

# UNION COUNTY FAIR GUYS AND GALS LEAD CLASSES

## Narration Form

Form must be typed or printed legibly

Deliver to: OSU EXTENSION OFFICE or Debbi Arnold BY 7/16/08

937-644-8117

937-645-0868

fax 937-644-3062

Name of Contestant: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Age (as of January 1, 2008) \_\_\_\_\_

Parent/guardian Name: \_\_\_\_\_ E-mail \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING WITH YOUR COMMENTARY

**INTRODUCTION:** (i.e. information about parents, clubs, and activities related to lamb and wool, etc. -*as you walk around the ring to the platform*)

**DESCRIPTION OF YOUR OUTFIT** (*as you model it on the platform in the center of the arena*)

**CLOSING** (i.e. information on the lamb you are leading - *as you leave the platform with the lamb*)