Sunday. Exhibitors who do not clean pens will have \$30 deducted from their sale check.

**Breeding Goat Class Numbers:**

	Dairy Goat Division	Meat Goat Division	Pygmy Goat Division
Doe Kid (under 1 yr.)	200	300	400
Doe 1 yr. under 2 yrs.	210 (not in milk)	310	410

Division Champion and Reserve Champion: 1st place animal from each class will show for Champion of Division. Second Place animal from the class from which the champion is selected will show for Reserve Champion.

**Other Classes:**

Pygmy wether Under 1 year	122	Pygmy wether Over 1 year	124
Harness Goat / Pack Goat	125	Fiber Goat	126

**Companion Goat Project Rules:**

4-Her's enrolled in the 4-H Companion Goat Project #135C can exhibit their goat during Special Interest Interview Judging. Companion Goat exhibitors will bring their goat for the interview and return their animal home after the interview. Make an entry in Dept. One, Class 135C.

**Department 9 - Rabbits**

Jr. Rabbit Show: Tuesday, July 28, 8:00 a.m.

**Rabbit Department Rules:**

1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
2. No locks or reservations are to be made on cages. Cages will be assigned by the Livestock Committee and Jr. Fair Board, on day of check in.
3. Exhibitors must be present at the time of show and show their own rabbits which have been properly entered in the Jr. Fair.
4. All rabbits exhibited must have owned by the exhibitor by May 1<sup>st</sup>, except Pen of 3 Market Rabbits which must have been owned and tattooed at the County Rabbit Tattooing.
5. All breeding rabbits must be permanently ear-marked.
6. Exhibitors must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the Breeding Rabbit Project #225 to exhibit in class 201-304 or be enrolled in FFA. No rabbit may be entered twice.
7. Provided they are enrolled in the appropriate projects, maximum entries per exhibitor for 2020 are as follows: Junior Age Exhibitors (8 - 10 year olds) 2 + Market Pen / Intermediate Age Exhibitors (11 - 13 year olds) 3 + Market Pen / Senior Age Exhibitors (14 - 18 year olds) 4 + Market Pen
8. Entries must be made by June 23, 2020, using a blue Jr. Fair entry card, using the class numbers found below. Exhibitors must submit an entry card for each animal they wish to show.
9. Exhibitor may not enter more than one entry (rabbit) per class.
10. See showmanship section of the fair paper for rules governing showmanship classes.
11. Rabbit Show will be in the following order: Showmanship, 6-Class / 4-Class, Pen of 3 Market Rabbit Class
12. See the dress code for livestock shows found earlier in this fair book. Note: Some judges may prefer long sleeve shirts for showing rabbits.
13. Premiums will be awarded based on completion of Rabbit Skillathon.
14. Only the exhibitor may handle the rabbits in the show arena.

### **Market Rabbit Rules:**

1. Pen of 3 Market Rabbits must have been owned by the exhibitor and tattooed on June 27, 2020, in order to be eligible to show, no exceptions.
2. Meat pens shall consist of three rabbits, all of the same breed and variety. Broken group meat pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. Age limit 10 weeks. Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each (according to ARBA rules).
3. Exhibitors may tattoo a maximum of 6 rabbits on June 27.
4. Market Pens will be weighed on Sunday evening, July 26. Exhibitors or a family member must be present to present their animals to the weigh master.
5. Any pen consisting of an animal outside the weight range will not be eligible to sell in the Jr. Fair Livestock Sale. Light and Heavy weight pens are eligible to show in the light/heavy weight class, and the exhibitor may participate in Showmanship. Read the complete Livestock Rules.

### **Rabbit Class Numbers: (Submit a separate entry card for each entry.) \***

#### **Class Number:**

101	Pen of 3 Market Rabbits
201	6-Class Junior Buck (6 months of age and younger)
202	6-Class Junior Doe (6 months of age and younger)
203	6-Class Intermediate Buck (6 months of age to 8 months of age)
204	6-Class Intermediate Doe (6 months of age to 8 months of age)
205	6-Class Senior Buck (over 8 months of age)
206	6-Class Senior Doe (over 8 months of age)
301	4-Class Junior Buck (6 months of age and younger)
302	4-Class Junior Doe (6 months of age and younger)
303	4-Class Senior Buck (over 6 months of age)
304	4-Class Senior Doe (over 6 months of age)

Note: While we are not an ARBA sanctioned show, ARBA standards are the guidelines used in the breed/ show rabbits.

*\*For more detailed information about which breeds are 4 class or 6 class, refer to the website*

### **Pet Rabbit Project Rules:**

1. 4--Her's enrolled in the 4-H Pet Rabbit Project #227 can exhibit their rabbit during Special Interest Interview Judging. Pet rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview. Make an entry in Dept. One, Class 227.
2. Each exhibitor who submits an entry card will be scheduled at the specific time for an interview. An interview schedule will be mailed after fair entry cards are received in June.
3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitor may bring other rabbit care items, scrapbook, or other project materials to the interview, if they wish.
4. Pet Rabbit Projects exhibitors are not eligible to enter in the Jr. Fair Rabbit Classes, or participate in the Rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
5. Fair premium for the Pet Rabbit project will be awarded based on completion of interview judging. Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Tuesday during the Jr. Fair Awards Program.

## **Department 10 – Poultry**

Chicken Show: Monday, July 27, 10:00 a.m.

Turkey Show, Tuesday, July 28, 3:30 p.m.

Waterfowl Show, Wednesday, July 29, 11:00 a.m.

### **General Poultry Exhibitor Rules:**

1. Premium will be awarded based on completion of skillathon.
2. Exhibitors must be present at the time of the show and show their own poultry which have been properly entered in the Jr. Fair.
3. All poultry entries will be inspected by the fair veterinarian. Any poultry entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian or the Fair Board's request. NPIP papers are required for all Poultry exhibits and will be inspected at check in or weigh-in.
4. Only the exhibitor may handle the birds in the show arena.
5. Showmanship for Chickens will be held Monday. Showmanship for Turkeys will be held on Tuesday, and showmanship for Waterfowl will be held on Wednesday, followed by Overall Poultry Showman of Showmen. Showmanship classes will be posted.
6. Any project not meeting the minimum or maximum weights as defined for that project will be ineligible for the sale.

### **Rules for Pen of 4 Broilers (Class # 400):**

1. The poultry meat pen will consist of four (4) birds, either all male or all female. Four birds must be weighed-in, all 4 will be shown.
2. ALL entries in the Broiler class must be Cornish cross.
3. Maximum pen weight for four birds is 28 lbs., minimum pen weight is 18 lbs. Lightweight or Heavyweight pens will not be permitted to sell.
4. Birds must be hatched on or after June 15, 2020. (Not over 6 weeks of age.) Members must have their NPIP hatchery papers. Papers will be checked at the weigh in and will be used to verify the hatch date.

### **Rules for Market Turkey (Class # 402):**

1. Birds entered in the Market Turkey Class must have been hatched on or after April 13, 2020. (Not over 15 weeks of age on show day)
2. Exhibitors may make one entry of one commercial Tom Turkey.
3. All entries must be of broad breasted variety, either white or bronze.
4. Exhibitors must show NPIP hatchery papers at check in to verify the hatching date.
5. Turkeys will not be weighed in. If your turkey is thought to be significantly underweight at the time of the fair, you will be asked by the barn superintendent to hold back your processing to assure your buyer is getting a good size bird.
6. Turkeys may be de-beaked, de-toed, or any practice generally accepted in the commercial meat type turkey.

### **Rules for Exhibition Turkey (Class 403):**

1. The Turkey Exhibition pen will consist of 2 birds, a male and female.
2. Heritage breeds as defined in the *Standard of Perfection* qualify as exhibition birds.
3. Exhibitors must show current NPIP hatchery papers or have current negative Pullorum Test.

**Rules for Market Ducks (Class # 404):**

1. The Duck meat pen will consist of 3 market ducks. The best matched 2 ducks will be taken in for competition at the time of the show.
2. Market ducks must be Heavy Class Breeds as listed in *The Standard of Perfection*.
3. Ducks must be hatched on or after May 11, 2020 (not over 11 weeks).
4. Maximum pen weight is 24 lbs., minimum pen weight is 14 lbs. Lightweight or Heavyweight pens will not be permitted to sell. (Bring 3, show 2, sell 3)

**Rules for Pen of 3 Hens/Pullets (Class # 406):**

1. The Hen/Pullet project consists of a pen of 3 birds. All should be the same breed and the same age.
2. Pullets are birds under 1 year of age.
3. Hens are birds over 1 year of age.
4. Members must have their NPIP hatchery papers.

**Rules for Pen of Pigeons (Class # 407):**

1. The Pigeon project consists of 2 birds, a male and female.
2. The pigeon class does not require NPIP hatchery papers.
3. Registration in class # 407 is not included in the maximum number of 2 Fancy Poultry exhibits.

**Rules for Pen of Quail (Class # 408):**

1. Each exhibit must consist of 2 birds. Exhibit may either be 2 females or a male and a female.
2. Members must show current NPIP hatchery papers or have current negative Pullorum Test.
3. Registration in class # 408 is not included in the maximum number of 2 Fancy Poultry exhibits.

**Poultry Class Numbers (each exhibitor can make only one entry in each of the following 7 classes)**

- 400 – Pen of 4 broilers (meat pen)
- 402 – Market Turkey (bring 1 bird)
- 403 – Exhibition Turkey (bring 2 birds, male and female)
- 404 – Market Ducks (bring 3 Market ducks)
- 406 – Pen of 3 Pullets (under 1 year of age)
- 407 – Pigeons (Bring pair, 1 male, 1 female)
- 408 – Quail (Bring 2 birds)

**Fancy Poultry Exhibit Rules (Class # 153 - # 160):**

1. Each exhibit must consist of 2 birds. Exhibit may be either 2 pullets or a pullet and a cockerel.
2. Each exhibitor may enter the A and B class in each breed in which they show, if they wish.
3. Each exhibitor is limited to exhibiting a maximum of two different entries.
4. Exhibitors must show current NPIP hatchery papers or have current negative Pullorum Test.

**Rules for Exhibition Ducks & Geese (Classes # 161-172):**

1. The Duck & Geese Exhibition pen will consist of 2 birds.



2. Most members will show a male and female of the same breed as a pair.
4. Ducks must be owned by the exhibitor by May 1.

**Fancy Poultry Class Numbers:**

- |   |   |
|---|---|
| 153A - American Breeds, hatched since Jan 1st.              | 157A - Mediterranean, hatched since Jan 1st.                      |
| 153B - American Breeds, hatched before Jan 1st.             | 157B - Mediterranean, hatched before Jan 1st.                     |
| 154A - Asiatic Breeds, hatched since Jan 1st.               | 158A - Any Other recog breed hatched since Jan 1st.               |
| 154B - Asiatic Breeds, hatched before Jan 1st.              | 158B - Any Other recog breed hatched before Jan 1st.              |
| 155A - Continental Breeds, hatched since Jan 1st.           | 159A - Bantams, clean leg, hatched since Jan 1st.                 |
| 155B - Continental Breeds, hatched before Jan 1st.          | 159B - Bantams, clean leg, hatched before Jan 1st.                |
| 156A - English Breeds, hatched since Jan 1st.               | 160A - Bantams, feather leg, hatched since Jan 1st.               |
| 156B - English Breeds, hatched before Jan 1 <sup>st</sup> . | 160B - Bantams, feather leg, hatched before Jan 1 <sup>st</sup> . |

**Exhibition (Fancy) Waterfowl Class Numbers:**

- |                    |                    |
|--------------------|--------------------|
| 161 – Bantam Ducks | 170 – Light Geese  |
| 162 – Light Ducks  | 171 – Medium Geese |
| 163 – Medium Ducks | 172 – Heavy Geese  |
| 164 – Heavy Ducks  |                    |

Classes will be based upon the American Standard of Perfection Definitions. Classes are dependent upon the number of entries and can be combined or sub-setted at the direction of the superintendent.

## Department 11 Dog Projects & Show

Jr. Fair Dog Show will be held Saturday, July 18, on the Fairgrounds

**Dog Show Class Numbers:**

**Obedience Classes:**

1. Beginning Novice A
2. Beginning Novice B
3. Pre-Novice
4. Novice A
5. Novice B
6. Graduate Novice A
7. Graduate Novice B

8. Open A
9. Open B
10. Graduate Open A
11. Graduate Open B

**Showmanship Classes:**

12. Jr. Showmanship A
13. Jr. Showmanship B

14. Int. Showmanship A
15. Int. Showmanship B
16. Sr. Showmanship A
17. Sr. Showmanship B

**Other Classes:**

18. Agility

1. All 4-H members enrolled in Dog projects 201O, 201S, 201P and 201W are eligible to compete in the dog show. FFA members with dog projects are eligible to compete in the dog show.
2. The show will be guided by the rules of the Ohio State Fair Jr. Fair Dog Show. Members may obtain a copy of these complete rules. Union County will allow an exception to the State Rule in that bitches in season might be permitted to be shown, at the discretion of the Judge.
3. All dog exhibitors must have their dogs under leash and/or control at all times. Any exhibitor whose animal poses a threat to itself or any other animal or person will be asked to leave the dog show immediately and will not be permitted to participate in the show. It is strongly recommended that each exhibitor give their dog a minimum of two practice sessions around other dogs and unfamiliar circumstances before show day.
4. It is the exhibitor’s responsibility to see that they are entered in the proper class on show

day. Consult a knowledgeable dog advisor, if the class requirements are not familiar. Youth must be enrolled in the appropriate project to be eligible to show in classes listed above.

## **Department 12 - Horses**

See fair schedule for Jr. Fair Horse Events

**Horse Class Numbers: (submit a separate entry card for each animal you wish to enter)**

800: Saddle Horse

850: Draft Horse

### **2020 Union County Horse Program Rules:**

1. To be eligible to exhibit a horse project, all youth and their parents must have participated in the 2020 Equine Safety & Sportsmanship Program.(ESSP)
2. The Union County Horse Program will follow the Union County Uniform Rules along with the State Uniform Rules for 4-H Horse Shows to govern their program and shows. The County Rules supersede all State Rules when specifically addressed in the County Uniform Rules; all other State Rules will be followed as found in the State Uniform Rules. All horse club members should have received a copy of the complete Union County Horse Uniform Rules through their advisor. Exhibitors should become knowledgeable of these rules in preparation for participation in Union County Jr. Fair events. Additional copies of the rules are available at the OSU Extension Office web site ([union.osu.edu](http://union.osu.edu)).
3. Stall assignments at the Union County Fair will be left to the discretion of the 4-H Horse Council. All horses must be checked in on either **Friday, July 24 from 3 pm – 6 pm OR on Saturday, July 25 between 8 am and 2 pm.**
4. Members are responsible for cleaning their horses' stall(s). The checking of aisles and stalls at the fair will be left up to the advisors of their club.
5. One \$30 completed check (refundable) per stall is to be turned in to the Union County Horse Council prior to the July meeting (first Monday of month). Cash will not be accepted - checks ONLY. Stall assignments will be made prior to move in day and each Club's Organizational advisor will be notified. Stalls should be cleaned by youth member and inspected by a Point Secretary, UC Horse Council Officer, or designated person the same day the horse leaves the fairgrounds. Your check will be returned when your stall inspection is completed. Donations of checks to the Facilities Fund does not negate the members' responsibility for cleaning his/her stall(s).
6. Although vaccinations are not being required, it is **STRONGLY RECOMMENDED** that your horse's vaccinations are up to date prior to the show season. Discuss with your veterinarian or consult the American Association of Equine Practitioners (AAEP) website for Core vaccination and At-risk vaccination recommendations. (<https://aaep.org>)
7. All horses are required to have a signed Body Condition Statement by a licensed veterinarian on file with their Project Identification Card. All horses must be in an acceptable body condition score of > or = 4/9. Horses not meeting this requirement will not be permitted to exhibit at the fair. Horse body condition scoring will be discussed at ESSP and information will be provided on the Union County Fair website. You can also find this information on the Union County 4-H web page: [www.union.osu.edu](http://www.union.osu.edu).
8. If a member loses an animal due to death or physical disability, another horse may be



substituted if the below criteria are met to allow the member to participate in fair show:

- A. Member must present his/her request to the Union County Horse Council (UCHC) for review and approval prior to the start of the county fair(s).
- B. Member must provide written documentation of death or disability\* by a licensed veterinarian.
- C. Member must be able to successfully participate in at least two (2) eligible ride outs with your club advisor with the substitute horse.
- D. The substitute horse must meet the same health regulations as stated in this rulebook.
- E. Member must be in good standing with his /her club.
- F. Member can only request the use of a substitute horse one time for the same rider/horse combination for the member's lifetime in 4-H.

\*Definition of disability: An acute onset of a medical issue of the project horse, and a licensed Veterinarian has deemed the horse unusable prior to the beginning of the Union County or Richwood Fair.

If criteria are met and UCHC eligible members vote in favor, the youth may show a substitute horse.

- 9. To receive a fair premium, an exhibitor must complete the Skillathon before the fair and exhibit his/her project(s) the week of the fair, from the required entry time until the required release time. Exhibitors may receive a maximum of four (4) premiums, one for each project book interview. Refer to Horse Skillathon for more information.
- 10. Anyone removing horses from the fairgrounds before dismissal time (for any reason) without prior permission from the Union County Horse Council President or Vice President will be ineligible to show the following year in any project area. The Union County Horse Council President or Vice-President must be notified in writing as to the reason for the early dismissal. **If a member is requesting early dismissal to attend the Ohio State Fair Horse Show, they must submit in writing to the Union County Horse Council President or Vice-President when he/she will be leaving and when he/she will be returning.** Project Horses released to show at the Ohio State Fair Junior Horse Show must return as soon as is safely possible to the Union County Fair to complete the exhibition week. The only exception is a veterinary certificate pursuant to the Senior Fair Board policy.
- 11. Tack and bits will be submitted to inspection before each class. Refer to current State, Uniform Rule for 4-H Horse Shows.
- 12. A Horse/Rider combination showing in Walk-Trot classes may not show in any 3-gaited classes or in performance classes during the entire Junior Fair Horse Show. They MAY NOT participate in Versatility, but can participate in Musical Fantasia as long as they only Walk-Trot.

## Union County Horse Safety Rules

- 1. The liability insurance company used by the Senior Fair Board requires that halters be on the horse at all times while stalled at the fair. Leather halters or breakaway halters are suggested. For safety purposes, a lead rope must also be placed on each stall front. Emergency contact information for each horse should be posted on each stall.

2. **Also, per the fire marshal, extension cords less than 12 gauge will not be permitted on the fairgrounds.**
3. Horses are to be led to and from designated riding areas. Arena lights will be turned out at 11 pm.
4. Parents are responsible for members wearing a properly fitted, approved safety helmet, securely fastened, at all times when riding or driving. Approved safety helmets, properly fitted, with the chin strap securely fastened, will be worn by anyone 19 years of age or younger at ALL TIMES when riding or driving during the entire length of the fair. This includes during all practice and open arena times as well as the Jr. Fair Horse Show, Versatility Contests, Fun Show, Musical Fantasia, and the Open Horse Show. It is the responsibility of the rider, or parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for the protective headgear intended for equestrian use, is properly fitted, and is in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Judges, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired. (Please see the STATE Uniform Rules for 4-H Horse Shows for the entire rule.)
5. Prior to the opening of fair on Sunday, July 26th, project horses may be ridden by people other than the 4-H member (i.e. showing in the open Saturday show before the fair begins). However, the 4-H member must show in that show, the 4-H/FFA member must be present and watching the other person ride the horse, and the parents of horse project members will be responsible for any and all riders of the project horses.
6. Following the Jr. Fair Horse Show Championship classes on Thursday evening (i.e. preparing for the fun show, riding in the fun show), project horses are allowed to be ridden by people other than the 4-H member, but the 4-H member must be present and watching the other person ride the horse. Parents of horse project members will be responsible for any and all riders of the project horses.
7. No Smoking in the barns.
8. No water fights in the barns.

## **2020 Union County Junior Livestock Sale Rules**

1. The Junior Fair Livestock Sale will be conducted on Saturday, August 1 beginning at 11:00 a.m. Sale will include these projects, in this order: Dairy Products, Market Beef, Pen of 4 Broilers, Dairy Feeders, Market Ducks, Hogs, Market Turkeys, Market Goats, Market Lambs, Pen of 3 Market Rabbits.
2. All exhibitors who are eligible for the sale must fill out a sale designation form to indicate whether or not they will sell no later than 1 hour after their respective livestock shows have concluded. **Every exhibitor must fill out a form.** If they do not plan to sell, they must indicate this on the form. Sale designation forms must be turned into the respective barn superintendents or Jr. Fair Board Office. Exhibitors who fail to submit a form by the

deadline will not be permitted to sell through the sale.

3. Eligible Junior Fair Exhibitors may sell one unit, either single or pen, through the Junior Fair Sale.
4. All animals must be shown in the Union County Junior Fair to be eligible to sell in the Union County Fair Livestock Sale (see eligibility rules in each department & Jr. Fair Rules.)
5. Certified weigh masters will weigh all livestock on legally sealed scales.
6. Hogs, lambs, and goats will be weighed on Saturday. Rabbits and Poultry will be weighed on Sunday. Market Beef and Dairy Feeders will be weighed on Monday. All exhibitors should be present and have animals ready for weighing within the prescribed time limit. Exhibitors may weigh a maximum of 4 lambs, 4 hogs, 2 goats, 1 pen of rabbits, 1 pen of poultry, 1 pen of 3 market ducks, 2 Dairy Feeders or 4 Market Beef.
7. Sheep must weigh at least 90 lbs. Hogs must weigh between 220 - 290 lbs. Steers & Market Heifers must weigh at least 900 lbs. Dairy Feeders must weigh between 400 - 650 lbs. Goats must weigh 60 - 120 lbs., and be born after Dec. 1 of prior year. Rabbits must weigh between 3 ½ and 5 ½ lbs. Each rabbit must make individual weigh stands in order to sell as a pen. Only Pen of 3 rabbits will be sold. Poultry, pen of 4, maximum weight of 28 lbs., minimum pen weight of 18 lbs. Broiler pens below 18 lbs. are not permitted to sell. Only pen of 4 broilers will be sold. Broilers must have been hatched on or after June 15. Market Turkeys must have been hatched on or after April 13. Market Ducks, pen of 3, maximum weight of 24 lbs., minimum pen weight of 14 lbs. Duck pens below 14 lbs. are not permitted to sell. Only pen of 3 ducks will be sold. Market Ducks must have been hatched on or after May 11. Projects which do not make the minimum weight will not be eligible for resale, the owner is responsible to take the animal home.
8. Any animal which does not make the prescribed weight limit(s) is permitted one re-weighing. Re-weighing must be done immediately following the first weighing. If re-weighed, the second weight will be the official weight. Those animals which weighed within prescribed weight limits on first weighing are not permitted to re-weigh. The exhibitor may accept this weight or choose to not participate in the sale. There will be no shrink on hogs, sheep, cattle, rabbits, poultry or goats.
9. All champion and reserve champion units must sell through the sale unless one exhibitor owns a champion in multiple species. In this event, Rule # 4 will apply and the exhibitor must designate which one unit will be sold through the sale.
10. Order of sale will be as follows: In each species, Champion and Reserve Champion will sell first, followed by Premier Exhibitor and then all others in a random order.
11. Order of sale will be posted. Junior Fair Exhibitor is responsible to see that his or her unit to be sold is brought to the sale ring at the designated time and in the order listed in the Sale Catalog. No animals will be sold out of order.
12. To be excused from the Jr. Fair Livestock Sale, an exhibitor must have either a written doctor's medical excuse or submit a written request to the Livestock Committee Chairperson prior to the fair, listing the reason for the request. Requests made after the fair begins will not be considered. To qualify to be excused, the member must be at a church, school, 4-H or FFA educational function requiring out of town participation. The Livestock Executive Committee will approve or reject requests that are made. (Penalty 2) Exception: those who are notified of Ohio State Fair participation during the Special Interest Awards Tuesday during the fair may submit their written request to the Livestock

Committee by Thursday noon for consideration.

13. Any animal not qualified for the sale may not be auctioned anywhere else on the fairgrounds.
14. All sales are final. Animals sold shall not be exhibited in any other Junior Show.
15. All exhibitors and parents take note: Even though the Junior Fair Livestock Sale is held on Saturday, each Junior Fair Exhibitor is responsible for the care and well-being of his or her livestock which has been sold through the sale until that livestock is loaded on a trailer for transport to the place designated by the buyer. The phrase "Full Responsibility" includes proper care and feeding of the animal, maintaining the stall or pen in an attractive manner, etc. It also includes full financial responsibility in the event that the animal dies or in any other way is rendered useless to the buyer. The Union County Senior Fair Board and any of its working committees or other representatives will not be liable for any death, loss, injury physiological complications, etc. relating to animals which are sold through the sale.
16. A commission of four (4) percent of the selling price will be deducted from all animals sold through the sale to cover sale expenses and to improve the Junior Fair Livestock facilities.
17. Any donation request for a portion of member's sale proceeds must be approved by the Junior Fair Livestock Committee by June 1st of each year and will be added to the Sale Designation form, for money to be deducted from the exhibitor's sale check. No special recognition for such donations will be made in the sale ring.
18. In Market Beef, Swine, Sheep, and Goats; all champion and reserve champion animals are terminal (must go to slaughter), regardless of whether they go through the Jr. Fair Livestock Sale.
19. Current species check-off money, as required by law, will be deducted from the selling price. This applies to steers, hogs, lambs, market heifers, and dairy feeders.
20. The Junior Fair Livestock Committee will be responsible for conducting the sale. Settlement must be made with the Sale Clerk and no livestock will be released without a valid release slip.
21. Checks will be mailed to exhibitors by September 5<sup>th</sup> **or** as soon as all buyer payments are in. The Junior Fair Livestock Committee will decide on any situations not covered by the rules. Decision of the committee is final. During sale day a designated committee of three Junior Fair Livestock Committee members will serve to provide answers to last minute questions which may arise.