

HORSE PROJECT DECLARATION AND IDENTIFICATION CARD

NOTE: This card must be on file with the Union County Extension Office by May 1 in Order to be eligible for both state and county fair exhibits and competition. For identification purposes, you must provide two (2) color photos of the equine project. One picture of each side of the horse, with all 4 legs and face showing in each picture. **Photos must be of good quality.** Attach photos to the bottom of this card.

Office Use:
Stamped _____

Point Secretary: _____
File Check: _____ Fair Check: _____

MEMBER INFORMATION

Name _____ Club Name _____

Address _____ Date of birth ____/____/____

Phone _____ Yrs. In 4-H _____ (including this year) Age (as of Jan. 1) _____

Member's Signature _____

*Advisor's Signature _____

Parent's Signature _____

*Confirms these pictures are accurate as described above and of high quality. Also, that the member has completed one of the Safety and Sportsmanship requirements.

EQUINE INFORMATION

Horse's Name _____ Registered: Yes _____ No _____

Height _____ Sex _____ Breed _____

Body Conditioning Score (1-9) _____ Date seen _____ Veterinarian name _____

Veterinarian's signature _____

Project horse body condition must be evaluated by a veterinarian.

Project Declaration:

_____ Owned _____ Shared*** _____ Leased**

**If this animal is leased, a copy of the lease or user agreement must be filed in the Extension Office along with this form, by May 1

*** If this animal is a shared project, a copy of a shared statement must be on file in the Extension Office, along with this form, by May 1.

Attach Pictures Example of what should be visible in your photos

