

## 445 BECOMING MONEY WISE

### Project Description

This beginning level project is designed for 10-13 year old 4-H members. There are 2 levels. The book can be used for 2 years. Members who complete this book and wish to go further are encouraged to enroll in an advanced project for 14 - 19 year olds.

### To Complete This Project

#### *Level I*

1. Complete all of the “Making \$ense” and “Money Talk” activities.
2. Complete as many optional “More Making \$ense” as you desire.
3. Take part in at least 2 organized activities.
4. Take part in at least 2 leadership/citizenship activities.

#### *Level II*

1. Complete all of the “Resource \$ense” and “Resource Talk” activities.
2. Complete as many optional “More Resource \$ense” as you desire.
3. Take part in at least 2 organized activities.
4. Take part in at least 2 leadership/citizenship activities.

Take part in a project review. If you choose not to participate in judging at the fair, make arrangements to discuss and review completion of your project with your advisor.

### Judging of this Project

This project will be judged as part of Special Interest Judging:

at the Union County Fair on Wednesday – Friday immediately prior to the start of the fair

OR

at the Richwood Fair on Sunday immediately prior to the start of the fair

Your advisor will tell you a more specific judging time later in the summer. At the specific judging time assigned to you, **bring your completed project book, your completed money journal, and your project display**. You will participate in an interview judging and then leave your exhibit (a display of your project) on display the entire week of the fair.

### Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example: objects used or created, experiments performed, visuals, and other items used to complete project book activities, or a poster showing project activities and results. **If you choose to make a poster, it must be regular poster board (maximum 22 x 28), not foam board or tri-folds. Your project book cannot serve as your project display.**

### **Display Areas**

At the Union County Fair Special Interest Projects will be displayed in the Armory.

At the Richwood Fair these projects will be displayed in the Jr. Fair Building.

### **Project Pick-Up**

You must pick up your project display at the end of the fair or arrange for someone to get it for you. At Union County Fair, Special Interest Projects will be released on Saturday of the fair from 4 pm - 5 pm. Projects not picked up by 4 p.m. will be disposed of or donated to charities.

At the Richwood Fair, all Special Interest Projects will be released at 3 p.m. on Monday of the fair and should be removed by 9 p.m.

### **Award Presentation**

Union County Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program on Tuesday of the fair at Armory.

Richwood Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program during the fair. Check the fair paper for the day, time, and location of this program.

### **Ohio State Fair Opportunity**

This project **Does Not** have the opportunity to be displayed at The Ohio State Fair