

## **THE TRUTH ABOUT TOBACCO - 358 Project Guide Sheet**

### **Project Description**

In this project, you will learn just how much of a threat nicotine in cigarettes and other tobacco products are to the health of those who use them and of those exposed to secondhand smoke. This project is designed for advanced-level youth who are interested in learning more about how tobacco products are made, marketed and consumed in America. This project is not about just the physical effects of tobacco use.

### **To Complete the Project**

Use your project book as a guide to do the following:

1. Complete all 8 activities in the project book. The More Challenges activities are optional.
2. Take part in at least 2 project learning experiences.
3. Take part in at least 2 citizenship/leadership activities.
4. Write a brief project summary on page 7.

Take part is a project review. If you choose not to participate in judging at the fair, make arrangements to discuss and review completion of your project with your advisor.

### **Judging of this Project**

This project will be judged as part of Special Interest Judging;

at the Union County Fair on Wednesday-Friday prior to the start of the fair.

OR

at the Richwood Fair on Sunday immediately prior to the start of the fair

Your advisor will tell you a more specific judging time later in the summer. At the specific judging time assigned to you, **bring your completed project book and your project display**. You will participate in an interview judging and then leave your exhibit (a display of your project) on display the entire week of the fair.

### **Project Display**

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example: objects used or created, experiments performed, visuals, and other items used to complete project book activities, or a poster showing project activities and results. **If you choose to make a poster, it must be regular poster board (maximum 22 x 28), not foam board or tri-folds. Your project book cannot serve as your project display.**

### **Display Areas**

At the Union County Fair Special Interest Projects will be displayed in the Armory.

At the Richwood Fair these projects will be displayed in the Jr. Fair Building.

### **Project Pick-Up**

You must pick up your project display at the end of the fair, or arrange for someone to get it for you. At Union County Fair, Special Interest Projects will be released on Saturday of the fair from 4 p.m.- 5 p.m. Projects not picked up by 5 p.m. will be disposed of or donated to charities.

At the Richwood Fair, all Special Interest Projects will be released at 3 p.m. on Monday of the fair and should be removed by 9 p.m.

### **Award Presentation**

Union County Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program on Tuesday of the fair at the Armory.

Richwood Fair Special Interest Project Awards will be presented at the Jr. Fair Awards Program during the fair. Check the fair paper for the day, time, and location of this program.

### **Ohio State Fair Opportunity**

This project **Does** have the opportunity to be displayed at The Ohio State Fair. Any 4-H'er who wishes to compete for an opportunity to display this project at The Ohio State Fair must participate in judging at the Union County Fair, as described above. Union County representatives to The Ohio State Fair will be chosen as part of Union County Fair judging. Display should be the one used at their county fair.