

Hello Advisor,

It was good to see all of you over the last two weeks. I'm excited for the new year of 4-H ahead. Saturday we will be hosting our 4-H Open House. It's inspiring to meet with parents who want what 4-H has to offer for their kids. Your leadership is what makes 4-H possible, and it's appreciated!

Enrollment Information for 2022

Please make it a priority to login to <https://v2.4honline.com/#/user/sign-in> to enroll yourself for 2022. Once approved by our office, you will be able to login to access your club information.

Families can also begin enrolling now. See our website for complete re-enrollment instructions. <https://union.osu.edu/program-areas/4-h-youth-development/family-4honline-enrollment-information>

As you form your Club Calendar, please note these Enrollment deadlines:

- 4-H Families and Advisors to re-enroll themselves in 4HOnline: March 1.
- NEW (never been in 4-H before) members enroll themselves by: April 1
- Deadline for all members to change projects: April 1

Feed Kit Renovation Project

We are tackling the need to refurbish Feed Ingredient ID Kits. There are many of these out there and it's time to put new feeds into kits. We will also offer New Kits for purchase. Drop off your existing Feed Kits starting now and/or order new kits. See details here:

https://union.osu.edu/sites/union/files/imce/Program_Pages/4H/Newsletters/Feed%20Kit%20Flyer%202022.pdf

4-H Dues Deadline: Extended

We are extending the deadline for paying your county dues of \$6 per member. The new deadline will be May 1st. This way you can confirm and include all new members and have time to collect dues from all members. It's our plan to generate an invoice to each club so that you have something for your Club Treasurer in terms of recordkeeping. Checks for dues should be made payable to Union County 4-H Advisory Council.

Opportunities for 4-H Teens

A letter recently went out to all high school age 4-H teens promoting a number of activities available to them. For example, serving as a Cloverbud Teen Leader, Sea Camp, State 4-H Leadership Camp, etc.

Here's the link to the letter they received:

<https://union.osu.edu/sites/union/files/imce/Teen%20Leader%20email%20blast%2001192022.pdf> .

Please nudge, encourage, and prod your teen members who could take advantage of these opportunities.



Ohio 4-H Volunteer Conference: March 12

The Ohio 4-H Volunteer Conference is back in person, on March 12, at the Columbus Convention Center.

Please submit your registration to our office by Feb 3rd. Use this link to review the day's program and registration information: <http://www.ohio4h.org/events/ohio-4-h-conference>.

Upcoming Dates

Jan	31	Club Financial Summaries Due
Feb	1	Union & Richwood Jr. Fair Board Applications Due
	3	4-H Volunteer Conference registration due at the Extension Office
	23	Feed Kit Orders due to the Extension Office
March	1	4-H Enrollment Due (Members & Advisors)
	15	Club Charter Checklist due to
	31	ASE Sponsored QA at Tolles Career and Technical Center, 6:30 pm
April	1	Deadline for Project Changes and 1 st Time Member Enrollment
	1	Richwood Bank 4-H Scholarship Application Due