

# **Union County 4-H Horse Council Friend of 4-H Award**

Nominee: \_\_\_\_\_

Nominee's Club/Organization: \_\_\_\_\_

Nominator's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please state specific reasons and examples as to why this person should be considered for the Friend of 4-H Award. Please turn this form in to the Entry Booth by the date in the Horse Rule Book.