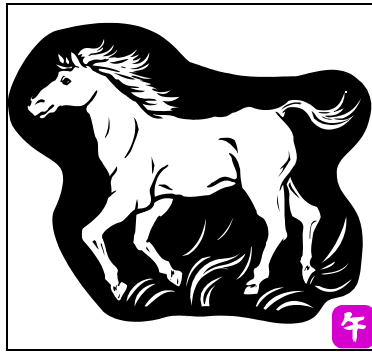


Equine Record Book

April - October

Keep this record beginning April 1 through October 1 for this project year



Name: _____

Age: _____ (As of January 1)

4-H Club: _____

Horse Project you are taking the year:

I hereby certify that as the 4-H member, I have kept records on this equine record project and have personally completed this record book.

4-H Advisor Signature: _____

Member Signature _____

Parent Signature _____

Note: Younger members may need the assistance of an adult to complete this record book.

Youth and Parent/Guardian Agreement

Be specific. List details and try to cover all aspects of your project.
Examples are provided as a general starting point and may not necessarily be
division of responsibilities or your project.

If you are leasing your horse, a copy of the lease agreement must be turned in
with your Horse card I.D.

5. What is the type, size, and length of the project? *(Example: I will purchase or lease a horse for gymkhana classes for at least 3 years.)*

6. What will the member furnish or assume? *(Example: I will care for my animal daily and pay my mom and dad for feed and tack.)*

7. Will someone else be furnishing something? What will it be? *(Example: Mom and Dad will furnish barn, electricity, water, transportation, and bedding for my project.)*

This record book was produced by the Union County 4-H Horse Council for educational use by Union County Members. NOT FOR SALE.

Adapted From: Ohio 4-H Horse Materials and other training records.

Goals and Accomplishments for this Project

Choose at least 4 goals for your project. Goals should be established at the beginning of the project. They should be challenging, yet attainable. Goals should include measures of performance (see goals below). They should be stated in terms of definite outcomes. At the close of the project, accomplishments should be compared with the goal. Check off the goals you plan to do. Have your advisor initial and date the goals you complete.

I Plan to Do	Goal	Date Achieved	Parents' or Advisor's Initials	Comments
	Attend 4 practice rides			
	Helped at a show sponsored by Horse Council			
	Gave a demonstration at my club meeting or at the County Demo Day			
	Turned in Horse I.D. Card by May 1 (and Permission to Participate Form, if applicable)			
	Learn how to groom and fit my project animal.			
	Participate in the E.S.S.P. in Union County.			
	Take responsibility for the training and showing of my horse (s).			
	Meet PAS for one or more classes			
	Exhibit my horse at the fair or open horse show.			
	Exhibit my horse at the Ohio State Fair or State Trail Ride.			
	Complete this record book to the best of my ability and have it reviewed by a knowledgeable adult.			
	Participate in a skillathon or project evaluation.			
	Participate in horse judging, horse bowl, hippology, speaking contest or Groom and Clean Contest			
	Attend an educational seminar about my project. (Ex. Clinic, camp)			

Horse Identification Form

Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

Breed or Type (saddle, hunter, stock) _____

Basic Color _____

Face and Leg Markings:

Horse's Weight: _____ lbs. Horse's Body Condition Score: _____

Place a picture of your project horse below.

Feed Expense Record

Add additional pages as necessary. Be sure to attach the feed tag to next page.

Date	Kind of Feed	Grain		Hay/Pasture*		Additives	
		Unit**	Cost	Unit**	Cost	Unit**	Cost
			\$		\$		\$

Total			\$		\$		\$

A

B

C

Total Feed Costs

(Add the total Cost of the three
Feed columns – Boxes A, B & C

\$

*Pasture value is cost of 1 ton of hay/8.5=value of pasture/horse/month
 **Unit = weight, bale, bag, bucket, etc.

Animal Nutrition

It's important to know what you are feeding your horse. Attach an ingredient list or commercial feed tag of the feedstuffs you fed your horse. Then answer the following questions:

1. What is the minimum level of crude protein? _____

2. What is the main ingredient in this feed? _____

3. What type of horse is the feed labeled for? (Foals, mares, Senior Horses, etc.)

4. How much of this do you feed your horse each day? _____ lbs.
5. What **percentage** of the amount in question #4 (pounds of feed) is this of your horse's total weight? _____ %

Other Expenses for Keeping Your Horse (April – October)

Record every expense you incur for keeping your horse. Not every row will be filled in for every person/project. For example, if you were leasing a stall, you may list a utility charge. Also, some of these items may be free or donated, if so indicate.

Items of Cost	Quantity	Price	Total Cost
Supplies			
Equipment			
Tack			
Bedding			
Riding Lessons			
Farrier			
Veterinary fees and medicines			
Transportation			
Breeding and Registration fees			
Rent or lease of Buildings			
Utilities			
Advertising and/or marketing cost			
Entry Fees for shows			
Insurance on animals			
Other operating cost			
Other overhead cost			
Total			\$

Treatment & Hoof Care Record

Record all treatment for health care and hoof care for your horse.

Animal Name: _____

Age: _____ Weight: _____

Date	Treatment/Care Given	Withdraw time <i>(Applicable to medications)</i>
<i>Example: 5/12/07</i>	<i>Worming with Ivermectin.</i>	<i>0 Day Withdrawal</i>

Riding/Training Record

This record is intended to help you follow the progress of any riding/ training goals. It can be filled out on a weekly basis depending on the amount of training or riding you do. Add additional pages as necessary.

Date	Time Worked	Problem	Goals	Results
<i>Example: 4/2-4/9</i>	<i>6 hours / week</i>	<i>Horse travels too fast at lope</i>	<i>Teach horse to go slower at the lope</i>	<i>Horse moving slower.</i>

