

Point Secretary :	_____
File Check:	Fair Check: _____

## HORSE PROJECT DECLARATION AND IDENTIFICATION CARD

Office Use: Stamped _____
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NOTE: This card must be on file with the Union County Extension Office **by May 1** in order to be eligible for both state and fair exhibits and competition. For identification purposes, you **must** provide **two** (2) color photos of the equine project. One picture of each side, with all 4 legs and face showing in each picture. Photos must be of good quality. Attach photos to the bottom of this card.

### MEMBER INFORMATION

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Yrs. In 4H \_\_\_\_\_ (Including this year)  
 Your date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 Club Name \_\_\_\_\_

### EQUINE INFORMATION

Name \_\_\_\_\_  
 Height \_\_\_\_\_ Sex \_\_\_\_\_  
 Breed \_\_\_\_\_  
 Registered \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_  
 Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 No. Yrs. As a 4-H/FFA Project \_\_\_\_\_  
 (Including this Year)

\_\_\_\_\_  
 Advisor's Signature \*

\_\_\_\_\_  
 Parent's Signature

\*Confirms these pictures are accurate as described above and of high quality. Also that the member has completed one of the Safety and Sportsmanship requirements.

## Additional Information on Back

## Project Declaration:

\_\_\_\_\_ Owned    \_\_\_\_\_ Leased\*\*    \_\_\_\_\_ Shared \*\*\*    \_\_\_\_\_ Additional    \_\_\_\_\_ Production\*\*\*\*

\*\*If this animal is leased, a copy of the lease or user agreement must be filed in the Extension Office along with this form, by May 1

\*\*\* If this animal is a shared project, a copy of a shared statement must be on file in the Extension Office, along with this form, by May 1.

\*\*\*\*The horse must be raised or purchased by January 1 of its yearling year. Leasing is not allowed. Limited to youth who has passed their thirteenth birthday as of January 1 of the current year.

## Safety & Sportsmanship Requirement (QA) 2008

The “Back in the Saddle (BITS)” Program for horse project members is ***Mandatory for all horse project members and parents.*** “Back In The Saddle Program on March 9 at 3 p.m. at the Marysville High School Cafeteria. The only approved substitute will be a written test. Video tapes or attending the Quality Assurance for livestock will not be a substitute.