



# Advisor Newsletter

## Opportunities to be discussing with your club:

**Lollipop Day** is coming up April 25 & 26. If your club wants to help, please call for a location assignment 4-H Council is lining up locations now, and assignments will be made soon.

**Demo Day**, hopefully every club will consider sending representatives, date is June 20

**Be Cool for the Pool** can your club contribute a unique auction item? Auction items needed Oct. 1

## Some Quick Reminders:

**Early Bird Enrollment**.....**March 17<sup>th</sup>**  
(Be entered in the drawing for Pizza or Pancakes)

**Enrollment Deadline**.....**April 1<sup>st</sup>**

**Dues for '08**.....**\$5 (due with enrollment)**

### Other Notes:

**Advisor Education;** Enclosed is the reschedule date for the Blizzard March 7 Advisor Education Session, plus the other 3 others that I have remaining. Be sure to select something, we don't want to lose you!

**Extra enrollment forms and advisor re-enrollment cards:** Please return extras! We've been going through an amazing number of forms, they cost \$\$\$ to print. Please don't pitch them if you have extra....bring them back so we can print less for next year. We don't mind if you keep 1 or 2 to save a trip, but if you've got a stack, please bring them back. Thanks!.....we try to stay as green as possible.

**It's worth double checking....**Make sure every member is in 3<sup>rd</sup> grade or above, and if they live outside of Union County, they will need to complete an Across County Line Application to join in this county. We will catch these things once your enrollment forms come in, but by then many of you have had several meetings.

### Fair Related Dates

**May 10:** Union County Livestock Tag-in & County Born & Bred Entries due

**June 14:** Richwood Fair Livestock Tag-in. Also Richwood Fair will include Market Turkeys in the Livestock Sale this year.



**EMPOWERMENT THROUGH EDUCATION**