

753 PISTOL MEMBER RECORD BOOK

You must complete the project with a 4-H Certified Shooting Sports Instructor.

Project Description

This 4-H member record is intended to help pistol members document their growth, development, and progress.

To Complete this Project

General Project Information:

- **Members who do not attend the Mandatory Safety Meeting held in April will not be eligible to attend range meetings for any shooting sport discipline.**
- Each member is required to attend a minimum of 4 range meetings in this discipline in order for the project to be considered complete and to be eligible to attend shooting sports project judging in this discipline.
- Each range time must be initialed and dated by a non-family range instructor at the time of the range participation. In the event that the only certified instructor in a discipline is also a parent of a participating member, a second range instructor present must also sign off (even if they are from a different discipline).
- No make up range times will be provided except by the Darby Clovers Shooting Sports Coordinator. Make up range times must be offered to all members, take place on a club range, and be overseen by a shooting sports instructor who is certified in the discipline being instructed.
- Project books may not be signed or initialed by a family member acting as a shooting sports advisor unless the family member is the only one certified in that discipline.

Specific Project Information:

1. Identify your pistol goals and objectives on page 9.
2. Attend and participate in your shooting sports club meetings.
3. Complete all of the activities in the project book.
4. Take part in at least 2 learning experiences.
5. Take part in at least 2 leadership/citizenship activities.
6. Keep accurate records of your project and pistol activities.
7. Write a report on a pistol-related topic of interest to you.
8. Evaluate how well you did in achieving your goals for the year.

Take part in a project review. If you choose not to participate in judging at the fair, make arrangements to discuss and review completion of your project with your advisor.

Judging of this Project

This project will be judged as part of Special Interest Judging:

at the Union County Fair on Wednesday – Friday immediately prior to the start of the fair

OR

at the Richwood Fair on Sunday immediately prior to the start of the fair

No project books will be signed the day of project judging.

Your advisor will tell you a more specific judging time later in the summer. At the specific judging time assigned to you, **bring your completed project book and your project display.** You are permitted to bring additional items beyond your project display that will demonstrate what you have learned, but this is not a requirement. You will participate in an interview judging. Your project will be on display the entire week of the fair.

Note: No firearms or ammunition may be brought to the fair or used in a project display. Follow applicable Ohio law for transportation of firearms.

Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. An appropriate display for this project would be a poster showing what you have done or any other type of display that shows your project work. A target alone is not an appropriate display. **If you choose to make a poster, it must be regular poster board (maximum 22 x 28), not foam board or tri-fold board. Your project book cannot serve as your project display.** You must, however, leave something on display the entire week. Plan your display item carefully: fragile, valuable, or items that will be damaged by dust are not a good idea.

Display Areas

At the Union County Fair Special Interest Projects will be displayed in the Armory. At the Richwood Fair these projects will be displayed in the Jr. Fair Building.

Project Pick-Up

You must pick up your project display at the end of the fair or arrange for someone to get it for you. At Union County Fair, Special Interest Projects will be released on the final Saturday of the fair from 4 pm until 5 pm. Projects not picked up by 5 pm will be disposed of or donated to charities.

At the Richwood Fair, all Special Interest Projects will be released at 3 pm on Monday of the fair and should be removed by 9 pm.

Award Presentation

Union County Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program on Tuesday of the fair at the Armory.

Richwood Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program during the fair. Check the fair paper for the day, time, and location of this program.

Ohio State Fair Opportunity

This project **Does** have the opportunity to be displayed at The Ohio State Fair. Any 4-H'er who wishes to compete for an opportunity to display this project at The Ohio State Fair must participate in judging at the Union County Fair, as described above. Union County representatives to The Ohio State Fair will be chosen as part of Union County Fair judging. Refer to the State Fair Guidelines for allowable project displays.