

754 HUNTING/WILDLIFE MEMBER RECORD BOOK

You must complete the project with a 4-H Certified Shooting Sports Instructor.

Project Description

This 4-H member record is intended to help Hunting/Wildlife members document their growth, development, and progress.

<u>To Complete this Project</u> General Project Information:

- 1. Identify your hunting/wildlife goals and objectives on page 3.
- 2. Attend and participate in your shooting sports club meetings.
- 3. Take part in at least 2 learning experiences.
- 4. Take part in at least 2 leadership/citizenship activities.
- 5. Keep accurate records of your project and hunting/wildlife activities.
- 6. Write a report on a hunting/wildlife-related topic of interest to you.
- 7. Evaluate how well you did in achieving your goals for the year.
- 8. Project books may not be signed or initialed by a family member acting as a shooting sports advisor unless the family member is the only one certified in that discipline.

Take part in a project review. If you choose not to participate in judging at the fair, make arrangements to discuss and review completion of your project with your advisor.

Judging of this Project

This project will be judged as part of Special Interest Judging: at the Union County Fair on Wednesday – Friday immediately prior to the start of the fair OR

at the Richwood Fair on Sunday immediately prior to the start of the fair.

No project books will be signed the day of project judging.

Your advisor will tell you a more specific judging time later in the summer. At the specific judging time assigned to you, **bring your completed project book and your project display.** You are permitted to bring additional items beyond your project display that will demonstrate what you have learned, but this is not a requirement. You will participate in an interview judging. Your project will be on display the entire week of the fair.

Note: No firearms or ammunition may be brought to the fair or used in a project display. Follow applicable Ohio law for transportation of firearms.





Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. An appropriate display for this project would be a poster showing what you have done or any other type of display that shows your project work. A target alone is not an appropriate display. If you choose to make a poster, it must be regular poster board (maximum 22 x 28), not a foam board or tri-fold board. Your project book <u>cannot</u> serve as your project display. You must, however, leave something on display the entire week. Plan your display item carefully: fragile, valuable, or items that will be damaged by dust are not a good idea.

Display Areas

At the Union County Fair Special Interest Projects will be displayed in the Armory.

At the Richwood Fair these projects will be displayed in the Jr. Fair Building.

Project Pick-Up

You must pick up your project display at the end of the fair or arrange for someone to get it for you. At Union County Fair, Special Interest Projects will be released on the final Saturday of the fair from 4 pm until 5 pm. Projects not picked up by 5 pm will be disposed of or donated to charities.

At the Richwood Fair, all Special Interest Projects will be released at 3 pm on Monday of the fair and should be removed by 9 pm

Award Presentation

Union County Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program on Tuesday of the fair at the Armory.

Richwood Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program during the fair. Check the fair paper for the day, time, and location of this program.

Ohio State Fair Opportunity

This project **Does** have the opportunity to be displayed at The Ohio State Fair. Any 4-H'er who wishes to compete for an opportunity to display this project at The Ohio State Fair must participate in judging at the Union County Fair, as described above. Union County representatives to The Ohio State Fair will be chosen as part of Union County Fair judging. Refer to the State Fair Guidelines for allowable project displays.