

Richwood Bank 4-H Scholarship

Purpose:

To recognize the outstanding participation and contributions of 4-H members to their 4-H clubs and the Union County 4-H Program and to assist in their continuing development as capable, caring, contributing citizens.

Three \$1,000 Scholarships will be awarded to Union County 4-H Members representing broadly the school district areas in which members reside.

Eligibility:

- High School seniors who have plans to pursue their education at an accredited 2 year or 4-year college or university. Acceptance or pending acceptance at an institution required.
- Must have been a Union County 4-H Member for at least 4 years, including the current year.
- Submit a completed application package by the due date: **March 3rd, 2025.**
- Applicants will be considered in the school area in which they live.

Selection Criteria:

Scholarships will be awarded primarily based on 4-H Participation and Leadership:

4-H Experiences and Leadership	65%
Non-4-H Community Involvement	15%
Potential for Future Success	15%
Financial Need	5%

Application Package:

Applicants will submit the following in a 2 or 3 prong folder:

1. Completed 6-page application, typed.
2. Current, original, high school transcript.
3. Current photograph on separate page with name below.

Complete application packages must be received at the OSU Union County Extension Office by 4:00 p.m. on Monday, March 3rd, 2025. Recipients will be announced on or before June 2025. Applications must be original copies and signatures.

Below are examples how you should complete the different parts of this application.

Part 1: 4-H Project Work

List your most significant 4-H projects and project related activities. Use only the space provided here, do not add additional space.

Date	Project/Project Activity	What You Did/Learned
2022	Advanced Rabbit	Raised 4 litters, sold 20 meat rabbits, learned to cook rabbit meat
2020	Outdoor Chef	Prepared 8 meals on a grill, participated in State Fair BBQ Contest.
	Sewing Demonstration	Did a demonstration to teach my club members how to make Polar fleece caps for homeless kids, made & donated 30 caps.

Part 2: 4-H Participation

List club, county, district, state, and national 4-H participation. For example: judging contests, workshops, clinics, field trips, tours, camps, contests, and exhibits. Do not add additional space.

Date	Activity	What You Did/Learned
<i>Examples:</i> June, 2020	Club Livestock Tour	Went to member's farms to see projects
Aug, 2020	Recycling Day	Helped staff on Recycling Day for 8 hours
Dec, 2019	Christmas Program	Helped my club present a Christmas Program for 2 nursing homes

Part 3: 4-H Leadership

List your 4-H Leadership activities including offices or positions held, chairmanship of committees, or other activities in which you took a significant leadership role. Do not add additional space.

Date	Activity	Your Role
<i>Examples:</i> June 2020	<i>Camp Counselor</i>	<i>Taught 2 workshops, led a tribe, chaired 2 For the whole camp, wrote thank you notes to all 12 of my campers</i>
2021	<i>Club President</i>	<i>as Club President, conduct 9 of our 10 meetings, led club community service project, organized recognition of our advisors at achievement meeting</i>

Part 4: Non- 4-H Experiences

Describe your most significant participation in high school, community, church or other organizations, especially those in which you had a leadership role. Do not add additional space.

Date(s)	Time Spent	Organization	Your Role
<i>Examples:</i> Jan- May 2019	<i>1 hr./week</i>	<i>Church</i>	<i>Scripture reader for Contemporary Service Sunday evenina</i>
May – Aug. 2020	10 hrs./month	Humane Society	Volunteer, clean cages, care for animals
Apr – May 2021	10 hrs./week	My high school	Track team member, ran in 2 relay events, 10 meets

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List your most significant 4-H projects and project related activities. Use only the space provided here, do not add additional space.

Date	Project/Project Activity	What You Did/Learned
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(End of Part 1 Space)

Part 2: 4-H Participation

List club, county, district, state, and national 4-H participation. For example: judging contests, workshops, clinics, field trips, tours, camps, contests, and exhibits. Do not add additional space.

Date	Activity	What You Did/Learned
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(End of space for Part 2)

Part 3: 4-H Leadership

List your 4-H Leadership activities including offices or positions held, chairmanship of committees, or other activities in which you took a significant leadership role. Do not add additional space.

Date	Activity	What You Did/Learned
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(End of space for Part 3)

Part 4: Non- 4-H Experiences

Describe your most significant participation in high school, community, church or other organizations, especially those in which you had a leadership role. Do not add additional space.

Date(s)	Time Spent	Organization	Your Role
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(End of space for Part 4)

Part 5: Employment

Describe jobs for which you have been paid during high school.

Date(s)	Time Spent	Title & Your Responsibilities
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Part 6: Potential for Success and Future Plans

What College or University do you plan to attend?

I have applied to this institution:	Yes	No
I have been accepted at this institution:	Yes	No

Grade Point Average: _____ out of _____ Class Rank _____
out of _____

How many members of your immediate household will be in college next year? _____

Other Scholarships or significant financial assistance you have been awarded as of this date:

In the space below describe: (do not add additional space)

- a) Why you are interested in pursuing a college education
- b) What field of study you have chosen and your reasons for this choice
(Note how 4-H participation has had an impact on your choice, if appropriate)
- c) Your plans for meeting your financial needs during college

Part 7: Signatures and Approvals

(Note, applications which are missing signature(s) will not be considered).

I have reviewed this application and certify that it accurately reflects my son/daughter's participation to the best of my knowledge.

Signature of Parent/Guardian _____

I have reviewed this application and attest that it accurately reflects the participation, projects, activities, and leadership of this member, to the best of my knowledge.

Signature of 4-H Advisor _____

I personally have prepared this scholarship application and certify that it accurately reflects my participation.

If selected for this scholarship I agree to release my own biographical information for publicity and recognition purposes, to make myself available for photographs for recognition purposes, and to participate in recognizing the donor of this scholarship in whatever way requested by the 4-H Program.

Signature of 4-H Member _____

Reminder: Be sure to include an official transcript and a picture of yourself on a separate page to complete this application package.