

# 495 - YOUR FIRST HOME AWAY FROM HOME

### **Project Description**

In this project, you will prepare for your first home away from home. You'll use the principles related to housing, furnishings, management and equipment in planning your college dorm room or your first apartment or house. This project is designed for members 15 years old and older.

## To Complete the Project

Use your project book as a guide to do the following:

- 1. Complete the "Planning Your Project" section of the project book.
- 2. Explore all 4 interest areas. Complete all of the activities.
- 3. Take part in at least 2 learning experiences.
- 4. Take part in at least 2 citizenship/leadership activities.
- 5. Prepare a folio or notebook of your anticipated plans for your decided housing situation and complete all records and worksheets on pages 20-23.

Take part in a project review. If you choose not to participate in judging at the fair, make arrangements to discuss and review completion of your project with your advisor.

### **Judging of this Project**

This project will be judged as part of Special Interest Judging;

at the Union County Fair on Friday immediately prior to the start of the fair

at the Richwood Fair on Sunday immediately prior to the start of the fair

Your advisor will tell you a more specific judging time later in the summer. At the specific judging time assigned to you, bring your completed project book and records showing your accomplishments, items selected or made for your first home away from home, and pictures of your living space showing application of knowledge from the project. You will participate in an interview judging and then leave your exhibit (a display of your project) on display the entire week of the fair.

#### **Project Display**

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. An appropriate display would be items selected or made for their first home. For example: objects used or created, visuals and other items used to complete project book activities, or a poster showing project activities and results. If you choose to make a poster, it must be regular poster board (maximum 22 x 28), not foam board or tri-folds. Your project book cannot serve as your project display.

#### **Display Areas**

At the Union County Fair Special Interest Projects will be displayed in the Armory. At the Richwood Fair these projects will be displayed in the Jr. Fair Building.





### **Project Pick-Up**

You must pick up your project display at the end of the fair, or arrange for someone to get it for you. At Union County Fair, Special Interest Projects will be released on Saturday of the fair from 4 pm-5 pm. Projects not picked up by 5 p.m. will be disposed of or donated to charities.

At the Richwood Fair, all Special Interest Projects will be released at 3 p.m. on Monday of the fair and should be removed by 9 p.m.

# **Award Presentation**

Union County Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program on Tuesday of the fair at the Armory.

Richwood Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program during the fair. Check the fair paper for the day, time, and location of this program.

### **Ohio State Fair Opportunity**

This project **Does** have the opportunity to be displayed at The Ohio State Fair. Any 4-H'er who wishes to compete for an opportunity to display this project at The Ohio State Fair must participate in judging at the Union County Fair, as described above. Union County representatives to The Ohio State Fair will be chosen as part of Union County Fair judging. Display should be the one used at their county fair.