

## Union County 4-H Advisor Update

### April 3, 2023

#### Hello Advisors,

You should have received a copy of the Family email sent to all members today. It included information on the following topics:

- Livestock Quality Assurance
- 4-H Camp Registration is in progress
- Shooting Sports Mandatory Safety Meeting
- Project Clinics
- Livestock Exhibitor Animal Identification
- Horse Identification
- Stay in the Loop

#### Advisor News

##### Member Review

Organizational Advisors, be sure to login to 4-H Online and check your rosters to make sure it is correct. Are there members listed that you don't recognize? Or members that should be there, but aren't? Perhaps a family clicked on the wrong club name. Please review your rosters and let us know if there are any discrepancies.

Instructions for accessing that information are included with this email. Your Leader Login Code does not change from year to year. If you need to have it resent, please contact Kay ([Kramer.578@osu.edu](mailto:Kramer.578@osu.edu)) to get the code.

##### Club Dues and Paperwork

Club Dues are due May 1. The office will be generating invoices based on completed enrollments for each club mid-April. Watch your postal mail the week of April 17 for your club's invoice. In the meantime, if you have not already turned in your Club Charter and the 2022 Annual Financial Summary, please submit those ASAP. Those forms can be found on our website: <https://union.osu.edu/program-areas/4-h-youth-development/forms-and-applications>.