

Hello Advisors,

Our 4-H season is well under way, and we are busily working on preparations for Camp, Skillathon, and Fair, among other things.

### **Livestock Quality Assurance**

The deadline to complete Livestock Quality Assurance is Wednesday, June 1 (next week) for the Union County Fair and July 1 for the Richwood Fair. We have no additional sessions remaining here in Union County. Members can choose to complete the online option for \$12. Full details on both the online option and locating other county programs are found on our website at <https://union.osu.edu/program-areas/4-h-youth-development/livestock-quality-assurance>. There are 2 remaining sessions in Delaware County that would meet the requirement for the Richwood Independent Fair on June 4 and June 9. Advisors with members who are required to complete QA and have not yet met the requirement received an email earlier today.

### **Woodworking Clinic**

For our members enrolled in Level 1 or Level 2 woodworking projects, there is a Woodworking Project clinic next **Thursday, June 2 from 6:30 – 8:30** in the Buckeye Room here at the Extension office. Details were sent to all members enrolled in the Level 1 or Level 2 woodworking projects. Registration is required and can be found here: [Woodworking Clinic Registration](#). The registration deadline is Tuesday, May 31.

### **Richwood Fair Livestock Identification: Goat, Sheep, Swine, Dairy Feeder, Beef Feeder**

Market Livestock Identification (Tag-in) is due online by **midnight Monday, June 6** for Market Goats, Lambs, Hogs, and Dairy Feeders. The registration deadline for Beef Feeders is midnight, Monday, August 1. Information was sent via email to all families on April 21 and again on May 4. It is also posted on our website at <https://union.osu.edu/program-areas/4-h-youth-development/livestock-tag-information>.

### **Union County 4-H Demo Day**

Demo Day is scheduled for **Wednesday, June 29 from 9 – 12** at the Union County Service Center at 940 London Avenue. Advisors, please call our office or email the list of members who will be participating and their age divisions to the office no later than noon on **June 27**. Once received, we will generate a schedule and post it on our website. Full information can be found here: <https://union.osu.edu/program-areas/4-h-youth-development/demonstration-day>

### **Union County 4-H Camp**

Camp is June 16 – 20 this year. We currently have 8 spots remaining for girls and 11 spots for boys. If you know of a young person (member or non-member) who is interested in attending, they can register at the following link. [https://osu.az1.qualtrics.com/jfe/form/SV\\_bpUCbQ51xzkliDI](https://osu.az1.qualtrics.com/jfe/form/SV_bpUCbQ51xzkliDI)



### Union County Club Dues

If you have not yet paid your \$6 per member county dues, please pay those as soon as possible. Checks payable to Union County 4-H Advisory Council. Please contact Sara at [bobb.37@osu.edu](mailto:bobb.37@osu.edu) if you need another copy of your invoice. Also, please submit your Club Charter and 2020 Financial Summary ASAP. These were due the end of January and mid-March, but we are still missing a few.

### Union County Fair

Entries for the Union County Fair will be completed online by the families again this year. The deadline to submit is 4 pm on Wednesday, June 22. We will be sending the links and the instructions to the families next week. If you have members that are ineligible to show due to missed meetings or not being in good standing, please let us know and we will not accept their entries. If you have some that are “at risk” of not being eligible, please let us know that as well, and we will wait to approve their entries until hearing back from you.

### Union County Farm Bureau T-shirt Design Contest

**\*\*Attention: Union County Jr. Fair exhibitors\*\*** Union County Farm Bureau & America's Trusted Insurance Group are bringing back for the 2nd year free t-shirts to you for the 2022 County Fair! This includes Union County Fair & Richwood Independent Fair Jr. exhibitors! But first we need your design ideas!! See details below on how to submit an original hand drawn design on what agriculture means to you for a chance to be our feature designer for 2022! The winner will receive a \$50 gift card of their choice. Design submission deadline is next **Wednesday, June 1.**



The poster features a decorative top border with alternating red and blue scalloped shapes. Below this, the text "#2022JRF AIRSHIRT" is written in red. The main title "FAIR T-SHIRT DESIGN CONTEST" is in large, bold, blue letters. Below the title, it says "Designs are due by June 1, 2022" in red. The main body of text, in blue, reads: "Attention: Union County Jr. Fair exhibitors submit an original hand drawn design on what agriculture means to you for a chance to be our feature designer for 2022! The winner will receive a \$50 gift card of their choice. Submit designs to union@ofbf.org or mail to Farm Bureau | PO BOX 368 Hilliard, OH 43026 (ONLY ONE COLOR BOLD DRAWINGS will be accepted)". At the bottom, it states "This t-shirt project is brought to you by Union County Farm Bureau & America's Trusted Insurance Group". On the left is the ATIG logo (America's Trusted Insurance Group) and on the right is the Union County Farm Bureau logo (EST. 1915). The bottom of the poster has a decorative border of vertical blue bars.

#2022JRF AIRSHIRT

# FAIR T-SHIRT DESIGN CONTEST

Designs are due by June 1, 2022

**Attention: Union County Jr. Fair exhibitors** submit an **original** hand drawn design on what agriculture means to you for a chance to be our feature designer for 2022! The winner will receive a \$50 gift card of their choice.

Submit designs to [union@ofbf.org](mailto:union@ofbf.org) or mail to  
Farm Bureau | PO BOX 368 Hilliard, OH 43026  
(ONLY ONE COLOR BOLD DRAWINGS will be accepted)

This t-shirt project is brought to you by  
Union County Farm Bureau & America's Trusted Insurance Group



## Upcoming Dates and Deadlines

### June

- 1 Deadline for Quality Assurance attendance for Union County Fair participation
- 1 All animals (except for Beef Feeders, Poultry, Pen of 3 Rabbits) owned for Richwood Fair
- 6 Online Livestock Identification for Richwood Fair due (Lambs, Goats, Dairy Feeders, and Hogs)
- 13 Broiler Hatch date for Union County Fair
- 15 Market Duck Hatch Date for Richwood Independent Fair
- 16–20 Union County 4-H Camp
- 20 State Fair Livestock Entries Due (Market Livestock, Only Online Entries will be accepted)
- 22 Union County Fair Entries Due
- 25 Tattooing for Market Rabbits for Union County Fair, (8-11 am) at UC Fairgrounds
- 29 4-H Demonstration Day, 9 am, Union County Services Center

### July

- 1 Deadline for Quality Assurance attendance for Richwood Fair participation
- 9 Countywide 4-H Dog Show, UCF
- 13 Broiler Hatch Date for Richwood Fair
- 20 Food and Nutrition Project Judging, UCF
- 20 Shooting Sports Judging, UCF
- 21 Clothing Judging
- 20-22 Special Interest Project Judging at UCF
- 24- 30 Union County Fair

### August

- 1 Richwood Fair Entries Due
- 1 Richwood Fair Beef Feeder Calf Tag-in forms due