

## Union County 4-H Family Update April 3, 2023

### Livestock Quality Assurance: Happening in April

4 Key differences for QA 2023:

1. Most of our Quality Assurance sessions are happening in April.
2. QA sessions REQUIRE an RSVP because seating is limited.
3. A seat reservation for any parent(s) attending is needed (because seating is limited).
4. Once registered, members will receive location info.

All Livestock members who need to complete QA Education are encouraged to choose their session and get registered. Some sessions might fill up (there are a limited number of seats).

A Review of QA Dates:

- Monday April 10, General QA, 7pm
- Tuesday, April 11, Rabbit QA, 7pm
- Thursday, April 13, General QA, 7pm
- Monday, April 17, General QA, 7pm
- Wednesday, April 19, General QA, 7pm
- Thursday, May 4, Poultry QA, 7pm
- Friday, May 26, Make-Up QA, 3:30pm

(Deadline for Completing QA for Union County Fair and Ohio State Fair: June 1)

Wednesday, June 7\*, Richwood QA, 7pm

\*This session open to Richwood Fair Exhibitors Only – Registration not required

(Deadline for Completing QA for Richwood Fair: July 1)

Members Enrolled in the following projects need to complete Quality Assurance Education to be eligible to exhibit their project animals:

- |  |   |
|--|---|
| • All Swine                              | • All Sheep   |
| • All Dairy Cattle                       | • Poultry: Broilers, Market Turkeys, and Market Ducks |
| • All Beef (Steers, Breeding, & Feeders) | • Market Rabbits                                      |
| • Dairy Feeders                          |   |
| • Goats: Breeding, Market, and Dairy     |   |

Registration Link for QA: <https://go.osu.edu/unioncoqareg>

OR [https://osu.az1.qualtrics.com/jfe/form/SV\\_8vT4ekAZ5mZaYZ0](https://osu.az1.qualtrics.com/jfe/form/SV_8vT4ekAZ5mZaYZ0)

Additional information can be found here: <https://union.osu.edu/program-areas/4-h-youth-development/livestock-quality-assurance>



#### **4-H Camp Registration is in progress**

All 4-H members age 8-16 received Camp Registration information via email last week. Parents can use the link to reserve a bunk space for their camper and pay the camp fee. Each registered camper will receive the links to complete the workshop selection form and a health form in their confirmation email.

Registration deadline for Camp is April 26, or until camp is full. We are currently just over 50% capacity for both boys and girls.

Myself, 40 Counselors, an ace team of adult staff, and 2 exceptional Nurses will be "Time Traveling" to Camp Clifton on June 12-16<sup>th</sup>. We encourage all 4-Hers to jump onboard the time machine.

#### **Shooting Sports Mandatory Safety Meeting**

All members enrolled in a Shooting Sports project are required to attend a MANDATORY safety meeting on Sunday, April 23 at 6 pm at St. Paul Church. Watch for additional information related to shooting sports projects from coordinators Mat and Mindy Johnson or from the Extension Office.

#### **Project Clinics**

Our office is in the process of preparing several project clinics. Sunday, April 30 there will be a selection of clinics at the Richwood Fairgrounds at 6 pm. Watch your email for full details and for additional clinic offerings.

#### **Livestock Exhibitor Animal Identification**

Union County Fair – Animal Identification information will be going out approximately April 15. Members must submit the online animal identification for market lambs, market goats, market hogs, and **Dairy Feeders** by May 9. New this year, Dairy Feeders must physically tag-in their animals on May 6, and then enter the animal's tag number online by May 9.

Richwood Independent Fair – Animal Identification information will be sent out in early May. The animal information must be submitted online by June 8 for Market Lambs, Market Hogs, Market Goats, and Dairy Feeders. Beef Feeder Identification is due August 1.

#### **Horse Identification**

Horse blue cards with photos must be submitted to the OSU Extension Office by May 1. Horse members must also complete Equi-Step by May 1. Full details can be found here: <https://union.osu.edu/program-areas/4-h-youth-development/horse-program/equine-safety-sportsmanship-program> If you have challenges with the Equi-step platform, please contact Sara at [bobb.37@osu.edu](mailto:bobb.37@osu.edu).

#### **Stay in the Loop**

- General 4-H Announcements and additional 4-H opportunities are posted on our Facebook Page: Union County Friends of 4-H, <https://www.facebook.com/profile.php?id=100064763854241>
- Check out our website: <https://union.osu.edu/program-areas/4-h-youth-development>
- OSU Extension Office Hours are Monday – Thursday 8 – 4:30. There is an exterior dropbox available for pick-up/drop off of some items after hours.