

UNION COUNTY 4-H HORSE COUNCIL SCHOLARSHIP APPLICATION

APPLICANT'S NAME _____

ADDRESS _____

PHONE _____

EMAIL _____

PARENTS'/GUARDIANS' NAMES _____

ADDRESS _____

EMAIL _____

HIGH SCHOOL _____

ADDRESS _____

PHONE _____

YEARS IN 4-H _____

YEARS IN 4-H AS A 4-H HORSE MEMBER _____

Union County 4-H Horse Council Scholarship

Purpose:

To recognize the outstanding participation and contributions of 4-H Horse members to their 4-H clubs and the Union County 4-H Program and to assist in their continuing development as capable, caring, contributing citizens.

The number of scholarships will be dependent on availability of funds. A minimum of one \$500 scholarship will be awarded if a completed application has been turned in by the deadline.

Eligibility:

- High school seniors or graduates who have plans to pursue their education at a college, university, or trade school. Acceptance or pending acceptance at an institution is required.
- Must have been a Union County Horse 4-H member for at least 4 years, including the last two years.
- Submit a completed application package by the due date: July 1, 2024.
- Must be a current Union County Horse 4-H member in good standing.

Selection Criteria:

Scholarships will be awarded primarily based on 4-H horse participation and leadership:

- 4-H Horse Experiences and Leadership (parts 1-3) 60 points
- Non-horse 4-H, other Community Involvement, employment (parts 4-6) 20 points
- Potential for future success/recommendation letters (part 7) 20 points ○ (not related to the applicant)
- In case of a tie, an interview may be requested.

Application Package: Applicants will submit the following in a 2 or 3 prong folder:

1. Completed, typed application. Font size 11 point or larger.
2. Current, original, transcript.
3. Letter of acceptance from your college, university, or trade school.
4. Two reference letters (4H Advisor and teacher/ school official)

Complete application package must be received at the OSU Extension Office by 4:00 pm on July 1, 2024. Applications must be original copies and signatures (no faxes). Recipient will be announced at the Horse Recognition and Awards Potluck during the Union County Fair.

Scholarship Funding:

The scholarship is awarded to the recipient as reimbursement for postsecondary fees paid. A receipt for the paid fees must be presented to the Union County 4-H Horse Council to receive the scholarship check. The scholarship award is valid for one (1) calendar year from date of award.

Below are examples of how you should complete the different parts of this application.

PART 1: 4-H Horse Project Work

List your most significant 4-H projects and project related activities. Use only the space provided here, do not add additional space.

DATE	PROJECT/PROJECT ACTIVITY	WHAT YOU DID/ LEARNED
<i>EXAMPLE:</i>		
2019	Learning to Jump	Worked with a jumper trainer, went to hunter/jumper shows, learned the types of fences, learned positions, learned about strides and how to count them.
2020	Horse Nutrition	Job shadowed a veterinarian and an equine professor, read and learned about common diseases, learned about prevention and treatment for minor illnesses

PART 2: 4-H Horse Participation

List club, county, state, and national 4-H participation. For example: judging contests, workshops, clinics, field trips, tours, camps, contests, and exhibits. Do not add additional space.

DATE	ACTIVITY	WHAT YOU DID/ LEARNED
<i>EXAMPLE:</i>		
April 2018	Equine Affair	Attended a clinic by John Lyons learned techniques for training in a round pen
July 2019	Union County Fair	Showed my horse, placed 3rd in Horsemanship, 2nd in Trail, and 6th in Showmanship
August 2020	State Fair Skillathon	Entered and placed 4th.

PART 3: 4-H Horse Leadership

List your 4-H Horse leadership activities including offices or positions held, chairmanships or committee chairs or other activities in which you took a significant leadership role. Do not add additional space.

DATE	ACTIVITY	YOUR ROLE
<i>EXAMPLE:</i>		
Feb. 2020	Trail Blazers 4-H Club	Committee chair for fair stall decorations
July 2018	Hunter/Jumper show	Organized sign up for show volunteers

PART 4: 4-H experiences (non-horse)

Describe your most significant participation in 4-H (outside of horse participation.) Do not add additional space.

DATE	ACTIVITY	YOUR ROLE/WHAT YOU DID/LEARNED
<i>EXAMPLE:</i>		
June 2019	Camp Counselor	Taught 2 workshops, led a tribe, wrote thank you notes to all 12 of my campers
2015-20	Jr. Fair Board	Committee chair beef show, office worker for auction

PART 5: Non-4-H Experiences

Describe your most significant participation in high school, community, church, or other organizations, especially those in which you had a leadership role. Do not add additional space.

DATE	TIME SPENT	ORGANIZATION	YOUR ROLE
<i>EXAMPLE:</i>			
Jan.-May 2018	1 hr./week	Marysville Grace Church	Children's Church Teacher
Nov.- Feb.2019	10 hrs./week	Fairbanks High School	Varsity Basketball Captain 2020
hrs./month	Humane Society	Volunteer, cleaned cages	10

PART 6: Employment

Describe jobs for which you have been paid during High School. Do not add additional space.

DATE	TIME SPENT	TITLE & RESPONSIBILITIES
<i>EXAMPLE:</i>		
Summer 2018	20 hrs./week	Counter sales, Dairy Queen
2019	20 hrs./week	cashier, Kroger

PART 1: 4-H Horse Project Work

List your most significant 4-H projects and project related activities. Use only the space provided here, do not add additional space.

DATE	PROJECT/PROJECT ACTIVITY	WHAT YOU DID/ LEARNED
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(End of Part 1 Space)

PART 2: 4-H Horse Participation

List club, county, state, and national 4-H participation. For example: judging contests, workshops, clinics, field trips, tours, camps, contests, and exhibits. Do not add additional space.

DATE

ACTIVITY

WHAT YOU DID/ LEARNED

(End of Part 2 Space)

PART 3: 4-H Horse Leadership

List your 4-H Horse leadership activities including offices or positions held, chairmanships or committee chairs or other activities in which you took a significant leadership role. Do not add additional space.

DATE

ACTIVITY

YOUR ROLE

(End of Part 3 Space)

PART 4: 4-H experiences (non-horse)

Describe your most significant participation in 4-H (outside of horse participation.) Do not add additional space.

DATE	PROJECT/ACTIVITY	YOUR ROLE/WHAT YOU DID/LEARNED
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PART 5: Non-4-H Experiences

Describe your most significant participation in high school, community, church, or other organizations, especially those in which you had a leadership role. Do not add additional space.

DATE	TIME SPENT	ORGANIZATION	YOUR ROLE
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(End of Part 4 & 5 Space)

PART 6: Employment

Describe jobs for which you have been paid during High School. Do not add additional space.

DATE

TIME SPENT

TITLE & RESPONSIBILITIES

(End of Part 6 Space)

PART 7: POTENTIAL FOR SUCCESS AND FUTURE PLANS

What College, University, or Trade School do you plan to attend?

I have applied to this institution:	YES	NO
I have been accepted to this institution:	YES	NO

Grade Point Average: _____ out of _____. Class Rank _____ Class Size _____

How many members of your immediate household will be in college next year? _____
Other scholarships or significant financial assistance you have been awarded to date: _____

PART 7: POTENTIAL FOR SUCCESS AND FUTURE PLANS (continued)

In the space below, describe: (do not use additional space)

- Why you are interested in pursuing higher education.
- What field of study have you chosen and your reasons for this choice? Please explain how 4-H horse participation has had an impact on you and your choice.
- Your plans for meeting your financial needs during college/school.

(End of Part 7 Space)

PART 8: SIGNATURES AND APPROVALS

(Applications which are missing signatures will not be considered)

I have reviewed this application and certify that it accurately reflects my child's participation to the best of my knowledge.

Signature of Parent/Guardian _____ Date _____

I have reviewed this application and attest that it accurately reflects the participation, projects, activities, and leadership of this member, to the best of my knowledge.

Signature of 4-H Advisor _____ Date _____

I personally have prepared this scholarship application and certify that it accurately reflects my participation. If selected for this scholarship, I agree to release my own biographical information for publicity and recognition purposes, and to participate in recognizing the donor of this scholarship in whatever way requested by the 4-H Program.

Signature of 4-H Member/Applicant _____ Date _____

Reminder: Be sure to include most recent transcript, reference letters and a letter of acceptance.

(End of application)