

Richwood Bank 4-H Scholarship

Purpose:

To recognize the outstanding participation and contributions of 4-H members to their 4-H clubs and the Union County 4-H Program and to assist in their continuing development as capable, caring, contributing citizens.

Three \$1000 Scholarships

will be awarded, one each to a:

North Union area high school senior, a
Marysville area high school senior, and a
Fairbanks/Jonathon Alder area high school senior

Eligibility:

- High School seniors who have plans to pursue their education at an accredited 2 year or 4 year college or university. Acceptance or pending acceptance at an institution required.
- Must have been a Union County 4-H member for at least 4 years, including the current year.
- Submit a completed application package by the due date: April 15, 2008.
- Must be a Union County resident or attend one of the four high schools noted above. Applicants will be considered in the school area in which they live.

Selection Criteria:

Scholarships will be awarded primarily on the basis of 4-H Participation and Leadership:

4-H Experiences and Leadership	65%
Non-4-H Community Involvement	15%
Potential for Future Success	15%
Financial Need	5%

Application Package:

Applicants will submit the following in a 2 or 3 prong folder:

1. Completed 6 page application, typed.
2. Current, original, high school transcript.
3. Current photograph on separate page with name below.

Complete application packages must be received at the OSU Union County Extension Office by 4:30 p.m. on Tuesday, April 15, 2008. Recipients will be announced on or before June, 2008. Applications must be original copies and signatures (no faxes).

Part 1: 4-H Project Work

List your most significant 4-H projects and project related activities. Use only the space provided here, do not add additional space.

Date	Project/Project Activity	What You Did/Learned
<i>Examples:</i> 2006	Advanced Rabbit	Raised 4 litters, sold 20 meat rabbits, learned to cook rabbit meat
2005	Outdoor Chef	Prepared 8 meals on a grill, participated in State Fair BBQ Contest.
	Sewing Demonstration	Did a demonstration to teach my club members how to make Polar fleece caps for homeless kids, made & donated 30 caps.
2004	Beef Breeding	Learned how to A.I. 3 heifers, raised 3 calves to market weight, Showed in 3 spring calf shows.

Date	Project/Project Activity	What You Did/Learned
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(End of Part 1 Space).

Part 2: 4-H Participation

List club, county, district, state, and national 4-H participation. For example: judging contests, workshops, clinics, field trips, tours, camps, contests, and exhibits. Do not add additional space.

Date	Activity	What You Did/Learned
<i>Examples:</i> June, 2006	Club Livestock Tour	Went to member's farms to see livestock projects
Aug, 2005	Recycling Day	Helped my club staff Recycling day for 8 hours
Dec, 2004	Christmas Program	Helped my club present a Christmas Program for 2 nursing homes
July, 2003	Ohio 4-H Youth Expo.	Was selected and attended as a delegate from Union County
Sept., 2002	Fair	Exhibited all 4 of my projects at the fair, received 2 Outstandings

Date	Activity	What You Did/Learned
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(End of space for Part 2).

Part 3: 4-H Leadership

List your 4-H Leadership activities including offices or positions held, chairmanship of committees, or other activities in which you took a significant leadership role. Do not add additional space.

Date	Activity	Your Role
<i>Examples: June, 2007</i>	<i>Camp Counselor</i>	<i>Taught 2 workshops, led a tribe, chaired 2 committees to plan activities For the whole camp, wrote thank you notes to all 12 of my campers</i>
2007	Club President	As Club President, conduct 9 of our 10 meetings, led club community service project, organized recognition of our advisors at achievement meeting
2006	State Leadership Camp	Delegate, chaired an evening program committee and led recreation
2005	Comm. Service Chair	Organized our club community service project, solicited \$400 in donations for our project, spent 50 hours on total project.

Date	Activity	What You Did/Learned
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(End of space for Part 3).

Part 4: Non- 4-H Experiences

Describe your most significant participation in high school, community, church or other organizations, especially those in which you had a leadership role. Do not add additional space.

Date(s)	Time Spent	Organization	Your Role
<i>Examples:</i> Jan.- May 07	<i>1 hr./week</i>	<i>church</i>	<i>Scripture reader for Contemporary Service Sun. evening</i>
2006	10 hrs/month	Humane Society	Volunteer, clean cages, care for animals
2005	10 hrs/week	My high school	Track team member, ran in 2 relay events, 10 meets
Date(s)	Time Spent	Organization	Your Role

(End of space for Part 4).

Part 5: Employment

Describe jobs for which you have been paid during high school.

Date(s)

Time Spent

Title & Your Responsibilities

Part 6: Potential for Success and Future Plans

What College or University do you plan to attend? _____

I have submitted an application to this institution: Yes No

I have been accepted at this institution: Yes No

Grade Point Average: ___ out of _____ Class Rank ___ out of _____

How many members of your immediate household will be in college next year? _____

Other Scholarships or significant financial assistance you have been awarded as of this date:

In the space below describe: (do not add additional space)

- a) Why you are interested in pursuing a college education
- b) What field of study you have chosen and your reasons for this choice
(Note how 4-H participation has had an impact on your choice if appropriate)
- c) Your plans for meeting your financial needs during college

(End of space for Part 6).

Part 7: Signatures and Approvals

(Note, applications which are missing signature(s) will not be considered).

I have reviewed this application and certify that it accurately reflects my son/daughter's participation to the best of my knowledge.

Signature of Parent/Guardian_____

I have reviewed this application and attest that it accurately reflects the participation, projects, activities, and leadership of this member, to the best of my knowledge.

Signature of 4-H Advisor_____

I personally have prepared this scholarship application and certify that it accurately reflects my participation.

If selected for this scholarship I agree to release my own biographical information for publicity and recognition purposes, to make myself available for photographs for recognition purposes, and to participate in recognizing the donor of this scholarship in whatever way requested by the 4-H Program.

Signature of 4-H Member_____

Reminder: Be sure to include an official transcript and a picture of yourself on a separate page to complete this application package.