June 8, 2022

Hello Advisors,

The 4-H year is moving quickly! We will be leaving for camp next week as Camp Clifton Goes Greek! Planning is well underway for both the Union County Fair and Richwood Independent Fairs, as well as other events that are just around the corner!

We appreciate all that you do as you support your members as they participate in club activities and help them complete their projects and prepare for the fair. As advisors, you are a very important member of the 4-H team and we value your time and efforts. Thank you for all you do!

Please review the newsletter below for important updates, activities, and deadlines.

Thanks again for all that you do!



Christy

**Extension Educator** 

**Ohio State University Extension, Union County** 

# **Pullorum Testing**

Poultry project members received an email yesterday regarding Pullorum testing to be held Saturday, June 11 from 10 am – noon. If members have questions about this, please contact June Seymour at <a href="mailto:seymoju@gmail.com">seymoju@gmail.com</a>. If they ordered Market Turkeys, Broilers, or Ducks through June or Dick Cryder, June will bring those papers to check in at the fair.

#### **Holiday Office Closures**

The OSU Extension Office will be closed Monday, June 20 and Monday, July 4 for federal holidays.

# **Union County Fair Entries**

Information on submitting entries for the Union County Fair was sent to all families and advisors on June 2. We have had a steady stream of entries coming in already! Special thanks to those families who are completing this quickly.

Information can be found on our website at <a href="https://union.osu.edu/program-areas/4-h-youth-development/union-county-fair/fair-entry">https://union.osu.edu/program-areas/4-h-youth-development/union-county-fair/fair-entry</a> .

Entries are due by **4 pm on Wednesday, June 22**. Please encourage your members not to wait until the last day in case there are technical issues or questions about their entries.





#### A few reminders about Fair Entry:

- 4-H families will use the same login information they used for enrollment, but it is not the same website. <a href="https://unioncountyfairohio.fairentry.com/Fair/SignIn/17173">https://unioncountyfairohio.fairentry.com/Fair/SignIn/17173</a>
- If they hit submit without entering all of the exhibitors or projects, they will have to wait until the office has approved the first submission before entering any additional projects or exhibitors. (Another good reason to not wait until the last day.)
- For each exhibitor showing livestock, they should also create a Skillathon entry for their age group and a Showmanship entry for each specie being exhibited.
- If you have members that are ineligible to show due to missed meetings or not being in good standing, please let Kay know (<a href="mailto:Kramer.578@osu.edu">Kramer.578@osu.edu</a>) and we will not accept their entries. If you have some that are "at risk" of not being eligible, please let us know that as well, and we will wait to approve their entries until hearing back from you.
- If your club is taking a group project, each member who will be taking part in judging will create an entry for the project. They will use the project number with the "G" designation to indicate a group project. For example: 353G: First Aid in Action GROUP Project

#### **Rabbit Tattooing**

Union County Fair Rabbit Tattooing is being held Saturday, June 25 from 8 – 11 at the Union County Fairgrounds. This is required of all market rabbits being shown at the Union County Fair.

# **Union County 4-H Demo Day**

Demo Day is scheduled for Wednesday, June 29 from 9-12 at the Union County Service Center at 940 London Avenue. Advisors, please call our office or email the list of members who will be participating and their age divisions to the office no later than noon on June 27. Once received, we will generate a schedule and post it on our website. Full information can be found here:

https://union.osu.edu/program-areas/4-h-youth-development/demonstration-day

### Cake Decorating Work Night

A Cake Decorating Work Night will be held on Wednesday, June 29 at the Buckeye Room at the Extension Office. This will be an opportunity for Cake Decorating project members to practice their skills. As details are finalized, information will be sent to Cake Decorating project members.

#### Weekly Passes for Union County Fair

Fair Passes will be available for \$5 each for Union County Junior Fair Exhibitors and Advisors. To make it easy for advisors to pick up passes, the Fair Manager has added some additional options to pick up the passes.

- Advisors can stop by the Senior Fair Board office on the fairgrounds from 9 am noon or 4 pm 6:30 pm July 5 July 8 or July 11 15.
- If those times are not convenient, feel free to email Mike at <a href="mailto:secretary@ohiounioncountyfair.com">secretary@ohiounioncountyfair.com</a> or call him at 937-644-8736 or 330-819-3142 to set up a time.
- Option 3: Send an email to <u>secretary@ohiounioncountyfair.com</u> to request a credit card payment form. Mike will send you a Docusign to fill out with payment information and mail you the passes.

For families needing barn passes, the same hours will be available for picking up passes, or they can call Mike to arrange a pick-up time. We have asked about adding some hours during pre-fair judging as well.

#### **Project Resources Available**

There are a variety of resources available on our website to help your members complete their projects and prepare for judging or Skillathon activities. Please let your members know about all of the resources that are available on our website: <a href="https://union.osu.edu/program-areas/4-h-youth-development/project-resources">https://union.osu.edu/program-areas/4-h-youth-development/project-resources</a>.

Some of the resources that are available include Project Guideline Sheets (Special Interest), Skillathon Study Guides (<a href="https://union.osu.edu/program-areas/4-h-youth-development/livestock-skill-thon-study-guides">https://union.osu.edu/program-areas/4-h-youth-development/livestock-skill-thon-study-guides</a>), and an online Feed Kit Study Guide. Skillathon study guides are already posted with the exception of sheep, which will be posted soon. There are also project guides for the various departments at the Richwood Fair. Livestock members can also find their 2022 Livestock Project Record Book on our website.

# **Union County 4-H Horse Program Updates**

Now Available at https://union.osu.edu/program-areas/4-h-youth-development/horse-program:

- 2022 Uniform Rules for Union County 4-H Horse Program
- 2022 Horse Skillathon Study Guide
- Equine Record Book
- Horse Show Dates and Show Bills
- Horse Ambassador Information/Application Due June 30, 2022
- Horse Scholarship Information/Application Due June 30, 2022
- Friend of 4-H Award Due Tuesday of the Union County Fair

Please share pictures of recent 4-H kids participating in 4-H Horse Program Activities so they can be added to the website. Email photos to <a href="mailto:bobb.37@osu.edu">bobb.37@osu.edu</a>. Be sure to include the names of the members to confirm photo release before posting. (Please note: photos maybe edited or cropped before posting).

#### PAS out of County Forms

PAS out of county forms must be filled out before submitting to the Extension Office for approval. Blank forms will NOT be signed.

# **Sales Tax on Project Books**

Beginning on July 1, the office is required to begin charging sales tax on all project books that we sell. A \$6 project book will now cost \$ 6.42.

#### **Summer Interns**

We are pleased to welcome back Keagan Nicol as a summer intern. Joining him this year are Caleb Isler and Kira Jones. They will be helping with Camp, Skillathons, Union County Fair, and a variety of other summer programming.

# **Upcoming Dates and Deadlines**

June	
13	Broiler Hatch date for Union County Fair
15	Market Duck Hatch Date for Richwood Independent Fair
16-20	Union County 4-H Camp
20	State Fair Livestock Entries Due (Market Livestock, Only Online Entries will be accepted)
22	Union County Fair Entries Due
25	Tattooing for Market Rabbits for Union County Fair, (8-11 am) at UC Fairgrounds
29	4-H Demonstration Day, 9 am, Union County Services Center
July	
1	Deadline for Quality Assurance attendance for Richwood Fair participation
9	Countywide 4-H Dog Show, UCF
13	Broiler Hatch Date for Richwood Fair
20	Food and Nutrition Project Judging, UCF
20	Shooting Sports Judging, UCF
21	Clothing Judging
20-22	Special Interest Project Judging at UCF
24- 30	Union County Fair
August	
1	Richwood Fair Entries Due
1	Richwood Fair Beef Feeder Calf Tag-in forms due
6	Tattooing for Market Rabbits for Richwood Fair
28	Richwood Independent Fair Special Interest, Food and Nutrition, and Clothing judging
31 - Sep	ot 5 Richwood Independent Fair